



South Truckee Meadows/Washoe Valley
Citizen Advisory Board
Meeting Agenda

October 3, 2019 at 6:00 P.M.

South Valleys Library (Meeting Room)
15650A Wedge Parkway, Reno, Nevada

Accessibility. The meeting location is accessible to the disabled. If you require special arrangements for the meeting, call the Community Services Department, (775) 328-2722, two working days prior to the meeting.

Following the agenda. All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to the agenda of a later meeting at the discretion of the Chair.

Public comment and time limits. Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person or as designated by the Citizen Advisory Board Chair at the beginning of the meeting. Additionally, public comment will be heard during individually numbered items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Citizen Advisory Board meeting. Persons may not allocate unused time to other speakers.

Forum restrictions and orderly conduct of business. The Citizen Advisory Board is an advisory body providing community comments and recommendations to Washoe County advisory and governing boards. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warning against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to public comments. The Citizen Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Citizen Advisory Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Citizen Advisory Board will consider, Citizen Advisory Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. Citizen Advisory Board members may do this either during the public comment item or during the following item: "CHAIRMAN/BOARD MEMBER ITEMS"

Posting locations. Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), South Valleys Library (15650A Wedge Parkway), and online at notice.nv.gov and www.washoecounty.us/cab.

Support documentation. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Alice McQuone, Community Services Department, 775-328-2722.

AGENDA

1. *CALL TO ORDER/ DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *GENERAL PUBLIC COMMENT AND DISCUSSION THEREOF- Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a Request to Speak form to the Board Chairman. Comments are to be addressed to the Board as a whole. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken.

4. APPROVAL OF AGENDA FOR THE MEETING OF OCTOBER 3, 2019 (for Possible Action)

5. APPROVAL OF THE MINUTES FOR THE MEETING OF SEPTEMBER 5, 2019 (for Possible Action)

6. DEVELOPMENT PROJECTS– The project description is provided below.

6.A. Special Use Permit Case Number WSUP19-0020 (Mt. Rose Expansion) Request for community feedback, discussion and possible action to forward community and Citizen Advisory Board comments to Washoe County staff on a request for the expansion of Mt. Rose Ski Resort into the Atoma Wilderness area north of the Ski Resort across the Mt. Rose Highway, as well as other improvements to the resort area. In order to expand the resort area the applicant is requesting to vary several grading standards. Project elements include replacing and expanding a maintenance building; upgrading and replacing the Lakeview chairlift; removing the existing Atoma building and constructing the new Atoma ski lift and facilities; clearing vegetation for new ski runs; building a first aid and ski patrol station; expanding the existing Winters Creek Lodge; repurposing several existing buildings; and constructing a ±30 ft. wide skier bridge over Mt. Rose Highway with a minimum vehicle clearance of 16.5 ft. to connect the existing ski resort to the new Atoma ski terrain. The proposal includes the excavation of ±13,000 cubic yards of earthen material, importation of ±47,000 cubic yards of fill material, and disturbance of a ±40-acre area. The total amount of cut, fill and disturbed area includes impacts associated with the construction of a 5 million gallon snowmaking water tank, which is being considered under a separate special use permit application, WSUP19-0021. The subject site is located on privately-owned lands and lands owned by the United States Forest Service (USFS). The USFS has recently completed an environmental impact statement (EIS) for the proposed expansion. (for Possible Action)

- **Applicant\Property Owner:** Mt. Rose Development Company and US Forest Service
- **Location:** Main Access site is +/-11.4 miles from Mt. Rose Hwy and Thomas Creek Rd.
- **Assessor's Parcel Number:** 048-112-12; 048-112-13; 048-112-14; 048-112-15; 048-050-11; 048-111-11; 048-120-22
- **Staff:** Sophia Kirschenman, Planner, 775-328-3623; skirschenman@washoecounty.us and Chris Bronczyk, Planner, 775-328-3612; cbronczyk@washoecounty.us
- **Reviewing Body:** Tentatively scheduled for the Board of Adjustment on November 7, 2019

And

Special Use Permit Case Number WSUP19-0021 (Mt. Rose Water Tank) – Request for community feedback, discussion and possible action to forward community and Citizen Advisory Board comments to Washoe County staff on a request to modify and vary grading and setback standards and approve major grading to facilitate the construction of a 5 million gallon water tank for snowmaking purposes at the Mt. Rose Ski Resort. The proposal includes the excavation of 5,720 cubic yards of earthen material and the disturbance of 3.2 acres. The subject site is located on privately-owned land and lands owned by the United States Forest Service.

- **Assessor's Parcel Number:** 048-112-12; 048-120-22
- **Staff:** Sophia Kirschenman, Planner, 775-328-3623; skirschenman@washoecounty.us and Chris Bronczyk, Planner, 775-328-3612; cbronczyk@washoecounty.us
- **Reviewing Body:** Tentatively scheduled for the Board of Adjustment on November 7, 2019

7. *CHAIRMAN/BOARD MEMBER ITEMS - This item is limited to announcements by CAB members. (This item is for information only and no action will be taken by the CAB).9. * GENERAL PUBLIC COMMENT AND DISCUSSION THEREOF – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a Request to Speak form to the Board Chairman. Comments are to be addressed to the Board as a whole.

ADJOURNMENT