EAST TRUCKEE CANYON CITIZEN ADVISORY BOARD



NOTICE OF MEETING

MARCH 3, 2010 7:00 P.M.

Stampmill Neighborhood Fire Department, Station 25, 400 Stampmill Dr., Wadsworth, Nevada

AGENDA

- 1.* CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2.* ROLL CALL/DETERMINATION OF QUORUM
- 3. APPROVAL OF AGENDA FOR THE MEETING OF MARCH 3, 2010.
- 4. APPROVAL OF MINUTES OF THE REGULAR MEETING HELD JULY 1, 2009.
- **5.* UPDATES/ANNOUNCEMENTS/CORRESPONDENCE -** (Copies of correspondence should be on file in the Washoe County Department of Community Development and are available for public review).
- 6.* PUBLIC COMMENT: Comment heard under this item will be limited to items not on this agenda and will also be limited to three minutes per person. Public comment and/or testimony, as applicable, will also be allowed under each individual agenda item and will likewise be subject to the same three minute limitation per speaker, with the exception that persons or groups providing a presentation shall be given five minutes. The Chair may modify these time limits for all public comment and testimony at the beginning of the meeting, but the time per person shall be no less than two minutes. Testimony during an agenda item shall be limited to the subject of the agenda item. Comments are to be made to the CAB as a whole.
- 7.* WASHOE COUNTY SHERIFF'S OFFICE ITEMS A representative of the Sheriff's Office may be available to present a report on public safety issues in the CAB area, including recent calls for service.
- **8.* RENO FIRE PROTECTION AND SAFETY ITEMS** A representative of the Reno Fire Department may be available to present a report on fire protection and safety items in the CAB area, including recent calls for service.
- 9.* COUNTY COMMISSIONER/COUNTY LIAISON UPDATES
 - A. Commissioner Robert Larkin may be present to provide an update on County issues.
 - **B.** Lorrie Adams, County Liaison for Districts 4 and 5, is available to answer your questions and concerns. Please feel free to contact her at ladams@washoecounty.us (775) 328-2720. To sign up to receive email updates from the County, visit www.washoecounty.us/cmail. Monthly updates on County issues in your area are available online at www.washoecounty.us/cmail. Monthly updates on County issues in your area are available online at www.washoecounty.us/cab (follow the link to your CAB).
- **10. NEW BUSINESS -** (The staff contact listed on items for Community Development may not be in attendance but can be contacted with code and policy questions.)
 - A.* Conversion From a One-Map Based Planning System to a Two-Map Based Planning System Bill Whitney, Senior Planner, Department of Community Development will discuss the conversion of the county's current planning system which relies on one map to represent both the master plan and zoning to a system that utilizes a separate master plan and zoning maps. Mr. Whitney will discuss the reasons for the transition, provide some details on how the new system would function, and answer any questions. (This item is informational only and no action will be taken.)
 - B.* Update on the Washoe County Hazard Mitigation Plan Aaron Kenneston, Washoe County Emergency Manager will provide an overview of the Washoe County Hazards Mitigation Plan, to include the plan's goals, objectives and mitigation strategies. Mr. Kenneston will also discuss measures that all citizens can take to be prepared for emergency situations. Mr. Kenneston will answer questions from the CAB and the audience. This item is for information only and the CAB will take no action.
 - C. City of Sparks Master Plan for the East Truckee Canyon Planning Area Jim Rundle, Senior Planner, with the City of Sparks, will present information on a proposed City of Sparks Master Plan for the East Truckee Canyon Planning Area. NRS 278.02788 requires the City to prepare a master plan for the area in the East Truckee Canyon Planning Area within which the City exerted its sphere of influence in 2003. The proposed master plan updates the current City of Sparks master plan for the area. The proposed master plan may include changing current land use designations as well as goals and policies for guiding development in the East Truckee River Canyon. Mr. Rundle will respond to questions on the proposed plan from the CAB and citizens attending the meeting. The CAB may make recommendations on the proposed plan through the Washoe County Commission to the Sparks Planning Commission and City Council.

- 11. OLD BUSINESS There are no Old Business items scheduled for review.
- 12.* CHAIRMAN/BOARD MEMBER ITEMS (This item limited to announcements of topics/issues posed for future workshops/agendas.)
 - Next Agenda Items: (Items for the May 5th agenda must be submitted to the Chair by April 21st.)

13. ADJOURNMENT

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the CAB will take action.

NOTE: Items on the agenda may not necessarily be considered in the order that they appear.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 328-3600, 24 hours prior to the meeting.

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: STAMPMILL NEIGHBORHOOD FIRE DEPARTMENT, Station 25, 400 Stampmill Drive; WADSWORTH JUSTICE COURT, 390 W. Main Street; WADSWORTH POST OFFICE, 150 U.S. Highway 40; I-80 SMOKESHOP, 1000 Smokeshop Cr., Wadsworth

Bambi Van Dyke, Chair - 775.575.2766 (h)

and Washoe County Administration Complex, 1001 E. Ninth St., Reno.

CAB Program - 775.328.3612

CAB Agendas can be accessed at: www.washoecounty.us/cab, then choose CAB Agendas, Minutes, Applications, Maps and Rosters.

Your County Liaison is available to answer your question and concerns. Please contact Lorrie Adams at <u>LAdams@washoecounty.us</u> or (775) 328-2720

If you are unable to attend this meeting, you may provide your comments and thoughts to the CAB by e-mail at <a href="https://example.com/