



# WASHOE COUNTY

"Dedicated To Excellence in Public Service"

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CM/ACM KS  
Finance DN  
DA ✓  
Risk Mgt DS  
HR N/A  
Comptroller CH

## STAFF REPORT

BOARD MEETING DATE: May 10, 2016

**DATE:** April 11, 2016  
**TO:** Board of County Commissioners  
**FROM:** Vahid Behmaram, Water Management Planner Coordinator, Community Services Department, 954-4647, [vbehmaram@washoecounty.us](mailto:vbehmaram@washoecounty.us),  
**THROUGH:** Dwayne Smith, P.E., Division Director, Engineering & Capital Projects, Community Services Department, 328-2043, [desmith@washoecounty.us](mailto:desmith@washoecounty.us)  
**SUBJECT:** Approve the Water Rights Deed transferring 2.02 acre-feet of water rights from Washoe County to Kevin De Paoli and Maureen De Paoli.  
(Commission District 5.)

### SUMMARY

Washoe County is conveying a portion of permit 58928, being 2.02 acre-feet of Verdi ground water rights to Kevin De Paoli and Maureen De Paoli. These water rights were originally dedicated to Washoe County in support of residential lots within the Riverdale Subdivision in Verdi. All 59 lots within this subdivision were created with an entitlement to an individual domestic well as their source of water supply. Reversion map # 4477 recorded in 2005, combined two of the Riverdale lots into a single residential lot with a single domestic well. The recordation of the reversion map created a surplus of 2.02 acre-feet of ground water rights for the benefit of the owner of said two parcels, Kevin De Paoli and Maureen De Paoli to which the water rights are being re-conveyed

Washoe County Strategic Objective supported by this item: Stewardship of Our Community.

### PREVIOUS ACTION

On February 9, 1988, the Board of County Commissioners approved water rights deed conveying 119.18 acre-feet of Verdi ground water rights to Washoe County at a rate of 2.02 acre-feet for each of the 59 lots within Riverdale subdivision. This deed is recorded as document number 1231559 within the office of the Washoe County recorder's office.

### BACKGROUND

Washoe County Community Services Department is currently holding 119.18 acre-feet of ground water rights associated with 59 lots within Riverdale Subdivision. The dedication of these water rights, at a rate of 2.02 acre-feet per parcel, occurred in 1988 by the Kronish Trust in support of the recordation of the subdivision Tract Maps # 2500, # 2663 and #2754, which collectively created the 59 lots in Riverdale with a potential domestic well.

AGENDA ITEM # 5D2

County records indicate that the Kevin De Paoli and Maureen De Paoli acquired lots 4 and 5, Block "B" of Riverdale Subdivision Unit 1, and proceeded to combine these two lots into a single residential lot through the recordation of Reversion Tract Map # 4477. Map # 4477 was recorded in 2005. The recordation of this reversion map created a surplus of 2.02 acre-feet of ground water rights, leaving behind 2.02 acre-feet to support the use of the domestic well on the Kevin De Paoli and Maureen De Paoli single residential parcel identified as Washoe County Assessor's Parcel No. 038-692-07.

Upon reconveyance of these water rights, Washoe County will proceed with the Relinquishment of all the remaining portion of the 119.18 acre-feet of water rights to the State of Nevada as described below:

" under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350."

The relinquishment of the remaining water rights to the State of Nevada concludes Washoe County's goals and objectives identified within Article 422 of the development code.

### **FISCAL IMPACT**

There is no fiscal impact associated with execution of the Water Rights Deed.

### **RECOMMENDATION**

It is recommended that the Board of County Commissioners approve the Water Rights Deed transferring 2.02 acre-feet of water rights from Washoe County to Kevin De Paoli and Maureen De Paoli.

### **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be:  
"Move to approve the Water Rights Deed transferring 2.02 acre-feet of water rights from Washoe County to Kevin De Paoli and Maureen De Paoli."

No APN

When recorded, return to:  
Kevin & Maureen De Paoli  
P.O. Box 1166  
Verdi, NV 89439

**WATER RIGHTS DEED**

**WASHOE COUNTY**, a political subdivision of the State of Nevada, as GRANTOR, hereby conveys to Kevin De Paoli and Maureen De Paoli as GRANTEE, the real property consisting of water rights described as follows:

A portion of Permit Number 58928, on file with the Nevada State Engineer, Division of Water Resources, to appropriate 2.02 acre-feet and a proportionate share of the rate of diversion of said permit.

**GRANTOR:**  
**WASHOE COUNTY**  
A political subdivision of the  
State of Nevada

By: \_\_\_\_\_  
Kitty K. Jung, Chair  
Board of County Commissioners

Attest: \_\_\_\_\_  
Nancy Parent,  
Washoe County Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF WASHOE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2016, before me, a Notary Public, personally appeared **Kitty K. Jung**, personally known to me to be the **Chair of the Washoe County Board of Commissioners**, who acknowledged to me that she executed the foregoing document.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_



# Washoe County COMMUNITY SERVICES DEPARTMENT

February 17, 2016

Kevin & Maureen De Paoli  
P.O. Box 1166  
Verdi, NV 89439

Subject: Water Right permit # 58928 associated with 405 Riverdale Circle

Dear Mr. & Mrs. De Paoli:

Washoe County Community Services Department is currently holding 119.18 acre-feet of ground water rights associated with 59 lots within Riverdale Subdivision. The dedication of these water rights, at a rate of 2.02 acre-feet per parcel, occurred in 1988 by the Kronish Trust in support of the recordation of the subdivision Tract Maps # 2500, # 2663 and #2754, which collectively created the 59 lots in Riverdale with a potential domestic well.

County records indicate that you acquired lots 4 & 5, Block "B" of Riverdale Subdivision Unit 1, and proceeded to combine these two (2) lots into a single residential lot through the recordation of Reversion Tract Map # 4477. Map # 4477 was recorded in 2005. The recordation of this reversion map created a surplus of 2.02 acre-feet of ground water rights, leaving behind 2.02 acre-feet to support the use of your domestic well on your single residential parcel identified as Washoe County Assessor's Parcel No. 038-692-07.

Washoe County would like to: a) re-convey by deed the surplus water rights to you and, b) to proceed with the Relinquishment of all the remaining water rights to the State of Nevada as described below:

" under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350."

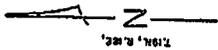
The purpose of this letter is to inform you of these actions. The executed deed will then be mailed to your attention at the above address by certified mail. It is your responsibility to record the deed with the County recorder's office, which may require payment of transfer taxes. You should also file the deed with the State Engineer's office using a "Report of Conveyance" form. Please do not hesitate to contact me if you wish to discuss further or have any questions. I will attach a business card with all necessary information to communicate with me. I am also enclosing maps relevant to this letter.

Sincerely

A handwritten signature in black ink, appearing to read "Vahid Behmaram".

Vahid Behmaram  
Water Management Planner Coordinator

cc. David M. Solaro, Arch, P.E., Director  
Mark Sivazlian, P.E., State Engineer's office



**BASIS OF MEASUREMENTS**

RECORD OF SURVEY MAP NO. 1284, OFFICIAL  
SUNBURST SUBDIVISION, WASHINGTON COUNTY,  
NEVADA TERRITORY

STATE OF NEVADA  
COUNTY OF WASHINGTON

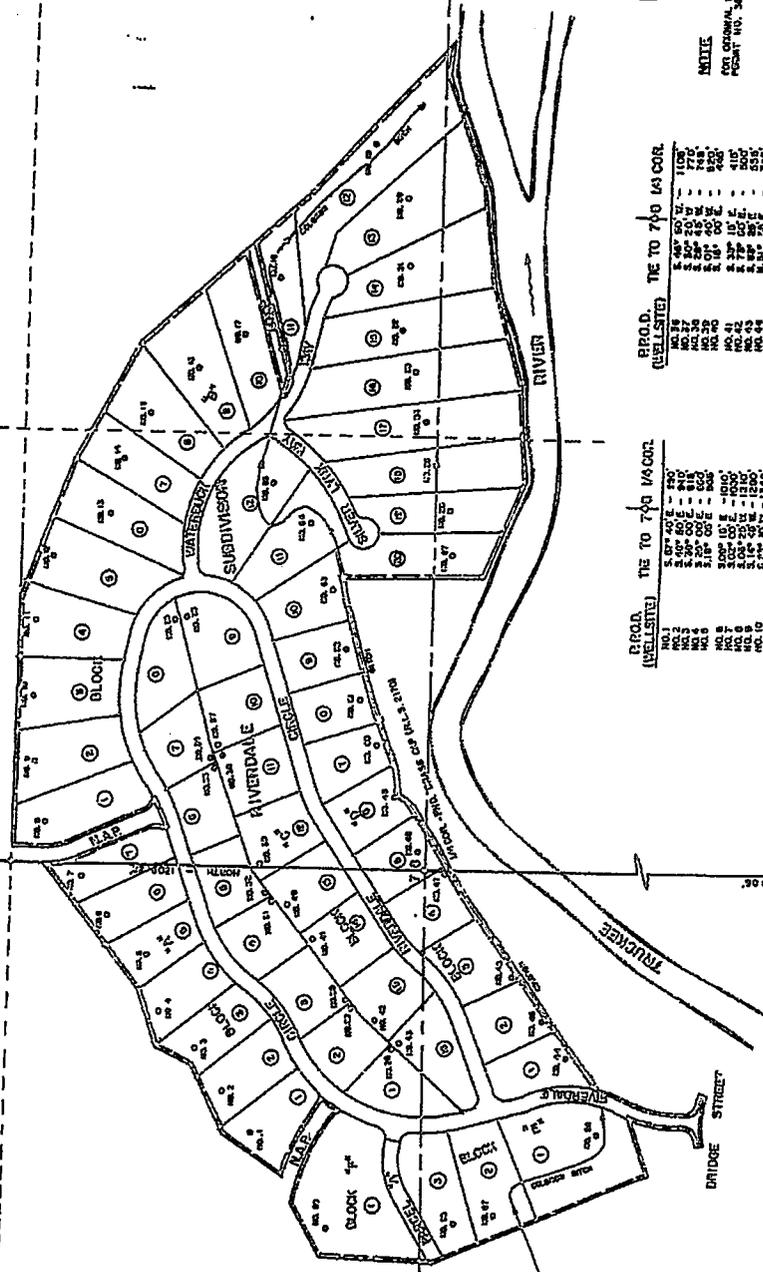
I, SALES MAN, being duly sworn, depose and say that  
this map, including the lots, blocks, streets and  
other features therein, were prepared by me or  
under my supervision and to the best of my  
knowledge and belief the same are true and  
correctly represent the actual location and  
extent of the same, and I am not aware of  
any fraudulent or illegal purpose in the  
preparation of the same.



WITNESSED AND SUBSCRIBED TO before me this 15th day of December, 1917.

*John C. ...*  
Notary Public

1/2 SEC. 36, T. 11 N., R. 12 E.,  
S. 100' x 100'



BLK. NO.	ACRES	BLK. NO.	ACRES
BLK. 1	1.27	BLK. 17	1.27
BLK. 2	1.27	BLK. 18	1.27
BLK. 3	1.27	BLK. 19	1.27
BLK. 4	1.27	BLK. 20	1.27
BLK. 5	1.27	BLK. 21	1.27
BLK. 6	1.27	BLK. 22	1.27
BLK. 7	1.27	BLK. 23	1.27
BLK. 8	1.27	BLK. 24	1.27
BLK. 9	1.27	BLK. 25	1.27
BLK. 10	1.27	BLK. 26	1.27
BLK. 11	1.27	BLK. 27	1.27
BLK. 12	1.27	BLK. 28	1.27
BLK. 13	1.27	BLK. 29	1.27
BLK. 14	1.27	BLK. 30	1.27
BLK. 15	1.27	BLK. 31	1.27
BLK. 16	1.27	BLK. 32	1.27
BLK. 17	1.27	BLK. 33	1.27
BLK. 18	1.27	BLK. 34	1.27
BLK. 19	1.27	BLK. 35	1.27
BLK. 20	1.27	BLK. 36	1.27
BLK. 21	1.27	BLK. 37	1.27
BLK. 22	1.27	BLK. 38	1.27
BLK. 23	1.27	BLK. 39	1.27
BLK. 24	1.27	BLK. 40	1.27
BLK. 25	1.27	BLK. 41	1.27
BLK. 26	1.27	BLK. 42	1.27
BLK. 27	1.27	BLK. 43	1.27
BLK. 28	1.27	BLK. 44	1.27
BLK. 29	1.27	BLK. 45	1.27
BLK. 30	1.27	BLK. 46	1.27
BLK. 31	1.27	BLK. 47	1.27
BLK. 32	1.27	BLK. 48	1.27
BLK. 33	1.27	BLK. 49	1.27
BLK. 34	1.27	BLK. 50	1.27
BLK. 35	1.27	BLK. 51	1.27
BLK. 36	1.27	BLK. 52	1.27
BLK. 37	1.27	BLK. 53	1.27
BLK. 38	1.27	BLK. 54	1.27
BLK. 39	1.27	BLK. 55	1.27
BLK. 40	1.27	BLK. 56	1.27
BLK. 41	1.27	BLK. 57	1.27
BLK. 42	1.27	BLK. 58	1.27
BLK. 43	1.27	BLK. 59	1.27
BLK. 44	1.27	BLK. 60	1.27
BLK. 45	1.27	BLK. 61	1.27
BLK. 46	1.27	BLK. 62	1.27
BLK. 47	1.27	BLK. 63	1.27
BLK. 48	1.27	BLK. 64	1.27
BLK. 49	1.27	BLK. 65	1.27
BLK. 50	1.27	BLK. 66	1.27
BLK. 51	1.27	BLK. 67	1.27
BLK. 52	1.27	BLK. 68	1.27
BLK. 53	1.27	BLK. 69	1.27
BLK. 54	1.27	BLK. 70	1.27
BLK. 55	1.27	BLK. 71	1.27
BLK. 56	1.27	BLK. 72	1.27
BLK. 57	1.27	BLK. 73	1.27
BLK. 58	1.27	BLK. 74	1.27
BLK. 59	1.27	BLK. 75	1.27
BLK. 60	1.27	BLK. 76	1.27
BLK. 61	1.27	BLK. 77	1.27
BLK. 62	1.27	BLK. 78	1.27
BLK. 63	1.27	BLK. 79	1.27
BLK. 64	1.27	BLK. 80	1.27
BLK. 65	1.27	BLK. 81	1.27
BLK. 66	1.27	BLK. 82	1.27
BLK. 67	1.27	BLK. 83	1.27
BLK. 68	1.27	BLK. 84	1.27
BLK. 69	1.27	BLK. 85	1.27
BLK. 70	1.27	BLK. 86	1.27
BLK. 71	1.27	BLK. 87	1.27
BLK. 72	1.27	BLK. 88	1.27
BLK. 73	1.27	BLK. 89	1.27
BLK. 74	1.27	BLK. 90	1.27
BLK. 75	1.27	BLK. 91	1.27
BLK. 76	1.27	BLK. 92	1.27
BLK. 77	1.27	BLK. 93	1.27
BLK. 78	1.27	BLK. 94	1.27
BLK. 79	1.27	BLK. 95	1.27
BLK. 80	1.27	BLK. 96	1.27
BLK. 81	1.27	BLK. 97	1.27
BLK. 82	1.27	BLK. 98	1.27
BLK. 83	1.27	BLK. 99	1.27
BLK. 84	1.27	BLK. 100	1.27

NOTE  
FOR ORIGINAL PLACE OF USE REFER TO MAP UNDER WELL  
PERMIT NO. 3223, DATED APRIL 2, 1916

LEGEND  
PLACE OF USE BOUNDARY



51644-51707

TO ACCOMPANY APPLICATION TO CHANGE  
THE POINT OF DIVISION OF A PORTION  
OF WELL PERMIT NOS. 34501 & 49054  
BY THE  
MCBRIDE (KROHN) ESTATE

SALE D. HALL & ASSOCIATES  
140 S. SELLERS STREET  
SPARKS, NEVADA 89431

51644-51707  
DEC 23 1917

2500

# RIVERDALE SUBDIVISION UNIT NO. 1

### SURVEYOR'S CERTIFICATE

STATE OF NEVADA  
COUNTY OF WAGNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED SURVEYOR HAS EXAMINED THE RECORDS OF THE COUNTY CLERK OF WAGNER COUNTY, NEVADA, AND HAS FOUND THAT THE SAME IS CORRECTLY FILED IN THE OFFICE OF THE COUNTY CLERK OF WAGNER COUNTY, NEVADA, AND THAT THE SAME IS CORRECTLY FILED IN THE OFFICE OF THE COUNTY CLERK OF WAGNER COUNTY, NEVADA, AND THAT THE SAME IS CORRECTLY FILED IN THE OFFICE OF THE COUNTY CLERK OF WAGNER COUNTY, NEVADA.

10-22-87  
DATE

### NOTARY PUBLIC

STATE OF NEVADA  
COUNTY OF WAGNER

ON 10-22-87 I, Walter J. Dumbard, Notary Public, personally appeared Walter J. Dumbard, who acknowledged that he executed the foregoing instrument.

Walter J. Dumbard  
Notary Public

### SURVEYOR'S CERTIFICATE

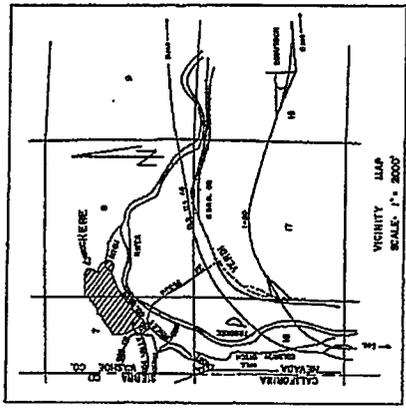
I, Walter J. Dumbard, a Registered Land Surveyor in the State of Nevada, County of Wagner, do hereby certify that the above described land is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87, and that the same is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87, and that the same is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87.



### TITLE COMPANY CERTIFICATE

I, First American Title Company, certify that this map has been examined and that as of 10-22-87 the same is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87, and that the same is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87.

10-22-87  
DATE



### WAGNER CO. PLANNING COMMISSION CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS SUBMITTED TO THE PLANNING COMMISSION ON THE 11th DAY OF SEPTEMBER, 1987, AND THE COMMISSION HAS REVIEWED THE SAME AND HAS CONCLUDED THAT THE SAME IS IN ACCORDANCE WITH THE TENTATIVE MAP ACT AND ALL CONDITIONS HAVE BEEN MET.

10/21/87  
DATE

### COMMISSION OF WATER RESOURCES CERTIFICATE

THIS MAP IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES AND THE COMMISSION HAS REVIEWED THE SAME AND HAS CONCLUDED THAT THE SAME IS IN ACCORDANCE WITH THE TENTATIVE MAP ACT AND ALL CONDITIONS HAVE BEEN MET.

10-22-87  
DATE

### UTILITY COMPANIES CERTIFICATE

THE UNDERSIGNED UTILITIES HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED UTILITIES AS SHOWN ON THE PLAT.

10-22-87  
DATE

10-22-87  
DATE

10-22-87  
DATE

10-22-87  
DATE

### HEALTH DEPARTMENT CERTIFICATE

THIS MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL HEALTH SERVICES OF THE HEALTH DEPARTMENT AND THE DIVISION HAS REVIEWED THE SAME AND HAS CONCLUDED THAT THE SAME IS IN ACCORDANCE WITH THE TENTATIVE MAP ACT AND ALL CONDITIONS HAVE BEEN MET.

10-22-87  
DATE

### COUNTY SURVEYOR'S CERTIFICATE

I, Walter J. Dumbard, County Surveyor, do hereby certify that the above described land is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87, and that the same is the same as shown on the plat of Riverdale Subdivision Unit No. 1 filed for record in the office of the County Clerk of Wagner County, Nevada, on 10-22-87.

Walter J. Dumbard  
County Surveyor

### COUNTY COMMISSIONERS' APPROVAL

THE TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE COUNTY COMMISSIONERS ON THE 11th DAY OF SEPTEMBER, 1987, AND THE COMMISSIONERS HAVE REVIEWED THE SAME AND HAVE CONCLUDED THAT THE SAME IS IN ACCORDANCE WITH THE TENTATIVE MAP ACT AND ALL CONDITIONS HAVE BEEN MET.

Walter J. Dumbard  
County Commissioner

Walter J. Dumbard  
County Commissioner

OFFICIAL PLAT RIVERDALE SUBDIVISION UNIT NO. 1 EAST 1/2 OF SECTION 7, WEST 1/2 OF SECTION 8, T19N, R10E, N4DM, COUNTY OF WAGNER - STATE OF NEVADA DALE B. WILK & ASSOCIATES 100 BULLS STREET RENO, NEVADA 89410 DRAWN BY: <u>Dale B. Wilk</u> CHECKED BY: <u>Dale B. Wilk</u> DATE: <u>10-22-87</u>	COUNTY CLERK WAGNER COUNTY DATE: <u>10-22-87</u>
--	--

Subdivision Tent Map 2500

2500



44-47

**OWNER'S CERTIFICATE**

I, **MAURIN L. DONNELL**, of the County of **WAGNER**, State of **NEVADA**, do hereby certify that the above described premises are the property of **MAURIN L. DONNELL**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public  
Wagner, Nevada

**NOTARY PUBLIC CERTIFICATE**

I, **MAURIN L. DONNELL**, Notary Public in and for the County of **WAGNER**, State of **NEVADA**, do hereby certify that the above named party is the owner of the premises described in the foregoing instrument, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public

**TITLE COMPANY'S CERTIFICATE**

The undersigned hereby certifies that this date has been examined and that the title to the above described premises is in the name of **MAURIN L. DONNELL**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Title Company

**DISTRICT BOARD OF HEALTH CERTIFICATE**

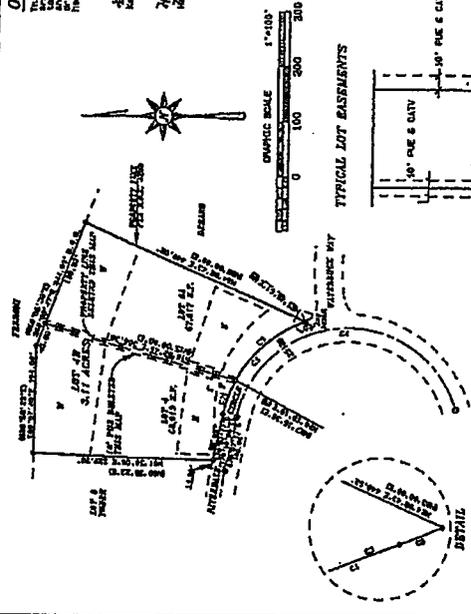
This map is approved by the Board of Health of the County of **WAGNER**, State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
District Board of Health

**DIVISION OF WATER RESOURCES CERTIFICATE**

This map is approved by the Division of Water Resources of the State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Division of Water Resources



**NOTARY PUBLIC CERTIFICATE**

This instrument was acknowledged before me on **April 12, 2005** by **MAURIN L. DONNELL**, of the County of **WAGNER**, State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public

**UTILITY COMPANIES CERTIFICATE**

I hereby certify that I have examined and approved the easements shown on this tract map to be listed by my company and all public utility companies to the lot lines being covered by this map.

**MAURIN L. DONNELL**  
Utility Companies

**UTILITY COMPANIES CERTIFICATE**

I hereby certify that I have examined and approved the easements shown on this tract map to be listed by my company and all public utility companies to the lot lines being covered by this map.

**MAURIN L. DONNELL**  
Utility Companies

**NOTARY PUBLIC CERTIFICATE**

This instrument was acknowledged before me on **May 5, 2005** by **MAURIN L. DONNELL**, of the County of **WAGNER**, State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public

**NOTARY PUBLIC CERTIFICATE**

This instrument was acknowledged before me on **May 5, 2005** by **MAURIN L. DONNELL**, of the County of **WAGNER**, State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public

**NOTARY PUBLIC CERTIFICATE**

This instrument was acknowledged before me on **April 12, 2005** by **MAURIN L. DONNELL**, of the County of **WAGNER**, State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public

**NOTARY PUBLIC CERTIFICATE**

This instrument was acknowledged before me on **April 12, 2005** by **MAURIN L. DONNELL**, of the County of **WAGNER**, State of **NEVADA**, and that the same are being conveyed to the above named party for the use of water rights.

**MAURIN L. DONNELL**  
Notary Public

**SURVEYOR'S CERTIFICATE**

I, **MAURIN L. DONNELL**, a Professional Land Surveyor licensed in the State of **NEVADA**, certify that:

- 1. This plat represents the results of a survey conducted under my direct supervision at the instance of **MAURIN L. DONNELL**.
- 2. The lines shown on this plat were measured and located in the field by me or by a duly qualified assistant.
- 3. This plat complies with the applicable state statutes and the rules and regulations of the State Board of Professional Land Surveyors.
- 4. This plat has been prepared from records information shown on Tract Map No. 4480 of the County of **WAGNER**, State of **NEVADA**, and is returned to the State Board of Professional Land Surveyors for their approval.
- 5. No additional demands are required.



**COUNTY SURVEYOR'S CERTIFICATE**

I hereby certify that I have examined this plat, and that all provisions and enclosures pertaining to the same have been complied with, and that I am satisfied that the map is technically correct. No additional demands are required.



**GOVERNING AGENCY CERTIFICATE**

I hereby certify that I have examined this plat, and that I am satisfied that it is technically correct. I hereby approve the plat for the use of water rights.

**MAURIN L. DONNELL**  
Governing Agency

**TAX CERTIFICATE**

I hereby certify that all property taxes on this land for the fiscal year ending on the 31st day of December of the year in which this map was prepared have been paid in full to the proper authorities.

**MAURIN L. DONNELL**  
Tax Authority

**BASIS OF BEARINGS**

The basis of bearings for the lines shown on this map is the true meridian.

44-47

**REVERSION TO AGRICULTURE**

TRACT MAP NO. 4480 OF COUNTY OF **WAGNER**, STATE OF **NEVADA**

**MAURIN L. DONNELL**  
Reversion to Agriculture

**REVISION TO AGRICULTURE**

TRACT MAP NO. 4480 OF COUNTY OF **WAGNER**, STATE OF **NEVADA**

**MAURIN L. DONNELL**  
Revision to Agriculture

SHEET 1 OF 1

Reversion Tract Map 4477

OPERATIVE PROVISIONS OF THIS MAP SHALL BE VOID AND OF NO EFFECT IN ANY SUCCEEDING CHANGES TO THIS MAP

No APN

When recorded, return to:  
Grantee Name  
And Address Here

**WATER RIGHTS DEED**

**WASHOE COUNTY**, a political subdivision of the State of Nevada, as **GRANTOR**, hereby conveys to \_\_\_\_\_ **NAME** \_\_\_\_\_, as **GRANTEE**, the real property consisting of water rights described as follows:

A portion of Permit Number #####, on file with the Nevada State Engineer, Division of Water Resources, to appropriate water with an annual consumptive use of ##### acre-feet and a proportionate share of the rate of diversion of said permit..

**GRANTOR:**  
**WASHOE COUNTY**  
A political subdivision of the  
State of Nevada

**GRANTEE:**  
**BUSINESS OR TRUST NAME HERE**

By: \_\_\_\_\_  
Kitty K. Jung, Chair  
Board of County Commissioners

By: \_\_\_\_\_  
Signator's name here  
Signator's title here (if needed\_)

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest:

By: \_\_\_\_\_  
Nancy Parent, County Clerk