

# WARM SPRINGS CITIZEN ADVISORY BOARD



**The regular meeting of the Warm Springs Citizen Advisory Board  
Scheduled on September 5, 2011  
Has been Cancelled.**

## **NOTICE OF SPECIAL MEETING AND AMENDED AGENDA September 26, 2011 6:30 p.m.**

**\*\*PLEASE NOTE NEW PERMANENT MEETING LOCATION\*\***

**Regional Shooting Facility at 21555 Pyramid Highway  
WARM SPRINGS, NEVADA**

**Items for possible action.** All numbered or lettered items on this agenda are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020), except for items marked with an asterisk (\*). Those items marked with an asterisk (\*) may be discussed but action will not be taken on them.

**Possible changes to the agenda order and timing.** Discussion may be delayed on any item on this agenda, and items on this agenda may be taken out of order, combined with other items and discussed or voted on as a block, removed from the agenda, moved to the agenda of another later meeting, and/or moved to or from the consent section. Items designated for a specified time will not be heard before that time, but may be delayed beyond the specified time.

**Public Comment; disrupting of meeting.** During the "Public Comment" periods listed below, anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items (those not marked with an asterisk), public testimony will be heard on that particular item before action is taken. In either event, each speaker must fill out a "Request to Speak and/or Submit Comments for the Record" and give it to the Chair. Public comment is limited to three minutes per person unless extended by questions or actions of the CAB. Unused time may not be reserved or transferred. Comments are to be directed to the CAB as a whole and not to one individual. The presiding officer may (with or without advance warning) order the removal of a person whose conduct willfully disrupts the meeting to the extent that its orderly conduct is made impractical.

**Public comment by email.** If you are unable to attend this meeting, you may provide your comments and thoughts to the CAB by email at [WSCAB@washoecounty.us](mailto:WSCAB@washoecounty.us). The Nevada Open Meeting Law precludes CAB members from responding to your email, but your comments may be read and/or entered into the record at the meeting by the CAB members.

**Special accommodations.** Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 775.328.3600, two working days prior to the meeting.

**County Liaison.** Your County Liaison is available to answer your question and concerns. Please contact Lorrie Adams at [LAdams@washoecounty.us](mailto:LAdams@washoecounty.us) or 775.328.2720.

**Posting of agenda; website location.** Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Complex, 1001 E. Ninth Street, Reno, Nevada; and the following locations: Regional Shooting Facility, 21555 Pyramid Highway; Ironwood Road Entrance to Palomino Valley, 15780 Pyramid Way; Whiskey Springs Road Entrance to Palomino Valley; Community Board located at Rangland Road/Pyramid Way Intersection, Reno, Nevada. The agenda may be accessed on the County's website at [www.washoecounty.us/cab](http://www.washoecounty.us/cab), then choose this CAB's Home Page link.

**1.\* CALL TO ORDER**

**2.\* ROLL CALL/DETERMINATION OF QUORUM**

**3.\* PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person.

**4. APPROVAL OF AGENDA FOR THE SPECIAL MEETING OF SEPTEMBER 26, 2011** – Any modifications to the three minute per person time limits for public comment and/or public testimony will be set by the Chair during this item, but will be not less than two minutes per person.

**5. APPROVAL OF MINUTES FOR SPECIAL MEETING OF JULY 18, 2011.**

**6.\* REPORTS AND UPDATES** – **The following reports and updates will be limited to five minutes each.** (These items are informational only and no action will be taken by the CAB.)

**A.\* Updates/Announcements/Correspondence** – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB. The CAB will not discuss or take action on matters

raised during this item. CAB files and correspondence, which are part of the public record, are on file in the Washoe County Community Development Department and are available for public review. Written correspondence and testimony will be included in the public record when a request is made to make the document a part of the public record and when a copy is provided to the CAB Chair, who forwards the document to the County.

**B.\* Washoe County Sheriff's Office Items** – A representative from the Washoe County Sheriff's Office may be present to report on public safety issues within the CAB area, including recent calls for service.

**C.\* Washoe County Update:**

- Commissioner Robert Larkin may be present to provide an update on County issues.
- Lorrie Adams, County Liaison for Districts 4 and 5, is available to answer your questions and concerns. Please feel free to contact her at [ladams@washoecounty.us](mailto:ladams@washoecounty.us) 775.328.2720. To sign up to receive email updates from the County, visit [www.washoecounty.us/cmail](http://www.washoecounty.us/cmail). The written County updates are available online at [www.washoecounty.us/cab](http://www.washoecounty.us/cab) (follow the link to your CAB).

**7. NEW BUSINESS-** (The staff contact listed on items for Community Development may not be in attendance but can be contacted with code and policy questions.)

**A. Amendment of Conditions Case No. AC11-006 – Palomino Valley General Improvement District (PVGID)** – Review and recommendations on the request to reduce the required height and percentage of opacity of the required screening fence for the PVGID Public Service Yard approved under Special Use Permit SB10-011 condition #1G. The parcel is located at 5105 Wayside Road, Reno (APN 077-350-02), and is ±42.53 acres in size, is zoned General Rural (GR), and is located within the Warm Springs Area Plan. This request is authorized in Article 810, Special Use Permits in the Washoe County Development Code, is in Commission District 4, within the City of Sparks Area of Interest, and Section 33, T23N, R21E, MDM Washoe County, NV. Staff Representative: Roger Pelham, MPA, Senior Planner, 775.328.3622, [rpelham@washoecounty.us](mailto:rpelham@washoecounty.us). This application is tentatively scheduled to be heard by the Washoe County Board of Adjustment on October 6, 2011.

**8. OLD BUSINESS – Time limits for public testimony on these items will be limited to 3 minutes per person.**

**A.\* Warm Springs Area Plan Update** – The CAB will discuss how the CAB comments on the July 18, 2011 draft Warm Springs Area Plan were addressed by Washoe County staff. The final draft of the Warm Springs Area Plan is scheduled to be heard by the Washoe County Planning Commission at their October 4, 2011 meeting. The public will have an opportunity to provide comments during the October 4<sup>th</sup> public hearing. (This item is informational only and no action will be taken by the CAB).

**B.\* Palomino Valley General Improvement District (PVGID Permanent Agenda Item)** – A representative from the PVGID may be available to present a report. Following the report, members of the PVGID, Warm Springs CAB and audience will have an opportunity to address questions and hear comments. (This item is informational only and no action will be taken by the CAB).

**9.\* CHAIRMAN/MEMBER COMMENTS** (This item limited to announcements of topics/issues posed for future workshops/agendas).

- **Next Agenda Items:** (Items for the November 7, 2011 agenda must be submitted to the Chair by October 21, 2011.)

**10.\*PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person, unless modified by the Chair during the approval of this agenda.

**11. ADJOURNMENT**