



NOTICE OF MEETING AND AGENDA

September 12, 2011

6:30 P.M.

Roy Gomm Elementary School

4000 Mayberry Drive

Reno, Nevada

If the meeting lasts longer than 2 hours, the Chair may postpone the remaining items to a future agenda.

Items for possible action. All numbered or lettered items on this agenda are hereby designated for **possible action** as if the words "for possible action" were written next to each item (NRS 241.020), except for items marked with an asterisk (*). Those items marked with an asterisk (*) may be discussed but action will not be taken on them.

Possible changes to the agenda order and timing. Discussion may be delayed on any item on this agenda, and items on this agenda may be taken out of order, combined with other items and discussed or voted on as a block, removed from the agenda, moved to the agenda of another later meeting, and/or moved to or from the consent section. Items designated for a specified time will not be heard before that time, but may be delayed beyond the specified time.

Public Comment; disrupting of meeting. During the "Public Comment" periods listed below, anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items (those not marked with an asterisk), public testimony will be heard on that particular item before action is taken. In either event, each speaker must fill out a "Request to Speak and/or Submit Comments for the Record" and give it to the Chair. Public comment is limited to three minutes per person unless extended by questions or actions of the CAB. Unused time may not be reserved or transferred. Comments are to be directed to the CAB as a whole and not to one individual. The presiding officer may (with or without advance warning) order the removal of a person whose conduct willfully disrupts the meeting to the extent that its orderly conduct is made impractical.

Public comment by email. If you are unable to attend this meeting, you may provide your comments and thoughts to the CAB by email at WTMCAB@washoecounty.us. The Nevada Open Meeting Law precludes CAB members from responding to your email, but your comments may be read and/or entered into the record at the meeting by the CAB members.

Special accommodations. Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 775.328.3600, two working days prior to the meeting.

County Liaison. Your County Liaison is available to answer your question and concerns. Please contact Sarah Tone at STone@washoecounty.us or 775.328.2721.

Posting of agenda; website location. Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Complex, 1001 E. Ninth Street, Reno, Nevada; and the following locations: Roy Gomm Elementary School, 4000 Mayberry Drive; Reno High School Alumni Association Center, 395A Booth Street; Raley's Supermarket & Drug Center, 1441 Mayberry Drive; and Scolari's Food & Drug Company, 4788 Caughlin Parkway, Reno, Nevada. The agenda may be accessed on the County's website at www.washoecounty.us/cab, then choose this CAB's Home Page link.

1.* CALL TO ORDER/PLEDGE OF ALLEGIANCE

2.* ROLL CALL/DETERMINATION OF QUORUM

3.* PUBLIC COMMENT – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person.

4. APPROVAL OF AGENDA FOR MEETING OF SEPTEMBER 12, 2011 – Any modifications to the three minute per person time limits for public comment and/or public testimony will be set by the Chair during this item, but will be not less than two minutes per person.

5. APPROVAL OF MEETING MINUTES OF JULY 11, 2011

6.* REPORTS AND UPDATES – **The following reports and updates will be limited to five minutes each.** (These items are informational only and no action will be taken by the CAB.)

A.* Updates/Announcements/Correspondence – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB. The CAB will not discuss or take action on matters raised during this item. CAB files and correspondence, which are part of the public record, are on file in the Washoe County Community Development Department and are available for public review. Written correspondence and testimony will be included in the public record when a request is made to make the document a part of the public record and when a copy is provided to the CAB Chair, who forwards the document to the County.

B.* Activity and Incident Reports by Regional/County Department – These reports are based on need as determined by the departments as well as the availability of presenters. Unless a specific topic is listed and scheduled for consideration in connection with any of these reports, the CAB may not deliberate towards a decision or take any action on items raised during these reports until the items are specifically included on a later agenda.

- 1.* **Washoe County Sheriff's Office Items** – A representative from the Sheriff's Department may report on public safety issues in the CAB area, including recent calls for service and information provided in the Sheriff's Citizens Bulletin.
 - 2.* **City of Reno Report** – Reno City Council Member Dave Aiazzi and Dan Gustin or another representative may report on City of Reno issues pertinent to citizens in the CAB area.
 - C.* **Washoe County Update** – Commissioner Breternitz may provide an update on County issues. Unless a specific topic is listed and scheduled for consideration in connection with any of these reports, the CAB may not deliberate towards a decision or take any action on items raised during these reports until the items are specifically included on a later agenda.
 - You may contact Commissioner Breternitz at 775.328.6110 or JBreternitz@washoecounty.us. If you prefer a face to face discussion, please feel free to call Commissioner Breternitz to arrange a meeting.
 - Sarah Tone, County Liaison for Districts 1, 2, and 3 is available to answer your questions and concerns. Please feel free to contact her at STone@washoecounty.us or 775.328.2721. To sign up to receive email updates from the County visit www.washoecounty.us/cmail. The written County updates are available online at www.washoecounty.us/cab (follow the link to your CAB).
7. **NEW BUSINESS** – (The Staff contact listed on items for Community Development may not be in attendance but can be contacted with code and policy questions.)
- A.* **Washoe County Tax Assessor Presentation on Assessments, Trends and Real Estate Market** – Joshua Wilson, County Assessor, will present information on Washoe County Assessments, current trends and the real estate market as it relates to Washoe County Property Tax assessments. A question and answer period will follow. This item is informational only; no action will be taken.
 - B.* **Emergency Management Presentation** – Aaron Kenneston, Emergency Management Administrator, will present information regarding Washoe County emergency response to catastrophic events. The focus of the presentation will be on dam and gas line failure situations. A question and answer period will follow. This item is informational only; no action will be taken.
 - C.* **Washoe County Juvenile Services (WCJS) Presentation** – Washoe County Juvenile Service staff will present an overview of the general operations and purpose of WCJS and its goals and future plans. This item is informational only; no action will be taken.
 - D. **Variance Case No. VA11-005 – Ing Living Trust** – To vary the allowed height of a retaining wall from 4.5 feet within the front yard setback and from 6 feet in the remainder of the lot to a height not greater than 10.5 feet. The retaining wall is existing and no further construction is being requested. The parcel is located at 40 Pronghorn Court (APN 220-052-09), is 1.32 acres in size, is zoned Low Density Suburban (LDS), and is located within the Southwest Truckee Meadows Area Plan. This request is authorized in Article 804, Variances in the Washoe County Development Code, is in Commission District 1, within Section 19, T19N, R29E, MDM, Washoe County, NV. Staff Representative: Eva M. Krause, AICP, Planner, 775.328.3796, EKrause@washoecounty.us. This application is tentatively scheduled to be heard by the Washoe County Board of Adjustment on October 6, 2011.
 - E.* **Discussion of Proposed Plumb Lane Rehabilitation Project** – Michele Dennis, Project Manager with the Washoe County Regional Transportation Commission (RTC), will discuss RTC's planned pavement rehabilitation project on Plumb Lane from Ferris Lane, west to McCarran Blvd. The Reconstruction Project is made possible through the RTC's pavement preservation program. The proposed project is planned to repair the deteriorating roadway, which also provides an opportunity to discuss additional safety and operational enhancements that could be included in the reconstruction of West Plumb Lane. RTC is conducting an extensive community engagement campaign prior to the design phase to seek input from the community and determine which enhancements the community might support for this project. This item is informational only; no action will be taken.
8. **OLD BUSINESS** –
- A. **Discussion of a CAB Liaison with Schools in the WTM CAB area** – The CAB will continue their discussion from the March 14th and July 11th meetings regarding whether or not it would be beneficial to create an informal method to better communicate between the CAB and Roy Gomm Elementary School and other schools in the WTM CAB area to include, but not be limited to, reports at CAB and school meetings from volunteers who attend the other agency's meetings. If there is an interest, the CAB may discuss and take possible action on the steps required to make this happen and request a CAB member volunteer to work with County staff and the school to begin the process.
- 9.* **CHAIR/MEMBER COMMENTS** – This item is limited to announcements by CAB members of topics/issues posed for future workshops/agendas.
- **Next Agenda Items:** (Items for the November 14th meeting must be submitted to the Chair by October 27th).
- 10.* **PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person, unless modified by the Chair during the approval of this agenda.
11. **ADJOURNMENT**