



North Valleys Citizen Advisory Board

Meeting Agenda

September 9, 2019 6:00 P.M.

North Valleys Regional Park – Community Building
8085 Silver Lake Road, Reno, Nevada

Accessibility. Accessibility. The meeting location is accessible to the disabled. If you require special arrangements for the meeting, call the Community Services Department, (775) 328-2000, two working days prior to the meeting.

Following the agenda. All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to the agenda of a later meeting at the discretion of the Chair.

Public comment and time limits. Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person or as designated by the Citizen Advisory Board Chair at the beginning of the meeting. Additionally, public comment will be heard during individually numbered items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Citizen Advisory Board meeting. Persons may not allocate unused time to other speakers.

Forum restrictions and orderly conduct of business. The Citizen Advisory Board is an advisory body providing community comments and recommendations to Washoe County advisory and governing boards. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warning against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to public comments. The Citizen Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Citizen Advisory Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Citizen Advisory Board will consider, Citizen Advisory Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. Citizen Advisory Board members may do this either during the public comment item or during the following item: "CHAIRMAN/BOARD MEMBER ITEMS"

Posting locations. Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Regional Park – Community Building, 8085 Silver Lake Road, Reno, Nevada, notice.nv.gov and online at www.washoecounty.us/cab.

Support documentation. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the Community Services Department (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Alice McQuone, (775)328-2722.

AGENDA

1. *CALL TO ORDER/ DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *GENERAL PUBLIC COMMENT AND DISCUSSION THEREOF — Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a “Request to Speak” form to the Board Chair. Comments are to be addressed to the Board as a whole.

4. APPROVAL OF AGENDA FOR THE MEETING OF SEPTEMBER 9, 2019 (for Possible Action)

5. APPROVAL OF THE MINUTES FOR THE MEETING OF JUNE 10, 2019 (for Possible Action)

6. ELECTION OF OFFICERS - Elections by the CAB members will be held to elect the Chair and Vice-Chair for 2019/2020 term, elected officers will be effective immediately. **(for Possible Action)**

7. DEVELOPMENT PROJECTS – The project description is provided below with links to the application.

7.A. [Administrative Permit Case Number WADMIN19-0018 \(Hebert Garage\)](#) - Request for community feedback, discussion and possible action to forward community and Citizen Advisory Board comments to Washoe County staff on a request for the construction of a detached accessory structure of approximately 2,400 square feet on a parcel of land with a main dwelling of approximately 1,152 square feet. **(for Possible Action)**

- **Applicant\Property Owner:** Scott Hebert
- **Location:** 11537 Sitka Street, Approx. 500 ft. east of the intersection with Arizona St.
- **Assessor’s Parcel Number:** 080-311-04
- **Staff:** Roger Pelham, Senior Planner, (775) 328-3622; rpelham@washoecounty.us
- **Reviewing Body:** Tentatively scheduled for Board of Adjustment on October 3, 2019

7.B. [Special Use Permit Case Number WSUP19-0014 \(Columbia Hill Grading\)](#)- Request for community feedback, discussion and possible action to forward community and Citizen Advisory Board comments to Washoe County staff on a request for grading of a driveway, building pad, and arena associated with a single family residence. The total graded area proposed is 130,921 square feet, 4,031 cubic yards of cut, and 4,147 cubic yards of fill. **(for Possible Action)**

- **Applicant\Property Owner:** Rubicon Design Group\Teru Langsdale
- **Location:** 120 Columbia Ct.
- **Assessor’s Parcel Number:** 079-342-09
- **Staff:** Chris Bronczyk, Planner, (775) 328-2612; cbronczyk@washoecounty.us
- **Reviewing Body:** Tentatively scheduled for Board of Adjustment on October 3, 2019

7.C. [Special Use Permit Case Number WSUP19-0017 \(Cold Springs Elementary Grading\)](#) - Request for community feedback, discussion and possible action to forward community and Citizen Advisory Board comments to Washoe County staff on a request to allow for grading of a ±10.07-acre area, including excavation of ±1,617 cubic yards of earthen material and importation of ±93 cubic yards of fill material to facilitate the construction of Cold Springs Elementary School. **(for Possible Action)**

- **Applicant\Property Owner:** Washoe County School District\Woodland Village Phase 22 LLC
- **Location:** Northeast of the intersection of Briar Dr. and the future New Forest Dr.
- **Assessor’s Parcel Number:** 556-290-32
- **Staff:** Sophia Kirschenman, Park Planner, (775) 328-3623; Skirschenman@washoecounty.us
- **Reviewing Body:** Tentatively scheduled for Board of Adjustment on October 3, 2019

8. *Update on and Discussion of the Upcoming US 395 North Valleys Improvement Project- Pedro Rodriguez, NDOT Project Manager, will provide an update and lead a discussion on the US 395 North Valleys Improvement Project (Project limits are on US 395 from Lemmon Drive to McCarran Blvd.)

9. *Presentation and Discussion of the Hazard Mitigation Planning Process – Washoe County will provide a brief overview of the hazard mitigation planning process, including the goals of the updated hazard mitigation plan, discussion of the priority hazards that have been identified, the process for developing mitigation strategies, and next steps, including ways members of the public can get involved.

10.*Washoe County Commission Update — Washoe County Commissioner, Jeanne Herman, may be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation Commissioner Herman will be available to address questions and concerns from the CAB and the audience. Commissioner Herman can be reached at (775) 501-0002 or via email at landfindercountry@gmail.com. *(This item is for information only and no action will be taken by the CAB).*

11.*CHAIRMAN/BOARD MEMBER ITEMS — This item is limited to announcements by CAB members.

12.*GENERAL PUBLIC COMMENT AND DISCUSSION THEREOF — Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a “Request to Speak” form to the Board chairman. Comments are to be addressed to the Board as a whole.

ADJOURNMENT