



WASHOE COUNTY

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CM/ACM KS
Finance DN
DA ✓
Risk Mgt. N/A
HR N/A
Other N/A

STAFF REPORT

BOARD MEETING DATE: July 14, 2015

DATE: June 22, 2015
TO: Board of County Commissioners
FROM: Bob Webb, AICP, Planning Manager, Planning and Development,
Community Services Department, 328-3623, bwebb@washoecounty.us
THROUGH: William H. Whitney, Division Director, Planning and Development
Community Services Department, 328-3617, bwhitney@washoecounty.us
SUBJECT: Possible action to approve, on the recommendation of the Chair, the
appointment of Thomas Daly to the Washoe County Planning
Commission representing Commission District 2 to fill a term beginning
on July 14, 2015, and ending on June 30, 2019, or until such time as a
successor is appointed. (Commission District 2.)

SUMMARY

D. J. Whittemore's term on the Planning Commission expired on June 30, 2015. County Commissioner Bob Lucey has recommended Thomas Daly to the Chair of the Washoe County Board of Commissioners (Board) to be considered for appointment to the Planning Commission. If appointed, the term will begin on July 14, 2015, and end on June 30, 2019, or until such time as a successor is appointed.

Washoe County Strategic Objective supported by this item: Public participation and open, transparent communication.

PREVIOUS ACTION

On July 1, 2011, the Board reappointed D. J. Whittemore to a full term on the Washoe County Planning Commission.

On October 27, 2009, the Board appointed D. J. Whittemore to fill an unexpired term on the Washoe County Planning Commission.

BACKGROUND

Nevada State Law requires Washoe County to create a Planning Commission to adopt the County's Master Plan and to provide other land use duties as established in County codes. The Board established the Planning Commission to hear and decide on applications for abandonments, certain special use permits, and tentative subdivisions; and, to hear and make recommendations to the Board concerning amendments to the County's Master Plan and the Development Code (Washoe County Code Chapter 110),

AGENDA ITEM # 5F5

adopted Regulatory Zoning maps, and Development Agreements. Terms of appointment are four years and the appointees must be residents of the unincorporated area of Washoe County and registered voters at the time of their appointment and throughout their term of office. The Board appoints seven members to the Planning Commission as follows:

- Five members representing each of the County Commission Districts;
- One member from north of the Truckee River; and,
- One member from south of the Truckee River.

Based on direction previously provided by the Board, the Commissioner whose district is represented by the Planning Commission vacancy, (Commission District 2 in this case) recommends the appointment. Commissioner Lucey recommends that Thomas Daly be appointed to a full term to the Planning Commission commencing on July 14, 2015, through June 30, 2019, or until such time as a successor is appointed. Mr. Daly's application is included as Exhibit A to this staff report.

WCC Section 110.912.05(c)(1) requires that the Chairman of the Board appoint, subject to the approval of the Board, members of the Planning Commission.

FISCAL IMPACT

As authorized by NRS 278.040(3) and Washoe County Code Section 110.912.05(e), the Planning Commission members receive an \$80 per meeting stipend. The Planning Commission is required by Nevada Revised Statute to meet monthly, which equates to an annual per member stipend of \$960. Funds to compensate all Planning Commission members for scheduled meetings were approved as part of the FY 2015-2016 budget of the Planning and Development Division, Community Services Department (account 105400-710110).

RECOMMENDATION

It is recommended that the Board of County Commissioners approve, on the recommendation of the Chair, the appointment of Thomas Daly to the Washoe County Planning Commission representing Commission District 2 to fill a term beginning on July 14, 2015, and ending on June 30, 2019, or until such time as a successor is appointed.

POSSIBLE MOTION

Should the Chair appoint Mr. Daly to the Planning Commission and should the Board agree with the appointment, a possible motion would be: "Move to approve the appointment, on the recommendation of the Chair, of Thomas Daly to the Washoe County Planning Commission representing Commission District 2 to fill a term beginning on July 14, 2015, and ending on June 30, 2019, or until such time as a successor is appointed."

Exhibit A - Washoe County Community Services Application



Washoe County Community Services Department Application

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Planning Commission	

Name: Thomas G. Daly

Residential Home Address

Address: 15040 Redmond Loop		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known: 150-451-19		
Home Phone: 775.849.1622	Cell Phone: 775.741.5319	
E-mail: dalysafe@gmail.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Principal & Managing Member		
Business Name: The Hospitality Security Consulting Group, LCC (A Nevada licensed security consulting firm)		
Address (Street and/or P.O. Box): 15040 Redmond Loop		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known: 150-451-19		
Business Phone: 800.880.4485		
E-mail: tom.daly@thehscg.com		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership.	

How long have you lived in your area? (Years/Months) 9 yrs 0 months
How long have you lived in Washoe County? (Years/Months) 9 yrs 2 mos
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely.

May 2015

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

To represent citizens and taxpayers in District 2 in a common sense way for development, land use and zoning decisions providing equitable decisionmaking for both developers and residents, taking into consideration available resources and public services.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am the former Vice President Loss Prevention for Hilton Hotels Corporation (1982-2007).
I hold an Associate's Degree in Fire Science, a Bachelor's Degree in Political Science, a Master's Degree in Public Administration and a Master's Degree in Safety. See attached resume for additional details.

List your community and/or civic involvement history.

I have been a member of the South Truckee Meadows/Washoe Valley Citizens Advisory Board since 2013 and in that role have reviewed and made recommendations on planning and development issues on behalf of those CAB residents. I have prepared reports, pro bono, for the Washoe County Commissioners on public safety issues.

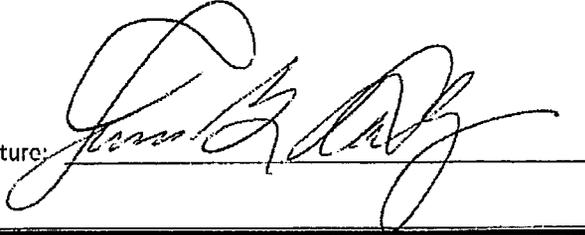
Please list the name and phone number of any personal references that we may contact.

Dr. Robert Parker 775.849.3245
Thomas Motherway, esq. 775.852.8500

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent Rules, Policies and Procedures. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____



Date: June 3, 2015

PLEASE RETURN THE APPLICATION TO:

Washoe County Community Services Department, Planning and Development Division
P.O. Box 11130, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: kameron@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**

THOMAS G. DALY
15040 Redmond Loop
Reno, Nevada 89511

(800) 880-4485 Business

(775) 741-5319 cell

THE HOSPITALITY SECURITY CONSULTING GROUP, LLC Reno, NV

Founder and principal of this Nevada licensed security consulting firm specializing in providing loss prevention and accessibility expertise for the lodging and restaurant industries. September 2009 - present

HILTON HOTELS CORPORATION Beverly Hills, California

As Vice President-Loss Prevention responsible for corporate safety & security for hotels domestically & internationally for 70K employees. Established benchmarks & grading system to measure security & safety performance. Managed a corporate staff of 12 & consultants. Designed and managed accessibility compliance projects and represented Hilton before the U.S. Access Board, Department of Justice and OMB for accessibility regulatory issues. November 1996 – February 2007

As Corporate Director of Safety responsible for safety, fire protection & accessibility for domestic & International divisions. September 1990 – November 1996

As Director, Lifesafety responsible for development/management of fire protection policies/projects affecting 250 hotels. Projects encompassed budgeting, engineering/design, contracting & construction management for fire protection improvement for new & existing hotels worldwide. Annual budget \$10+ mil. Conducted research & developed standards for fire safe furnishings & products. Managed consulting staff of 6-10 engineers. Completed 40 multi-million dollar hotel-wide fire protection improvement projects costing \$100+ million. Accomplishments include favorable tax treatment for company in response to requirements for upgrading existing buildings (California Prop 31-1984). November 1982 to August 1990

CLAUSEN, MILLER, GORMAN, CAFFREY & WITOUS, P.C. - Attorneys-at-law, Chicago, IL

Served as defense expert witness in fire litigation (San Juan Dupont Plaza Hotel). Developed position & analyzed defense claims. Favorable settlement reached for client. Sept 1993 – Dec 1994

AMERICAN HOTEL & LODGING ASSOCIATION, Washington, D.C.

Member, Loss Prevention Committee (Chairman 1986-1988). Industry witness before Congress for hearings on "Hotel Motel Firesafety Act of 1987" (HR 3704) & during 1989-90 instrumental in rewriting successor legislation (HR 94) to be more favorable to industry. Member ADA Task Force (Chairman 1994-1998). Wrote AH&LA's position and testimony to DOJ on pending ADA regulatory changes October 1984 - present

SHEA & GOULD -Attorneys-at-Law, New York, NY

Plaintiff's expert witness in major fire litigation (*First Interstate v. Luckman Partnership et al*). Prepared client's technical position. Favorable settlement reached for client. Jan. 1989 – Feb. 1990

NATIONAL AERONAUTICS & SPACE ADMINISTRATION, Washington, D.C.

Served as Manager, Industrial & Fire Safety in NASA Safety Division (Office of the Chief Engineer). Developed policy for NASA's 14 field centers & 22K employees and evaluated compliance. Developed & managed contracts for fire risk analyses & safety training. Conducted safety analysis of explosives storage & handling for Space Shuttle; developed & directed agency-wide safety & health standards compliance contract (\$1.8 million); developed fire protection standard for computer facilities; prepared Congressional testimony on safety & health programs. Jan 1978 - November 1982

U.S. GENERAL SERVICES ADMINISTRATION, Washington, D.C.

Senior safety specialist responsible for Federal facilities in 6 states. Conducted risk analyses & developed projects/budgets for fire protection modifications including enhanced fire protection for the White House & Lifesafety project for 80-acre underground office & storage facility. April 1974 - December 1977

DISTRICT OF COLUMBIA FIRE DEPARTMENT, Washington, D.C.

Performed firefighting/rescue duties, fire prevention/building code inspections. Aide to Battalion & Division Chiefs. Compiled safety performance data. January 1969 - March 1974

CENTRAL INTELLIGENCE AGENCY, Washington, D.C.

Duties classified. Top Secret clearances obtained. August 1965 - August 1966

EDUCATION

Master of Science in Safety
University of Southern California -1981

Master of Arts - Public Administration
George Washington University - 1978

Bachelor of Arts - Political Science - 1975
University of Maryland

Associate of Arts - Fire Science
Prince George's Comm. College -1973

CERTIFICATIONS

Certified Safety Professional (CSP) - No. 6550
Certified Lodging Security Director (CLSD) - No. 0007
Certified Access Specialist (CASp) No. 326 State of California
Private Patrolman - State of Nevada #1591

COMMUNITY SERVICE - Nevada Fire Safe Council - Estates at Mt. Rose Chapter - Founded
Chapter, sought & received state grants & managed fuel reduction projects for private property owners & HOA
in 2007, 2008, 2009 & 2013. Jun 2007- present

Republican Party - Washoe County Delegate to 2008 & 2010 GOP State Conventions. 2011-2012 Precinct Captain

Tuxedo-Cheverly Volunteer Fire Co - Prince George's County, MD - Firefighter, officer, Fire Chief & Chairman
of the Board of Trustees - designed new fire station, fire engine and negotiated contract for career fire services
manpower for community. July 1965 - July 1995

PROFESSIONAL AFFILIATIONS

American Hotel & Lodging Association - Chairman, ADA Taskforce (1998 - 2000)
Chairman, Safety & Fire Protection Committee (1986 - 1988)
Member - Safety & Security Committee 1989 - present

National Fire Protection Association

- Chairman, Lodging Industry Section (1988-1992 and 2002-2003)
- Principal Member Technical Committee on Automatic Sprinklers
- Principal Member Technical Committee on Residential Occupancies (Lifesafety Code)
- Principal Member Technical Committee on Carbon Monoxide Detection

American Society of Safety Engineers - Professional Member

International Code Council - Member

PUBLICATIONS/PRESENTATIONS

"Fire Safety: Retrofitting. California Law Breaks New Ground" Lodging & Fire Journal - 1986
"Fire Protection in the Lodging Industry" - American Hotel & Motel Assoc. publication 1988
"Hotel/Motel Firesafety Act - H.R. 94 - What are the Issues?" NFPA Annual Meeting, May 1990
"High Court Decision Broadens Service Choices," NFPA Journal, January 1995
'INFERNO - The Firesafety Risk for the Citizens of Reno' - HSCG Report January 2014
'Automatic Aid for the Truckee Meadows' -- HSCG Report January 2014

AWARDS

Fireman of the Year - Prince George's County, MD - 1968
Commendation for Valor - District of Columbia Fire Dept. - 1973
Outstanding Professional Performance - NASA - 1981
Thomas G. Davis Loss Prevention Lifetime Achievement Award - 2011