

VERDI TELEVISION DISTRICT

NOTICE OF MEETING AND AGENDA

April 13, 2026

6:00 P.M.

Meeting will be held at the

OLD VERDI SCHOOL

165 Bridge Street, Verdi, NV 89439

If the meeting lasts longer than 2 hours, the Chair may postpone the remaining items to a future agenda.

Agenda order. Items on this agenda may be taken out of order, combined with other items on this agenda for consideration, removed from the agenda, or delayed at any time.

Action items; public testimony on action items. Items on which action may be taken are identified by the words “for possible action” next to the topic. Before action is taken on each action item, public testimony will be heard. Each speaker must fill out a “Request to Speak and/or Submit Comments for the Record” sheet, must discuss only the agenda item being considered. The time limit will be announced when the agenda is approved at the beginning of the meeting. Public comments on other matters not on the agenda may be heard during the Public Comment item.

Posting of agenda. Pursuant to NRS 241.020, this notice has been posted at the following locations: Old Verdi School, 165 Bridge Street Verdi, Nevada, River Belle Market, 1705 Hwy 40, Verdi, Nevada, Sierra Hair, 817 2nd Street, Verdi, NV 89439, the Verdi Post Office, 1695 Hwy 40, Verdi, Nevada, Nevada Public Notice, <https://notice.nv.gov/>, the Verdi TV District Webpage, <https://bit.ly/VerdiTVDistrict>, and the Reno Gazette Journal.

Request for Accommodations. The Verdi Television District shall make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend a meeting. Requests for these accommodations should be directed by email to verditvdistrict@gmail.com or by phone at 775-846-1178.

- 1. CALL TO ORDER (FOR POSSIBLE ACTION)**
- 2. ROLL CALL/DETERMINATION OF QUORUM (FOR POSSIBLE ACTION)**
- 3. APPROVAL OF AGENDA FOR MEETING OF APRIL 13, 2026 (FOR POSSIBLE ACTION).** Any time limits for public comment and/or public testimony will be set by the Chair at the beginning of the meeting.
- 4. APPROVAL OF MEETING MINUTES OF FEBRUARY 25, 2026 (FOR POSSIBLE ACTION)**

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5. **REPORTS AND UPDATES** - The following reports and updates are informational only and no action will be taken and will be limited to five minutes each.

- a. **DOMAIN NAME**
- b. **USDA FOREST SERVICE**
- c. **MOUNTAIN TOP INTERNET AND CAMERAS**
- d. **SITE OPERATIONS UPDATE**

Updates/Announcements/Correspondence – This item is limited to updates and announcements from Board Members, or review of correspondence received by the Board. The Board will not discuss or take action on matters raised during this item.

6. **PUBLIC COMMENT** – Any person is invited to speak on any topic that is not listed as an action item on this agenda (public testimony will be received during each action item). Each person must fill out a “Request to speak and/or submit comment for the record” sheet, may discuss any matter not listed on the agenda as an action item and must limit comments to time announced. The comments may be discussed, but action may not be taken on any matter raised during this Public Comment period until the matter is specifically listed on a future agenda as an action item. Comments are to be made to the Board as a whole.

7. **NEW BUSINESS- (POSSIBLE ACTION TO BE TAKEN)**

- A. **ADOPTION OF FINAL BUDGET FOR FISCAL YEAR 2026-2027 – (POSSIBLE ACTION TO BE TAKEN).**

8. **OLD BUSINESS- (POSSIBLE ACTION TO BE TAKEN)**

9. **CHAIR/MEMBER COMMENTS**- This item is limited to announcements by Board members of topics/issues posed for future workshop/agendas.

10. **PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comments under this item will be limited to (3) three minutes per person; unused time may not be shared. While viewpoints are not restricted, the Board may limit irrelevant, repetitive, or inflammatory personal attacks to ensure an orderly meeting. By law, the Board may discuss matters raised but cannot take action until the item is placed on a future agenda. Please direct all comments to the Board as a whole.

11. **ADJOURNMENT (FOR POSSIBLE ACTION).**