SLFRF Compliance Report - SLT-0610 - P&E Report - Q2 2023 Report Period : Quarter 2 2023 (April-June)

Recipient Profile

Recipient Information

| Recipient UEI | GPR1NY74XPQ5 |
|--|---|
| Recipient TIN | 886000138 |
| Recipient Legal Entity Name | Washoe County, Nevada |
| Recipient Type | Metro City or County |
| FAIN | |
| CFDA No./Assistance Listing | |
| Recipient Address | 1001 E. 9th Street |
| Recipient Address 2 | |
| Recipient Address 3 | |
| Recipient City | Reno |
| Recipient State/Territory | NV |
| Recipient Zip5 | 89512 |
| Recipient Zip+4 | |
| Recipient Reporting Tier | Tier 1. States, U.S. territories, metropolitan cities and counties with a population that exceeds 250,000 residents |
| Base Year Fiscal Year End Date | 6/30/2023 |
| Discrepancies Explanation | |
| Who approves the budget in your jurisdiction? | Executive |
| Is your budget considered executed at the point of obligation? | No |
| Is the Recipient Registered in SAM.Gov? | Yes |

Project Overview

Project Name: National Fitness Courts

| Project Identification Number | 40-Fitness Courts |
|---|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.22-Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$499,568.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$384,617.31 |
| Total Cumulative Expenditures | \$314,087.31 |
| Current Period Obligations | \$75,530.00 |
| Current Period Expenditures | \$5,000.00 |
| Project Description | During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$307,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Parks, green spaces, recreational facilities, sidewalks |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | COVID-19 showed the importance of neighborhood feature public health and safety. This project seeks to address public health impacts by offering a space for community members to exercise outdoors and reduce public health risks for future events. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Washoe County has chosen to move forward with two fitness courts at two of our largest and most visited parks. These parks experience over a million visitors a year and will now have additional features for community members to live a happy and healthy lifestyle. |

Project Name: Incline Village Recreation (GID)

| Project Identification Number | 41-IVGID |
|--|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.22-Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| Status To Completion | Not Started |
| Adopted Budget | \$250,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$250,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Incline Village GID intends to hire an architect to evaluate the current skate park and design recommendations for improvements. Following these recommendations, IVGID will hire a construction company to install an enhanced skate park that meets the needs of the Incline Village Community. The objective of this project is to enhance the skate park so that additional skate area can be provided along with beginner elements to better suit the growing number of users the park has. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$250,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Parks, green spaces, recreational facilities, sidewalks |

Project Name: Access to Veterinary Care for Underserved Communities

| Project Identification Number | 42-Options Vet |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.34-Assistance to Impacted Nonprofit Organizations (Impacted or Disproportionately Impacted) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$100,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$100,000.00 |
| Total Cumulative Expenditures | \$73,770.20 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$64,256.12 |
| | Funding will support animal care for 450 individuals or families in Washoe County, including the cost of an exam with a veterinarian, diagnosis and treatment, and necessary |

| Project Description | follow-up visits. Services will be provided by veterinarians at Options' fully-equipped and professionally staffed clinic in Reno. |
|---|---|
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Tertiary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objective of this project is to provide free veterinary care for 450 pets in Washoe County. The pandemic revealed the vulnerability of many people's discretionary income and at times people had to choose between care for their pets and keeping food on the table. This project aims to address this vulnerable population's vet needs including those experiencing homelessness, veterans, or low-income families. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Many community members were unable to afford veterinary care during the pandemic and resulting negative economic impacts. This program allows for a portion of the community's most vulnerable families have some economic relief. |
| Number of Non-Profits served (by program if recipient establishes multiple separate non-profit assistance programs) | 1 |

Project Name: Bigs with Badges

| Project Identification Number | 43-Bigs with Badges |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.13-Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$31,630.09 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$31,630.09 |
| Total Cumulative Expenditures | \$26,461.22 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$23,219.11 |
| Project Description | Bigs with Badges is a new program that specifically targets mentors (Bigs) from within the first responder community. This request addresses funding for the launch and maintenance of 20 matches in this new program option. Funding will be used to recruit, screen (including reference checks, background checks, interviews and fingerprinting), and train adult mentors; to recruit and interview Littles and their families; to match and introduce Bigs with Littles; to monitor matches for safety and efficacy as well as to provide guidance to Bigs; to conduct surveys to track the outcomes |

| | of the program's enrolled kids; and to provide wraparound service referrals to families where necessary. As this is a new program, mentor recruitment and partnership building between BBBSNN agency and northern Nevada first responder agencies will be the bulk of the program's focus and funding priority in the first year. |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Secondary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Tertiary Impacted and/or Disproportionately Impacted populations | 6 Imp For services to address lost instructional time in K-12 schools |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The goal of the Bigs with Badges program is that after being matched for a full year, 85% of enrolled children will improve/maintain success in 5 of 6 key categories (academic performance, family connectedness, avoidance of risky behaviors, educational expectations, social acceptance, and scholastic competence). The program will aid school-aged children to develop relationships with adults in a meaningful way that will aid in their response to the impacts of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The challenges normally faced by children living in poverty have been compounded by the COVID-19 pandemic. Mentored children were also less severely affected by negative school attitudes or behaviors of their peers. This program is reasonable to address youth concerns in the community. |

Project Name: Caregiver Support Initiative

| Project Identification Number | 44-Caregiver Support |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.37-Economic Impact Assistance: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$210,985.48 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$210,985.48 |
| Total Cumulative Expenditures | \$94,485.26 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$77,761.11 |
| | The Community Foundation is partnering with the Sanford Center for Aging (SCA) to connect family caregivers with |

| Project Description | resources, provide caregiver workshops, and conduct community outreach. SCA will elevate the reach of two resources developed by the Community Foundation: the Nevada Caregivers Guidebook and NevadaCaregivers.org (formerly the Washoe Caregivers Guidebook and WashoeCaregivers.org). The Nevada Caregivers Guidebook, available in Spanish and English, is a manual on how to be a new caregiver. NevadaCaregivers.org supplements the Guidebook and lists 300 local resources for family caregivers along with information on how to get compensated as a family caregiver, and other caregiving information. NevadaCaregivers.org is easily translated to Spanish and other languages. The Community Foundation is also partnering with the Better Business Bureau to protect isolated seniors from financial abuse. |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 7 Imp Other HHs or populations that experienced a negative economic |
| Secondary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Caregivers Support Initiative aims to serve Washoe County residents by improving family caregivers' mental health and personal finances and protecting isolated seniors from financial devastation. Family caregivers will reduce their reliance on Washoe County social services. Isolated seniors will lower their susceptibility to financial scams and reduce the need for County social services associated with becoming victims of financial abuse. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | About 76% of seniors surveyed in Washoe County through the Hello Project in 2022 self-reported feeling isolated. A study by the Keck School of Medicine at USC found loneliness predicts vulnerability of financial abuse among seniors and is an imminent risk factor for financial exploitation. |

Project Name: Creating Community Resilience Through Youth Empowerment

| Project Identification Number | 45-Project Discovery |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.27-Addressing Impacts of Lost Instructional Time |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$49,975.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$49,975.00 |
| Total Cumulative Expenditures | \$24,160.00 |
| | |

| Current Period Obligations | \$0.00 |
|---|---|
| Current Period Expenditures | \$0.00 |
| Project Description | Project Discovery will provide free on-site school programs during the 22/23 school year at schools within a Qualified Census Tract. Programs are catered to individual classroom needs and include the Portable Challenge and Classroom Constitution. The programs provide experiential activities to explore and understand students' "Attitudes, Behaviors, and Cognitions" (ABCs) and their impact on other classmates and the greater community. Project Discovery will provide the Boys and Girls Clubs of Reno, Black Wallstreet and Forever14 with cost-free Ropes Course and/or Outdoor Adventure Challenges at Sky Tavern during the Summer of 2023. Project Discovery's Leadership Challenge Program provides an arena where youth can "try out" more productive ABCs. The program emphasizes communication and demonstrates how life-changing leadership tools can be. Project Discovery will provide Washoe County Health and Human Services Foster Care youth summer camp programs as cost free scholarships during the Summer of 2023. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 6 Imp For services to address lost instructional time in K-12 schools |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objective is for the program to make a profound positive impact on young people. The Project Discovery Leadership Challenge Program allows youth to challenge themselves physically, mentally, emotionally, and socially. The challenge is to improve, to be better tomorrow than we were today, to become a person that earns respect from others and, more importantly, for oneself. Children were significantly impacted by school closures, shelter-in-place policies and the effects of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Washoe County school children are greatly impacted by the pandemic, both mentally and physically. By providing free programs and leadership education to underserved youth, they can safely connect to each other and the outdoors when they would typically not have the opportunity. |
| National Center for Education Statistics ("NCES") School ID or NCES District ID. List the School District if all schools within the school district received some funds | 0 |

Project Name: Enhancing Recreational Opportunities and Creating Jobs in Environmental Tourism

| Project Identification Number | 46-FBRHR |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.22-Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$49,864.79 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$49,864.79 |
| | |

| Total Cumulative Expenditures | \$5,937.97 |
|---|--|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$5,005.44 |
| Project Description | Friends of Black Rock High Rock will create a new interpretive guide program in the Gerlach-Empire region to provide seasonal contracted work and additional recreation opportunities. The proposal aims to enhance and create new experiential tours and trips to include guided standard and e-bike tours, gem and mineral tours, art and culture trips, photography outings, dark skies campouts and geology and hot springs educational tours. Interpretative trail guides will be recruited and trained through a national accreditation program to provide guided e-bike tours in the Black Rock desert. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objectives of this project are to accelerate innovation and entrepreneurship in the Gerlach-Empire region by serving as a hub for outdoor recreation. The Gerlach-Empire region is a disadvantaged rural community that has experienced great pandemic impacts economically because the Burning Man event did not happen in 2020 or fully in 2021. This project wants to provide essential training and education to create direct community jobs and business opportunities in the recreation ed industry. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Studies have shown that many people sought the comforts of the outdoors during the COVID-19 pandemic. Nevada's outdoor recreation opportunities experienced a significant increase in visitors. FBRHR's program seeks to educate community members on the natural world while fostering additional access opportunities for people in the Gerlach-Empire region. |

Project Name: Immigrant Outreach and Advocacy

| Project Identification Number | 47-Tu Casa Latina |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.37-Economic Impact Assistance: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$23,450.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$23,450.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | Tu Casa Latina serves undocumented individuals who are survivors of trafficking, domestic abuse, or other violent crimes. Grant funds will be used to support portions of two |

| Project Description | positions in the organization to provide education and outreach events in the region related to immigration and to assist individuals with obtaining resources. |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Secondary Impacted and/or Disproportionately Impacted populations | 5 Imp HHs that qualify for certain federal programs |
| Tertiary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objectives are to serve immigrants in the community, a population shown to have experienced significant impacts from the COVID-19 pandemic. The project will approach client needs in a holistic manner to help them gain the resources and services to lead fulfilled and productive lives while being able to care for their families and participate positively in their communities. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Research from the United States reports Latinas are one of the groups most greatly impacted by intimate partner violence and associated mental health issues. This project will enhance current services by providing linguistically and culturally appropriate assistance coupled with support groups and a high level of advocacy. It will allow us to bridge the gap between marginalized individuals and the supportive services already existing in our community. Services such as protection orders, etc. |

Project Name: Incline High School Engineering and Entrepreneurship PLTW

| Project Identification Number | 48-Incline Education Fund |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.27-Addressing Impacts of Lost Instructional Time |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$50,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$50,000.00 |
| Total Cumulative Expenditures | \$49,007.83 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$34,662.83 |
| | The Incline High School Engineering and Entrepreneurship program utilizing 'Project Lead the Way Engineering' (PLTW) will provide students with an opportunity to become excellent problem solvers and increase the number |

| Project Description | of students at IHS prepared to enter the STEM fields directly out of high school or at the university. Students that are interested in the trades will be able to learn modern job skills that are marketable and relevant to the current industries in our region. Funding will be used to support engineering equipment for the program. |
|---|--|
| Does this project include a capital expenditure? | No |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$50,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Other (please specify) |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 6 Imp For services to address lost instructional time in K-12 schools |
| Secondary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objectives of this project are to increase the number of students pursuing STEM careers from all backgrounds at Incline High School and use the Simulated Workplace classroom management model to better prepare the students to enter the workforce. School-aged children were greatly impacted by remote learning and the effects of the pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | These hands-on applications will help the IHS students close that COVID-19 learning gap and move forward into a career that will help them better navigate future world events and avoid the devastating economic impacts of our COVID-19 pandemic. The emergencies created by Covid-19 highlight the need for a strong domestic STEM sector. It also highlights the urgency for racial/ethnic equity – in access to STEM technology and in cultivating the future STEM workforce. |
| National Center for Education Statistics ("NCES") School ID or NCES District ID. List the School District if all schools within the school district received some funds | 320048000225 |

Project Name: Pioneer Center's Golden Encore: Lifelong Learning Entertainment for Seniors

| Project Identification Number | 49-Pioneer |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.22-Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$66,500.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$66,500.00 |
| Total Cumulative Expenditures | \$5,390.29 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$4,599.37 |
| | |

| Project Description | Lifelong Learning—Live on Stage! Provides programming catered to older adults, aged 55+ and engages them in the performing arts. |
|---|--|
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The project objectives are to directly addresses the mental wellbeing of seniors in Washoe County with the following objectives and intended outcomes: Improved quality of life for seniors who were isolated during the pandemic from social gatherings from vulnerability to the virus, improved mental and physical health, greater access to arts, and helping the community engage in arts and culture. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The Pioneer Center is in the business of bringing people together for shared experiences. Arts locations were closed during the pandemic and seniors were prevented from coming together due to pubic health concerns. |

Project Name: Safe and Healthy Homes for Washoe

| Project Identification Number | 50-Rebuilding Together |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.18-Housing Support: Other Housing Assistance |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$100,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$100,000.00 |
| Total Cumulative Expenditures | \$25,577.86 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$21,196.36 |
| Project Description | The Safe and Healthy Homes for Washoe Program addresses the immediate needs for home repairs in Washoe County, specifically Sparks and unincorporated Washoe County. RTNNV will perform these repairs by working in-house with repair staff members, volunteers, and hiring licensed contractors. These repair services fall into two categories—accessibility and livability. Accessibility services address issues for seniors and individuals with disabilities, including trip and fall prevention, accessibility modifications, and ramp installation. Livability services focus on the health and safety of a home. The project aims to provide home repairs to 10 families in affordable housing units. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
|---|--|
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Objectives: 1. 10 families will receive home repairs and accessibility modifications. 2. 10 housing units will preserve affordable housing. 3. Alleviate the financial burden of needed home repairs for 10 low-income families. 4. Increase the safety of 10 homes. 5. Alleviate 40 health and safety risk factors for low-income families. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The Safe and Healthy Homes for Washoe (SHHW) is based on Rebuilding Together's national program. A recent study showed thatclients who received repairs from Rebuilding Together have the proven results of improved community connection, safety, physical health, mental health, economic security, independence, and ability to age in place. |

Project Name: STEM Explorers Out of School Time with Sierra Nevada Journeys

| Project Identification Number | 51-Sierra Nevada Journeys |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.27-Addressing Impacts of Lost Instructional Time |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$177,655.34 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$177,655.34 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | STEM Explorers is a weekly afterschool program that includes Overnight Outdoor Learning (an overnight camp) at the end of the school year. STEM Explorers is intentionally designed to build academic success and integrates social and emotional development through facilitated leadership and collaborative lessons. Grant funding will expand the program to three Washoe County schools including Desert Skies, William O'Brien STEM Academy (O'Brien) and Sparks Middle. SNJ can positively impact students at Desert Skies, O'Brien and Sparks Middle, where standardized test scores all reveal students are falling behind. Between the three school sites, Nevada Report Card's Accountability Portal indicates that only 19-23% of students are proficient in science, lower than both Washoe County and Nevada |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 6 Imp For services to address lost instructional time in K-12 schools |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | Objective #1: Students will improve academic proficiencies related to STEM. Students will increase understanding and knowledge of possible STEM fields of study and careers. Objective #2: Students will have better self-management of emotions, responsible decision-making skills and experience |

| impact experienced | belonging among peers. Objective #3: Students will feel increased comfort in nature. Ongoing participant evaluation will be completed to track these objectives. School-aged children were greatly impacted. |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | STEM Explorers serves a dual purpose of increasing proficiency in STEM subjects, driving an increased participation in the state's booming STEM industries, while also supporting students' emotional wellbeing and promoting peer connection. SNJ is seeing firsthand, and hearing from teachers, that there is an acute need to incorporate activities which increase connectedness and belonging among students as they deal with the mental impacts caused by the COVID-19 pandemic. |
| National Center for Education Statistics ("NCES") School ID or NCES District ID. List the School District if all schools within the school district received some funds | 320048000932, 320048000235, 320048000247 |

Project Name: Survival of the Slowest

| Project Identification Number | 52-The Discovery Museum |
|---|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.22-Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| Status To Completion | Completed |
| Adopted Budget | \$100,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$100,000.00 |
| Total Cumulative Expenditures | \$100,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Grant funding will support The Discovery's newest exhibit: Survival of the Slowest, a 10,000 sq. ft. traveling exhibition we will be hosting from September 22, 2022 through January 8, 2023. Survival of the Slowest features 15 animals with unusual evolutionary adaptations that help them survive in the wild. Visitors will learn about why creatures like the two-toed sloth, African crested porcupine, green iguana, and more look and behave the way they do. This exhibition teaches visitors the importance of wildlife conservation and habitat restoration so animals like those featured can continue thriving in the wild. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Discovery's financial recovery from the pandemic has been gradual, primarily due to decreased visitation to the museum. Daily visitation decreased by 79% in 2020 due to State-mandated closures and operating restrictions. This decrease resulted in a significant financial loss for The Discovery, as earned revenue from daily admissions is our |

| | most significant source of income. The intended outcome of Survival of the Slowest is to foster a more connected, equitable, engaged, and inspired pop. | |
|---|--|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "As the nation recovers from the effects of social isolation, learners of all ages are starved for hands-on experiences like those provided by The Discovery. After years of Zoom meetings and distance learning, The Discovery is bringing wonder, excitement, and collaborative learning to STEAM; we're bringing science to life through play, joy, and inclusion. The Discovery's target community includes children and families from low-income or at-risk households, visitors with disabilities, ELA, etc | |

Project Name: Victims of Crime Support Program

| Project Identification Number | 53-CSA |
|---|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.11-Community Violence Interventions |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$61,052.97 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$61,052.97 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Community Services Agency will provide services to vicitims of crime in the County by helping them to navigate resources. A comprehensive intake assessment will be performed covering various aspects of the victim's lives to identify individual needs, preferences, and strengths. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | CSA's desired overarching goal is to sustain and strengthen direct services for victims of crime in Washoe County to improve their health and wellness outcomes and assist them in becoming self-sufficient survivors. In addition to direct services, referrals to collaborating victims services will be provided as needed for the victim's recovery and ability to have a healthy, functional life. Objective 1: Increase community awareness of services to victims of crime through community prevention & ed |

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

Since the pandemic, the number of victims services have increased for Community Services Agency. The program will improve access to behavioral healthcare, substance abuse, and mental health services and promote evidence-based interventions for victims of crime.

Project Name: Gerlach Affordable Housing

| | <u> </u> |
|---|--|
| Project Identification Number | 54-Gerlach Housing |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.15-Long-Term Housing Security: Affordable Housing |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$250,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$249,500.00 |
| Total Cumulative Expenditures | \$66,620.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$40,675.00 |
| Project Description | Washoe County Community Services Department will work with a local engineering company to consult with the Gerlach General Improvement District to develop additional affordable housing options for the Gerlach area. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Available land for development in Gerlach is limited. This project will utilize land already owned by the GGID and will repurpose it to meet an urgent community need. The existing housing stock is limited in the small community which has increased costs of living for the growing community. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | A lack of affordable housing is causing an undue burden on the residents of Gerlach, who continue to struggle economically in the wake of the pandemic. This project will address the issue by accomplishing the critical initial steps toward creating a new, affordable housing development. |
| | |

Project Name: Affordable Housing Trust Fund

| Project Identification Number | 55-AHTF |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.15-Long-Term Housing Security: Affordable Housing |
| Status To Completion | Completed |

| Adopted Budget | \$2,060,000.00 |
|---|---|
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$2,060,000.00 |
| Total Cumulative Expenditures | \$2,060,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Washoe County's Affordable Housing Trust Fund provides funding to housing developers through competitive solicitation process to increase and improve the supply of affordable housing for low, very low and extremely low-income households, with priority given to permanent supportive housing projects affordable to extremely low-income households. On October 25th, 2022, the Board of County Commissioners approved updates to County Code Chapter 45.498 through 45.520, which redefines the purpose of the Fund to prioritize permanent supportive housing projects for the County's extremely low-income households. Washoe County will contract with the Community Foundation of Northern Nevada for professional services to serve as fiscal agent for the purposes of holding, managing, and disbursing funds allocated the AHTF. This initial allocation will be for \$2,060,000. The \$2 million is pass through funding to be loaned out by CFNN and the \$60k is the administrative and origination fee for CFNN's professional services. |
| Does this project include a capital expenditure? | No |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$2,000,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Affordable housing, supportive housing, or recovery housing |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "Washoe County's affordable housing crisis was severe before the pandemic. COVID-19 greatly exacerbated the crisis and it is critical that Washoe County respond by deepening its investment in the development of affordable housing for low-income households. While it will take years of consistent investment at the local, state, and federal level to truly address our region's affordable housing crisis, the Affordable Housing Trust Fund is a critical first step down this path. |
| | |

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

Foundation of Northern Nevada to effectively disburse the allocated funds to developers to build and preserve affordable housing. Ultimately, this addresses the savera leak of effordable entires available.

this addresses the severe lack of affordable options available to Washoe County households at or below 60% AMI.

Project Name: Addressing Community Health Needs through Expansion of Music Therapy Services

| Project Identification Number | 56-NMTS |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.12-Mental Health Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$255,506.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$255,506.00 |
| Total Cumulative Expenditures | \$86,500.99 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$86,500.99 |
| Project Description | Note-Able Music Therapy Services (NMTS) bridges the gaps between disability services, education, mental health, and the arts by providing innovative music therapy and inclusive music opportunities to the community. Services are provided by board-certified and state licensed music therapists and instructors specializing in adaptive music and dance. Funds will help the organization expand to serve the residents of Washoe County in two ways: 1) by assisting with building renovation through the purchase of acoustic ceiling tiles to provide crucial soundproofing of spaces, and 2) by supporting staff to facilitate music therapy and adaptive music groups for children, adults, and seniors in partnership with local agencies. New program services will be provided at Our Place, CrossRoads, DayBreak Adult Day Health Care, Northern Nevada RAVE Family Foundation, Reno Housing Authority, United Cerebral Palsy (UCP). |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$255,506.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Tertiary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | Yes |
| | The ultimate goal of this project is to expand access to mental health and disability services for the most vulnerable |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | residents of Washoe County. NMTS intends to do this through the creation of a regional center that will have the potential to be a national model for how music can improve the mental and physical health of communities. Mental health has continued to become an issue in your community exasperated by the pandemic. |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Well before the COVID crisis, Washoe County faced insufficient mental health and disability resources. While the need has grown exponentially, resources are not keeping pace. One of the most devastating impacts of COVID has been increased isolation and anxiety among all segments of our population. For example, a recent CDC report revealed that 2021, 37% of high school students reported they experienced poor mental health during the pandemic, and 44% reported they persistently felt sad or hopeles |

Project Name: Community Solutions to Hunger Relief and Food Insecurity in Northern Nevada

| Project Identification Number | 57-FBNN |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.1-Household Assistance: Food Programs |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$110,550.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$110,550.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Food Bank of Northern Nevada will use grant funds to develop a new Community Kitchen and multi-purpose site to address nutritional needs, economic barriers and social determinants of health. The facility will be used to provide nutrition programming in a high food insecurity neighborhood in Washoe County. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$110,550.00 |
| Type of capital expenditures, based on the following enumerated uses | Food banks and other facilities |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Tertiary Impacted and/or Disproportionately Impacted | |

| populations | I Imp General Public |
|---|---|
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Over a 24-month period, implement strategies for a Community Kitchen and multi-purpose site to address nutritional needs, economic barriers and social determinants of health. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "Community Solutions to Hunger Relief and Food Insecurity in Northern Nevada will aid individuals and families facing negative economic and public health impacts exacerbated by the COVID-19 public health emergency and build stronger communities with a multi-purpose Community Kitchen/Resource Center located in Reno. The Project is a two-pronged, direct service and neighborhood approach to increase access to food, nutrition education, and community resources for underserved populations in Washoe C |
| Number of households served (by program if recipient establishes multiple separate household assistance programs) | 1,000 |

Project Name: Elevate (Catholic Charities Workforce Development Program)

| Project Identification Number | 58-Catholic Charities |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$483,708.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$483,708.00 |
| Total Cumulative Expenditures | \$36,047.53 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$26,591.78 |
| Project Description | Catholic Charities of Northern Nevada's (CCNN's) workforce development (WFD) addresses systemic equity issues in Washoe County by resolving workforce and socioeconomic barriers for low-income, at-risk adults. Participants will be placed in entry level positions (e.g., retail, culinary, administrative, warehouse, maintenance, janitorial, etc.) based on their skillsets and interest. WFD includes temporary employment, financial literacy, credit solutions, resume building, interview coaching, 20-hour soft skills training through University of Nevada Reno's (UNR) College of Business (COB), and wraparound homelessness prevention tools. Case managers will apply evidence-based and trauma-informed strategies to address each participant's goals for sustainability and work-life balance. Eligibility assessments will address housing needs, food security, transportation, benefits enrollment, criminal background, work history, and interests to eradicate these barriers to success. Funding includes partial staff time for CCNN |

| | employees and funding for participant vouchers to subsidize rent, obtain bus passes, finish training certificates, and anything else identified by case workers as beneficial for the participant. |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$483,708.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Secondary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Tertiary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "Objective 1: Enroll 100 participants in WFD. Activities include case management with homelessness prevention; 20-hour soft-skill training (i.e., interpersonal, communication, problem solving, organization, collaboration, time management, ethics, and professional attire); short-term rent or childcare subsidy; 1 to 3 months of successful employment; and mentorship. Objective 2: Have at least 75% of participants graduate the program and obtain permanent employment. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "WFD trains at-risk adults for high-demand jobs in the post-COVID-19 economy. This innovative project includes a partnership with UNR's COB and a network of referral partners. Nevada was significantly impacted by COVID-19, as many of our larger service industries (e.g., casinos) were shuttered during the government-mandated shutdown. Those who were already struggling with higher housing costs and low-wage jobs found themselves out of work and relying on credit cards or check advance centers. |

Project Name: Flexible Childcare and Child Enrichment Program

| Project Identification Number | 59-DVRC |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.11-Healthy Childhood Environments: Child Care |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$97,130.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$97,130.00 |
| Total Cumulative Expenditures | \$8,234.83 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | |

| Project Description | The goal of this pilot project is to offer survivors of domestic violence short-term, flexible childcare in an effort to reduce barriers associated with addressing their mental, emotional, and financial health and wellbeing. In addition, this project will provide more robust wraparound services to children who have witnessed domestic violence. The Children's Program Advocate will create the foundation for the flexible childcare assistance program allowing survivors to access trusted childcare providers for short-term childcare when attending job interviews, counseling sessions, medical appointments, or even quick runs to the grocery store. This position will vet local quality childcare providers who are willing to provide safe childcare services for our clients and begin to build a trusted network of providers. Children's Program Advocate will be an in-person facilitator of our existing age-appropriate cognitive learning and thinking activities but also develop new activities that promote social and emotional growth, confidence, self-sufficiency, and education about healthy boundaries, relationships, communication, and self-care. |
|---|---|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$97,130.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Tertiary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To achieve the objectives and outcomes listed below the Domestic Violence Resource Center will utilize best practices from experts in the field and other organizations, build evaluation methods and metrics into program development, and conduct quarterly evaluations to make program adaptations based on clients' feedback. Objective 1: Expand services to include short-term childcare assistance for domestic violence survivors. Objective 2: Increase domestic violence advocacy and services |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Unfortunately, domestic violence is seen as the shadow pandemic of COVID-19, and survivors and their children have experienced systemic community challenges due to decades of false stigmas about the issue of domestic violence. During the COVID-19 pandemic, the DVRC experienced a 100% increase in sheltered adults, a 72% increase in sheltered children, and a 30% increase in shelter/motel bed nights. DVRC also saw a 70% increase in adults provided with transitional housing (TH). |

Project Name: Holistic Law Project for Homeless and Low-income Residents of Washoe County

| Project Identification Number | 60-Nevada Legal Services |
|---|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.37-Economic Impact Assistance: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$243,200.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$243,200.00 |
| Total Cumulative Expenditures | \$48,417.37 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$48,417.37 |
| Project Description | Recognizing that many legal services clients often have more than just legal issues, holistic lawyering provides legal advice and information while connecting the client to a social worker to provide comprehensive case management. Including a social worker as part of the legal team allows clients to meet their needs in one place, instead of traveling to many organizations. Social workers assist with interviewing clients, assessing the client's psychosocial needs, and making referrals. The grant will test the client-centered approach to law, better meet the overall legal and social needs of clients and help close the justice gap in Washoe County by providing approximately 250 of the community's neediest clients with holistic legal advice. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$243,200.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Secondary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Tertiary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Establish connections with community partners to reach atrisk communities. NLS will receive referrals from these organizations for legal services and, correlatively, our offic will refer those individuals that we serve to organizations fadditional support. • Conduct outreach that connects directly with the communities we serve; includes training sessions and Ask Lawyer events. • Create a streamlined process to connect individuals serve with services in the community. |
| | The effects of COVID are still being felt across Nevada an low-income households and communities of color are experiencing the greatest harm. The pandemic exacerbated |

| Brief description of recipient's approach to ensuring that |
|---|
| response is reasonable and proportional to a public health or |
| negative economic impact of Covid-19 |

existing systemic challenges — housing and food insecurity, lack of insurance,

financial instability, trauma — while also causing disproportionately high rates of infection, hospitalization, and death among people of color. The need for civil legal aid post-COVID is tremendous.

Project Name: Integrated Student Supports in Washoe County

| 2-Negative Economic Impacts 2.26-Addressing Educational Disparities: Mental Health Services Completed less than 50% \$740,512.00 |
|---|
| Services Completed less than 50% |
| |
| \$740,512.00 |
| |
| \$0.00 |
| \$0.00 |
| \$740,512.00 |
| \$173,667.59 |
| \$0.00 |
| \$155,441.49 |
| As a result of the pandemic, the need for mental health services, social-emotional health, and trauma-informed practices has significantly increased for Washoe County public school students. Communities in Schools operates in 13 schools across Washoe County to provide Integrated Student Supports (ISS). ISS is an evidence-based, success-proven methodology for providing students with the services and resources they need to remove both academic and nonacademic barriers to their success. The wraparound services include social-emotional learning opportunities, hunger prevention, physical and mental health services, before and after-school tutoring, and college and career readiness programs. Washoe County support services including Child Protective Services, Housing and Homeless Services, Juvenile Services, the Sheriff's Office, and Human Service Agency collaborate with Site Coordinators to provide a "community in the school". This funding would provide partial funding for 17 Site Coordinators who will provide over 9,000 students with school-wide services and about 650 students with direct case management each year. |
| No |
| \$740,512.00 |
| Yes |
| 6 Imp For services to address lost instructional time in K-12 schools |
| Yes |
| |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Nevada's public education system as one of the worst in the country. The long-term outcomes are to increase education outcomes and raise the graduation rate in Nevada, which will lead to a more employable workforce with higher earning power and decrease the negative social indicators associated with dropping out of high school. |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "Before COVID-19, research demonstrated that focusing on students' social-emotional needs supports academic growth and longterm success. Social-emotional support will be critical now that students have returned to in-person learning but are still navigating the pandemic. CIS of Nevada will further assist Washoe County's recovery from the COVID-19 pandemic by preparing underserved students for success. As we try to predict the implications of COVID-19 on learning loss for all students, studies co |
| National Center for Education Statistics ("NCES") School ID or NCES District ID. List the School District if all schools within the school district received some funds | 3200480 |

Project Name: Community Health Worker Certification Program

| Project Identification Number | 62-AHEC |
|--|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$323,750.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$323,750.00 |
| Total Cumulative Expenditures | \$22,488.85 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$22,488.85 |
| Project Description | Level Up is High Sierra AHEC's Community Health Worker I certification program for high school students (ages 16 and older). Nevada and Washoe County continue to experience healthcare worker shortages as a result of the COVID-19 pandemic. Participants in the Level Up program receive comprehensive career counseling, job training, skill building, and ultimately certification as a Community Health Worker I or II if field placements are completed. Community Health Workers provide critical services to the healthcare field by acting as a bridge between the healthcare system and vulnerable communities by empowering patients to navigate their health and health needs. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$323,750.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Secondary Impacted and/or Disproportionately Impacted populations | 6 Imp For services to address lost instructional time in K-12 schools |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Community Health Worker Certification Program will be responsive to healthcare employer training needs in our nation and develop strategies that improve service provider shortages. By placing competent and skilled participants, we will aim to fill vacancies and provide employers with ready-to-hire candidates, and field placement programs with pre-trained participants. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The COVID-19 pandemic has exacerbated existing health care workforce shortages, especially in rural communities in Nevada, thus illustrating a pressing need for additional health services and professionals. In addition, mass care procedures and emergency protocols during this public health emergency indicated that health professionals are essential for ensuring quality care and patient navigation during periods of medical surge. A sufficient workforce of health professionals enables communities |

Project Name: Opioid Treatment Induction Support

| Project Identification Number | 63-The Life Change Center |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.13-Substance Use Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$568,042.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$568,042.00 |
| Total Cumulative Expenditures | \$36,024.07 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$36,024.07 |
| Project Description | The Opioid Treatment Induction Support (OTIS) program is a new pilot program that supports individuals recovering from fentanyl addiction. Fentanyl is an opioid rated at 100 morphine equivalent and 50 times stronger than heroin. Treatment patterns at The Life Change Center have shown that individuals recovering from fentanyl have a –20% sobriety rate compared to other opioid users and traditional opioid treatment options are less effective. To address this, OTIS was designed to support, educate, and encourage individuals within the first 90 days of treatment to take their daily medication and work with peer recovery support specialists to normalize withdrawal. The program aims to increase sobriety within fentanyl users in the community. |

| Does this project include a capital expenditure? | No |
|---|---|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 3 Imp HHs that experienced unemployment |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Tertiary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objectives of this program are to reduce opioid usage and death in the community. The program works with people in recovery to comply with medication requirements and provide wraparound services such as employment, housing stability, and food security services. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Many of the individuals seeking opioid addiction treatment are victims of increased psychological problems stemming from the COVID 19 public health emergency. The project addresses foundational factors that are paramount to self-determination, safety, and functioning. This program will assist hundreds of individuals in regaining function and become productive members of society. |

Project Name: ReDirect Youth Outreach & Boxing

| Project Identification Number | 64-ReDirect |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.13-Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$133,965.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$133,965.00 |
| Total Cumulative Expenditures | \$72,281.75 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$33,180.52 |
| | ReDirect Youth Outreach & Boxing is a local Reno/ Sparks nonprofit that services at-risk youth in the community through fitness and boxing. ReDirect has created a program that allows youth to use fitness and boxing as their coping skill for their daily lives. Many of the youth that ReDirect serves struggle with a variety of mental health diagnosis, disabilities, behavioral issues among others. It has been |

| Project Description | proven that fitness and physical activity is one of the top outlets to manage anger, aggression, anxiety, depression. It is also very instrumental in keeping kids off the street, out of trouble and away from drugs. Funding will support 50 youth to participate in the program at no cost with priority given to youth involved in the foster care system or juvenile services. |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Secondary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Tertiary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "Upon entering the program each youth has an intake session where a treatment plan and goals are assigned to the youth. These goals are set for a 90 day period and progress is tracked every 30 days via a review. The progress is document by a percent improvement in the goal area. If there is not progress seen in an area in 30 days a meeting is held to adjust the goal and/or brainstorm on ideas to make changes to the program to begin progress. If goals are met before the 90 day period has finished |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The program gives youth, adults, and families a place to find hope and express themselves in a positive way. If provides all people with and outlet for their struggles with mental health, recovery, hardship and much more that may have developed or amplified during the COVID-19 public health emergency. |

Project Name: Supportive Housing Services

| Project Identification Number | 65-The Empowerment Center |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.13-Substance Use Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$58,230.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$58,230.00 |
| Total Cumulative Expenditures | \$3,303.54 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$3,303.54 |
| | The Empowerment Center provides recovery-focused |

| Project Description | supportive housing to women recovering from substance use disorder. The facility is a 42-unit sober living residence that opened in October 2022. This housing option is for individuals committed to a clean and sober lifestyle. Grant funds will support partial salary for one year for the Director of Housing Services who is responsible for providing on-site programming for residents to transition into independent living. The funding will also support WiFi for the facility so that individuals can access online resources and drug test costs through the Sober24 program. |
|---|---|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Secondary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Tertiary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The objective is to provide affordable housing to individuals in early recovery from a substance use disorder. The intended outcome is to assist individuals in obtaining long term sobriety after completing a local area treatment program. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Marvel Way Complex will serve as "Recovery Housing" for very low-income individuals and small households at or below 50% of area median income (AMI). Recovery Housing refers to housing models that create mutually supportive communities where individuals build the life skills necessary to sustain their recovery. Sustained recovery and skill building are enabled through support of their physical, mental, spiritual, and social well-being within a residential setting. |

Project Name: Washoe County Literacy Project

| Project Identification Number | 66-NNLC |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$345,485.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$345,485.00 |
| Total Cumulative Expenditures | \$227,482.68 |
| | |

| Current Period Obligations | \$0.00 |
|---|---|
| Current Period Expenditures | \$109,406.78 |
| Project Description | Northern Nevada Literacy Council provides Adult Basic Education (ABE) programs addressing the literacy needs of Washoe County residents. The NNLC Washoe County Literacy Project will offer the following literacy programs at no cost to participants: High School Equivalency Classes and examination preparation, English Literacy Classes, Citizenship Classes, Workforce Innovation and Opportunity Act Out-of-School Youth Program, Family Literacy Program, and Literacy Assessments. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$345,485.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 6 Imp For services to address lost instructional time in K-12 schools |
| Secondary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Tertiary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "1. Create access to literacy programs for adult learners ages 16 and older with Adult Basic Education (ABE) classes, and out-ofschool youth ages 16 to 24 through the Learn and Earn program. 2. Address the literacy needs of Washoe County's foreign-born: This project will provide English Literacy classes to a minimum of 300 foreign-born Washoe County residents, immigrants, and refugees to improve reading, speaking, and writing of the English language, leading to achieving a HiEQ. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The wage and unemployment gap between high school graduates and dropouts have existed since before COVID-19, with pandemic further exacerbating the issue by increasing the gap to be over 10% during and immediately following COVID-19 in Nevada. Though unemployment rates have fallen, those who did not graduate from high school as well as Latino and Asian workers continue to experience higher levels of unemployment in Nevada, as reported by the Journal of Labor and Society (2020). |

Project Name: Civil Rights and Equity Engagement

| Project Identification Number | 67-Equity |
|---------------------------------|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |

| Status To Completion | Completed less than 50% |
|---|---|
| Adopted Budget | \$500,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$82,238.40 |
| Total Cumulative Expenditures | \$28,438.40 |
| Current Period Obligations | \$55,000.00 |
| Current Period Expenditures | \$1,200.00 |
| Project Description | This proposal seeks to engage a team of consultants to evaluate Washoe County's program and services in the areas of limited English proficiency, unintended barriers to receive services and employment, Civil Rights Title VI and diversity training, and facility accessibility. An analysis of these areas and implementation plan for correction will allow Washoe County to better serve our community by improving equitable access to our programs, services, and facilities. |
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "The project aims to address systemic equity that existed prior to the COVID-19 pandemic and was exasperated by the impacts of the public health emergency and resulting negative economic impacts. The programs will be structured to bring Washoe County up to federal compliance with certain regulations and will inform future decision-making to be more equitable." |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The proposed project costs of hiring consultants for civil rights and equity-based assessments and all employee trainings are a foundational and reasonable way to begin the work of implementing program changes as may be potentially identified through assessments and to ensure consistent and efficient adoption of these practices across the organization." |

Project Name: Purchase of 1240 9th Street

| Project Identification Number | 68-Acquisition of 1240 |
|---------------------------------|-----------------------------------|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$4,800,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$4,800,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | |

| Project Description | This project will fund the purchase of real property at 1240 9th Street (formerly used by West Hills). The intended use of the building is the provision of behavioral health services and supports.by Washoe County and County related agencies. |
|---|---|
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$4,800,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Behavioral health facilities and equipment |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Secondary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Tertiary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | This project will repurpose a facility, under new ownership, to address the need for mental and behavioral health services in Washoe County. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | This project is a critical first step toward addressing the severe lack of mental and behavioral health services available in Washoe County. |

Project Name: Adminstration-Capital A&E

| Project Identification Number | ARPA A&E |
|---------------------------------|--|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$750,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$368,740.00 |
| Total Cumulative Expenditures | \$235,602.00 |
| Current Period Obligations | \$130,656.00 |
| Current Period Expenditures | \$128,174.00 |
| Project Description | A competitive architectural and engineering request for qualifications was released for contractors to be used for ARPA-funded capital projects. |

Project Name: Regional Childcare Expansion

| Project Identification Number | 69-Boys and Girls Club Ch |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.11-Healthy Childhood Environments: Child Care |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,500,000.00 |

| | , |
|---|--|
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$1,500,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Washoe County will award funding to the Boys & Girls Club of Truckee Meadows (BGCTM) to provide an additional 210 childcare spots in the community as part of a larger public-private partnership to expand childcare. A portion of these slots (100) will be held in reserve for five years, for Washoe County employees and foster parents, which will provide a critical resource to attract, retain, and stabilize employment and foster services in the County. The award will allow for BGCTM to renovate and furnish the new space to provide childcare services." |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$1,248,999.98 |
| Type of capital expenditures, based on the following enumerated uses | Childcare, daycare and early learning facilities |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The project supports the Boys and Girls Club of Truckee Meadows in its expansion of childcare spots in the community. The childcare industry was devastatingly impacted by the Covid-19 pandemic. According to a National Association for Education of Young Children (NAEYC) survey, nearly half of the childcare providers closed their facilities during the pandemic shutdowns, and 18 percent of childcare centers remain closed. Many of the centers that reopened are operating at limited capacity. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The new childcare center will add approximately 100 licensed childcare spots in the area, allowing these parents to return to the workforce and positively impacting our local economy. The Early Learning Center will replicate BGCTM's existing early learning model that utilizes evidence-based programs, practices, and skilled staff to create a safe, interactive, and positive environment that supports positive, timely childhood development. Both facilities will have kitchen components. |

Project Name: Mental Health Meeting Facilitation

| Project Identification Number | 70-Mental Health |
|-------------------------------|------------------|
| Project Expenditure Category | 1-Public Health |

| • | • |
|---|--|
| Project Expenditure Subcategory | 1.12-Mental Health Services |
| Status To Completion | Completed |
| Adopted Budget | \$4,200.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$4,200.00 |
| Total Cumulative Expenditures | \$4,200.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Washoe County contracted with a third-party facilitator to convene regional stakeholders for meetings related to addressing mental health in the community. The meetings convened participants from local hospitals, behavioral health facilities, the university, and other interested parties to understand the root causes of mental health issues that inevitably lead to cyclical use of resources. Funding was used to pay for the meeting facilitation, pre and post assessment research, and providing detailed notes. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Mental health concerns are both a public health impact and a contributor to negative economic performance in the region. The project is structured to bring regional stakeholders to the table to understand root causes and propose alternative solutions. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | If anything, this project is less than proportional. Washoe County hopes that these group facilitations will allow for Washoe County to identify solutions to addressing mental health issues. It hopes that this small investment in group facilitation will maximize regional partnerships and collaboration. |

Project Name: Health District Demo

| Project Identification Number | 71-WCHD-Lobby Demo |
|---------------------------------|-----------------------------------|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Not Started |
| Adopted Budget | \$30,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| | |

| Total Cumulative Obligations | \$0.00 |
|--|---|
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will pay for the demolition portion of a larger plan to reconfigure existing space which will expand clinical services to the Washoe County community. It is expected that this project will address improving Public Health access for Washoe County residents. Community and Clinical Health Services (CCHS) provides varied consistent clinical services for the Washoe County community. CCHS provides support for vulnerable populations to access medical and public health services. Services include Immunizations, WIC, Family Planning, Sexual Health, Maternal Child, and Tuberculosis. CCHS is currently at capacity and this reconfiguration project will address space issues for daily work and personnel. The reconfiguration will streamline work process which will address ongoing staffing issues. The reconfiguration will focus on centralizing clerical services to better serve clients and increase capacity. The immunization program has been vital throughout public health emergencies and crises, providing vaccines and applicable testing. This program will continue to provide the necessary vaccines and to do so it requires additional space for staff and clients to offer vaccines within the clinic. CCHS programs are available for all Washoe County residents." |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$3,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Medical facilities generally dedicated to COVID-19 treatment and mitigation |

Project Name: Indirect

| Project Identification Number | Salary Indirect |
|---------------------------------|---|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.2-Transfers to Other Units of Government |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$621,076.56 |
| Total Cumulative Obligations | \$255,681.56 |
| Total Cumulative Expenditures | \$255,681.56 |
| Current Period Obligations | \$255,681.56 |
| Current Period Expenditures | \$255,681.56 |
| | Indirect Collection - 12% on Salary Cares Campus Operations - 478,298.00 PD Personnel - 88,420.00 HSA Personnel - 37,877.00 DA Personnel -141,113.00 SJDC AV Upgrade - 19,285.00 |

| | ARPA Admin - 28,700.00 |
|---------------------|---|
| Project Description | According to the State and Local Fiscal Recovery Funds Compliance and Reporting Guidance, recipients are permitted to charge both direct and indirect costs to their SLFRF award as administrative costs if they are accorded consistent treatment per 2 CFR 200.403. Direct costs are those that are identified specifically as costs of implementing the SLFRF program objectives, such as contract support, materials, and supplies for a project. Indirect costs are general overhead costs of an organization where a portion of such costs are allocable to the SLFRF award such as the cost of facilities or administrative functions like a director's office. Each category of cost should be treated consistently in like circumstances as direct or indirect, and recipients may not charge the same administrative costs to either direct and indirect cost categories, or to other programs. Washoe County's indirect costs are collected at a rate of 12% on the base salary of grant funded positions provided by ARPA-SLFRF. |

Project Name: Reno Housing Authority - Regional Affordable Housing

| Project Identification Number | 33 |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Not Started |
| Adopted Budget | \$350,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Support for affordable housing programming in Washoe County. |
| Does this project include a capital expenditure? | No |

Project Name: Juvenile Services Mental Health

| Project Identification Number | 34 - Juvenile Services |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.12-Mental Health Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$661,924.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| | |

| Total Cumulative Obligations | \$0.00 |
|---|--|
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Multisystemic Therapy (MST) provides intensive, community-based treatment for moderate and high-risk juvenile offenders in the community in lieu of placement in intermediate behavioral modification or residential substance abuse programs. The overriding goal of MST is to reduce criminal activity, reduce other types of anti-social behavior such as drug use, and achieve these outcomes at a cost savings by decreasing rates of incarceration and out-of-home placement. Through intense involvement and contact with the family, MST aims to uncover and assess the functional origins of adolescent behavioral problems, and targets youths between the ages of 12 and 17. The program is supported by the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, and the U.S. Surgeon General. MST functions by therapists working in the home, school and community and are on call 24/7 to provide caregivers with the tools they need to transform the lives of troubled youth. In the time of ever shrinking residential and community-based options, MST provides a promising intervention option. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$661,924.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The overriding goal of Multisystemic Therapy (MST) is to reduce criminal activity, reduce other types of anti-social behavior such as drug use, and achieve these outcomes at a cost savings by decreasing rates of incarceration and out-of-home placement. Through intense involvement and contact with the family, MST aims to uncover and assess the functional origins of adolescent behavioral problems. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Will facilitate the startup cost of a Multisystemic Therapy (MST) team. MST provides intensive, community-based treatment for moderate and high-risk juvenile offenders in the community in lieu of placement at facilities such as China Spring Youth Camp/Aurora Pines Girls Program. Placements for youth requiring intensive behavioral modification programming, substance abuse treatment and/or mental health conditions. |

Project Name: Family Peace Center

| Project Identification Number | 35 - Peace Center |
|-------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| | 2.13-Healthy Childhood Environments: Services to Foster |

| Project Expenditure Subcategory | Youth or Families Involved in Child Welfare System |
|---|--|
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$480,281.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$6,401.93 |
| Total Cumulative Expenditures | \$6,401.93 |
| Current Period Obligations | \$6,401.93 |
| Current Period Expenditures | \$6,401.93 |
| Project Description | The Family Peace Center provides access to supervised visitation and exchange services for families dealing with court matters at the Second Judicial District Court. Supervised visitation programs provide children an opportunity to have contact with non-custodial parents while legal issues are being resolved. Most parents that use the supervised visitation service have underlying substance abuse, alcohol, untreated mental health issues and/or domestic violence concerns. Without such service, the non-custodial parents would not be safe to visit their child in an unsupervised setting. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 5 Imp HHs that qualify for certain federal programs |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The COVID-19 public health emergency initially halted all visitation between non-custodial parents and their children. The Family Peace Center pivoted to virtual visitation by Zoom in July 2020 as the Second Judicial District Court remained closed to the public pursuant to Governor's mandates. As the Court began reopening, careful consideration was given to the Family Peace Center space to ensure staff as well as families would feel safe as the pandemic continued. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The Family Peace Center promotes a healthy and safe environment for a non-custodial parent and child to engage in visitation thus maintaining a bond and relationship. The FPC also ensures a non-custodial parent can consistently visit with a child while a custodial parent feels confident that parent is being safe and appropriate during visitation. |

Project Name: Translation and Accessibility of Elections Outreach

| Project Identification Number | 36 - Elections |
|---------------------------------|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |

| Status To Completion | Completed less than 50% |
|---|---|
| Adopted Budget | \$300,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$17,875.00 |
| Total Cumulative Expenditures | \$17,875.00 |
| Current Period Obligations | \$17,875.00 |
| Current Period Expenditures | \$17,875.00 |
| Project Description | The Washoe County Communications Division will utilize funding to support Spanish language translation services for the upcoming general election including election webpages and a support to support a preliminary ADA accessibility assessment of the Washoe County website. |
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | We are quickly approaching the 2022 General Election and have identified an immediate need to better reach underserved residents, including Spanish-speaking voters and impaired voters. The project will enfranchise those voters who may otherwise be missing out on information necessary to an inclusive election. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Due to COVID-19, online information has become even more important as residents are not necessarily venturing into public forums to gather information. Residents are turning to online resources, and it is important that our online presence - particularly with elections - service as many residents as possible. We are currently overlooking a large portion of our residents by not having information available in Spanish and in ADA-compliant formats. |

Project Name: Senior Services Soft Serve Machine

| Project Identification Number | 37 - Senior Soft Serve |
|---------------------------------|---|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed |
| Adopted Budget | \$15,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$15,000.00 |
| Total Cumulative Expenditures | \$15,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$903.00 |
| | Senior Services will utilize funds to purchase a soft serve ice cream machine to encourage participation in social activities by Washoe County seniors. The number of participants in |
| Project Description | |

| | facility attendance and regularly scheduled activity groups has decreased approximately 50% compared to pre-COVID census numbers. |
|---|---|
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | COVID-19 has decreased senior participation in Washoe County Senior Services. The objective of this project is to increase participation in events and programming. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The number of participants in facility attendance and regularly scheduled activity groups has decreased approximately 50% compared to pre-COVID census numbers. |

Project Name: Sun Valley Recreation Revitalization (GID)

| Project Identification Number | 38 - SVGID |
|---|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.22-Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$250,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$250,000.00 |
| Total Cumulative Expenditures | \$87,867.93 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$7,956.94 |
| Project Description | Sun Valley General Improvement District will use ARPA-SFLRF funds to rehabilitate playground equipment at the Sun Valley Community Park, resurface a park basketball court, and finance a water conservation and energy consultation at four parks. The project will support deferred park maintenance at the Sun Valley Community Park, Sun Valley Pool, Highland Ranch Park, Gepford Park, and Sun Mesa Parks. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$175,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Parks, green spaces, recreational facilities, sidewalks |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Sun Valley General Improvement District acquired four parks from Washoe County in 2010 during a time of recession. Washoe County deeded Sun Valley Community Park, Sun Valley Pool, Highland Ranch Park, Gepford Park, and Sun Mesa Park to Sun Valley General Improvement District to take over ownership, operations and maintenance. |

| | The transfer of parks did not come with any funding from property taxes collected by Washoe County to assist with operations and maintenance; | |
|---|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Sun Valley General Improvement District's mission is to provide healthy and safe recreation facilities to the general public. Withlittle to no assistance from Washoe County Property Taxes, Sun Valley General Improvement District is seeking other fundingresources to start rehabilitating the aging parks to become more economically efficient without the Sun Valley GeneralImprovement District customers having to burden the costs. | |

Project Name: Palomino Valley Road Restoration

| Project Identification Number | 39-PVGID |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Completed |
| Adopted Budget | \$250,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$250,000.00 |
| Total Cumulative Expenditures | \$250,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Palomino Valley General Improvement District will use ARPA-SFLRF funds to support three road repair and maintenance projects in Palomino Valley. These projects will increase safety and access to public transportation corridors in the community |

Project Name: Great Reno Balloon Race

| Project Identification Number | 25-000 |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.35-Aid to Tourism Travel or Hospitality |
| Status To Completion | Completed |
| Adopted Budget | \$100,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$100,000.00 |
| Total Cumulative Expenditures | \$100,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | The subgrant to the Great Reno Balloon Race was used towards operational expenses for the Great Reno Balloon Race of 2022 and ensure future sustainability of the event. |

| Project Description | The Great Reno Balloon Race is the world's largest free hot-air ballooning event. The project supports event logistic costs such as parking, tent rentals, and bathrooms. The annual event took place September 9th through 11th in Reno, Nevada. The award's final invoice was paid in October 2022 and the award will be officially closed out. |
|---|---|
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Offsetting the cost of the community event which experienced two years of reduced attendance or was not able to occur due to the pandemic. The funds will be used to host the event which brings many visitors and community members together. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | GRBR proposed reasonable budget request using the lost revenue from 2020 and 2021 that their organization projected to obtain. |

Project Name: Children's Cabinet Signs of Suicide

| Project Identification Number | 24-000 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.12-Mental Health Services |
| Status To Completion | Completed |
| Adopted Budget | \$100,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$100,000.00 |
| Total Cumulative Expenditures | \$100,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Signs of Suicide (SOS) prevention program is a nationally recognized, evidence-based, program for middle and high school-age students. SOS fulfills a critical need in our community as Cabinet staff work directly with middle school students in Washoe County, this includes students in the Washoe County School District as well as young people in our charter and private schools, to identify signs of depression and symptoms that are consistent with suicide risk. We are all aware of the stressors the pandemic has placed on nearly every segment of our population, and youth are no exception. Fortunately, SOS helps identify young people in need of additional supports, provides immediate resources and assistance to identified youth and their families, and also gives youth tools to ask for help when facing difficult life experiences. The subgrant was used for operating expenses to ensure the program is fully funded for the 2021-2022 school year. The funding concluded in June 2022. The Children's Cabinet successfully implemented the Signs of Suicide program in collaboration with Washoe County |

| | School District during the 2021-2022 school year. The team screened 3100 7th grade students; provided individualized recommendations to more than 1000 students and their caregivers; and provided general information and resources to every student screened. |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$100,000.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 6 Imp For services to address lost instructional time in K-12 schools |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Signs of Suicide (SOS) Prevention Program is a nationally recognized, evidence-based, program for middle and high school-age students. The Children's Cabinet has been implementing SOS in Washoe County schools in collaboration with WCSD staff for more than 7 years. Suicide prevention education for 7th graders in the Washoe County School District is mandated by state law. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Washoe County has determined that the program is reasonable and proportional to COVID-19 impacts because there has been an increase in youth suicide ideation as a result from schooling from home and the disruptions across the world. |
| Number of Non-Profits served (by program if recipient establishes multiple separate non-profit assistance programs) | 1 |

Project Name: Washoe County Recruitment Incentive Program

| Project Identification Number | 26-000 |
|---------------------------------|---|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.3-Public Sector Workforce: Other |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$150,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$111,747.76 |
| Total Cumulative Expenditures | \$111,747.76 |
| Current Period Obligations | \$42,139.02 |
| Current Period Expenditures | \$42,139.02 |
| | Washoe County Human Resources has struggled to recruit certain positions over the past two years. Recruitment bonuses will be used to recruit and retain hard to hire positions like nurses, mental health professionals, and other critical positions for handling the COVID-19 pandemic. Incentives are available to new employees in these positions or for current employees who refer a friend or family |

| Project Description | member and they are hired, to earn the incentive pay. The recruitment and retention incentives will assist with the recruitment of difficult to fill positions related to public health and public safety that are impacted by a shortage of qualified labor and/or to assist with the retention of current employees in these positions where the private sector has a competitive advantage with salary and sign on bonus opportunities. |
|---|--|
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The program's objective is to attract and retain new and current employees to work for Washoe County in high-need positions like nurses, mental health counselors, and positions that have been hard to fill do to the COVID-19 pandemic and great resignation. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Washoe County Human Resources has outlined the incentive program to include specific employee positions. These positions have demonstrated to be especially difficult since the start of the pandemic. |

Project Name: Washoe County ARPA Admin

| Project Identification Number | 27-000 |
|---------------------------------|--|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,771,300.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$559,215.56 |
| Total Cumulative Expenditures | \$506,202.07 |
| Current Period Obligations | \$40,504.50 |
| Current Period Expenditures | \$40,504.50 |
| Project Description | Washoe County has hired a small team housed under the Office of the County Manager to administer and manage SLFRF funding. There is one Program Manager, one Analyst, one Fiscal Compliance Officer, and one half-time Program Coordinator. Budget includes workstations for staff members and office supplies to administer grants to subawards and comply with SLFRF reporting requirements. |

Project Name: ARPA Accountant

| Project Identification Number | 30-000 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$286,000.00 |
| Program Income Earned | \$0.00 |
| | |

| Program Income Expended | \$0.00 |
|-------------------------------|--|
| Total Cumulative Obligations | \$56,635.45 |
| Total Cumulative Expenditures | \$56,635.45 |
| Current Period Obligations | \$11,040.00 |
| Current Period Expenditures | \$11,040.00 |
| Project Description | Washoe County has hired a part-time temporary accountant to assist with managing Washoe County ARPA-funded projects. This is a contracted position with a local accounting firm. |

Project Name: Employee Wellness Initiative

| Project Identification Number | 29-000 |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$118,252.63 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$118,252.63 |
| Total Cumulative Expenditures | \$82,252.62 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | To provide Washoe county employees with a fitness center on site to promote healthy work-life balance and living healthier lifestyles. The Employee Wellness Center at the 9th and Wells Complex includes adjustments to existing facilities to increase airflow and the purchase of fitness equipment. The fitness center opened in June 2022 complete with fitness equipment. Additionally, the County has contracted with Calm, a mental wellness app to provide its employees with guided meditation and other options to reduce work stress. |

Project Name: Soulful Seeds - Our Place Garden

| 32-000 |
|--|
| 2-Negative Economic Impacts |
| 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Completed |
| \$50,000.00 |
| \$0.00 |
| \$0.00 |
| \$50,000.00 |
| \$50,000.00 |
| |

| Current Period Obligations | \$0.00 |
|---|--|
| Current Period Expenditures | \$4.59 |
| Project Description | Soulful Seeds provides healthy, sustainable, fresh food to the most vulnerable populations in the Washoe County community. In 2021, Soulful Seeds and Washoe County partnered to create a garden/farm located on the campus of Our Place, a women's and family shelter operated by the County. This project includes operation expenses such as staff time, garden supplies, and purchase of 100 fruit trees for the campus. The women and families who stay at Our Place will have the opportunity to learn how to grow their own food, cook, and develop better nutrition habits while gaining job skills. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The goal of the program is to alleviate the economic impact of COVID on households experiencing housing insecurity and residing on the Our Place Campus by providing residents with access to naturally grown produce and programming on-site. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Soulful Seeds ensures the approach to addressing the disproportionate impact of food security on homeless and low-income women & children is proportionate to the economic impact of COVID on the community by delivering services to the underserved populations residing on campus and by addressing food insecurity, which was exacerbated by COVID-19. Our approach to serving underserved populations: Our programs primarily serve homeless women and children living on the Our Place Campus. |

Project Name: Incline Village Justice Court Renovations

| Project Identification Number | 31-000 |
|---------------------------------|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$747,800.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$747,800.00 |
| Total Cumulative Expenditures | \$3,726.89 |
| Current Period Obligations | \$0.00 |
| | |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Incline Justice Court renovations allow a temporary use for the Incline Village Justice Court to occupy the space for short term duration of approximately 3-5 years. The Incline Justice Access Project will include renovations to the Incline Community Center, to house the court room, offices, and technological enhancements to improve access to court proceedings for the public. The pandemic has driven innovation for remote access that will be long term solutions. Audio/video technology with a 360 degree in courtroom camera, distributed speakers, and IP based source systems will enable opportunities for remote access for those not physically located in the courtroom. Distributed Wi-fi access throughout the courthouse will be provided for public and counsel access. Additionally, the project will provide dedicated public workstations with access to case files and online forms. The project includes physical renovations to meet ADA requirements at the Incline Community Center. The project performance period for this project runs from June 2022 through Spring of 2023. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$747,800.00 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The accessible route to the building is likely compromised with non-compliant cross slope from the ADA Parking Spaces (two signed) to the front door as the building entry has a number of slopes down to the building and then back up the rap to the main entry on the back end. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Project scope addresses issues identified above including ADA accessibility to the courts as well as utilizing technology and newinnovations for remote access for staff and court proceedings when necessary and to mitigate impacts of Covid-19. |

Project Name: Wilbur D. May Museum Operations

| Project Identification Number | 28-000 |
|---------------------------------|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed |
| Adopted Budget | \$200,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$200,000.00 |
| Total Cumulative Expenditures | \$200,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | This SLFRF allocation provided support for the Wilbur D. |

| Project Description | May Museum to implement programming and continue normal operations as it recovers from the negative economic impacts of the COVID-19 pandemic. The Museum was required to close its doors when COVID-19 public health emergency hit but was still required to provide payment to the vendor for a previously purchased exhibit. The Museum also lost revenue for wedding reservations, large events, small events, art shows and the Museum collection. This resulted in a significant revenue loss. The SLFRF support will allow for recovery as the Museum returns to self-sustainability. The Museum has been self-sustained since 2009, relying on and operating from exhibit revenues, facility reservation revenues until COVID-19. |
|---|---|
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The May Museum experienced lower admission levels during the pandemic, resulting in budget deficits causing advanced draw requests from other sources. The project aims to address the negative economic impacts of reduced admission to offset operational costs. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The County only awarded the May Museum with funds for demonstrated funding gaps to host exhibits and operate the museum between July 1, 2021 and June 30, 2022. |

Project Name: Regional COVID-19 Wastewater Surveillance Research

| Project Identification Number | 35-000 |
|--|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed |
| Adopted Budget | \$504,258.66 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$504,258.66 |
| Total Cumulative Expenditures | \$504,258.66 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The City of Sparks administers the regional contract between Washoe County, the City of Reno, and the City of Sparks with the University of Nevada, Reno to conduct a regional investigation of SARS-CoV-2 presence in wastewater and community prevalence monitoring due to the COVID-19 pandemic. This research is to conduct environmental surveillance of wastewater at the Truckee Meadows Water Reclamation Facility (TMWRF) and in the collection systems by monitoring of SARS-COV2 Marker during the pandemic in the Truckee Meadows region. Data is used to develop models that can indicate community prevalence of COVID19 in the population. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|---|
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The research is being conducted by the University of Nevada, Reno's Nevada Water Innovation Institute and funded by the Cities of Reno and Sparks and Washoe County. The monitoring will happen at the Truckee Meadows Water Reclamation Facility. The objectives are to identify COVID variants in wastewater. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The research project includes the monitoring of COVID-19 variants through the wastewater system rather than traditional clinical testing. This is increasingly important given the introduction of reliable at-home test kits and less deadly variants of COVID-19. This technology will allow for the region to monitor the prevalence of COVID variants and predict community health. |

Project Name: Courts / Jail Security Control System and Inmate Intercom Communication Project

| Project Identification Number | 34-000 |
|---|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,000,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$691,624.00 |
| Total Cumulative Expenditures | \$61,298.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Washoe County Sheriff's Office Detention Facility and Washoe County Courts at 1 South Sierra and 75 Court Street have security control systems that have been discontinued, reached end of life (vendor support) or will by October of 2023. These systems allow Sheriff Support Specialists to monitor and control access to some of the most secure and sensitive locations in the entire county. Currently, the software and hardware components operate poorly and are prone to intermittent failures that require repairs and impede the safe and timely flow of traffic through these facilities. An upgrade and replacement of components will ensure the continued reliable operation of these areas well into the future. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$2,000,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Technology and equipment to allow law enforcement |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The project buys equipment that will provide additional safety for law enforcement and the public. |

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

The project was identified prior to the public health emergency but became increasingly urgent due to the pandemic and increased rate of inmate cases.

Project Name: Nevada Cares Campus - Facilities Operations

| Project Identification Number | 3-000 |
|---|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$7,971,644.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$4,165,956.22 |
| Total Cumulative Expenditures | \$3,645,247.14 |
| Current Period Obligations | \$630,612.15 |
| Current Period Expenditures | \$630,612.15 |
| Project Description | The Nevada Cares Campus is a regional emergency shelter facility, and Safe Camp for unhoused individuals in Washoe County. The project includes the addition of 28 staff members to implement evidence-based approaches at the Nevada Cares Campus. These staff members include one medical billing specialist, one mental health counselor supervisor, three case manager supervisors, 18 case managers, three mental health counselors I, and two mental health counselors II. This project increases facilities capacity and additional positions to ensure more robust and effective emergency homeless shelter services and case management. Funding for this project is budgeted through the end of 2023 |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$70,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Other (please specify) |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$7,971,644.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Nevada Cares Campus is the region's primary emergency shelter for County residents experiencing homelessness. The Campus opened in May 2021 and quickly has grown in attempt to meet the ever-growing need for housing and homelessness services. The Campus provides emergency shelter for several hundred residents on a daily basis in addition to serving as a resource hub to assist |

| participants experiencing barriers to employment, housing, medical care and other necessities. |
|--|
| Many of the County residents that seek services at the campus have been negatively impacted by the COVID-19 public health emergency. |

Project Name: Safe Camp Capital

| Project Identification Number | 1-000 |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$4,693,132.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$4,693,132.00 |
| Total Cumulative Expenditures | \$2,723,319.77 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Washoe County Safe Camp is a space for individuals experiencing homelessness to have access to a safe location for camping with basic facilities including restrooms, handwashing facilities, and trash disposal. The project expands on previous work by the Washoe County Housing and Homeless Services Division to create a safe location with 50 modular temporary housing pods to replace current tents, add a covered shade structure, and build a small structure to serve as a multi-purpose building for individual's needs, including a day center a case management office space. The project will be complete by the end of 2022. The goals of the project are to provide modular spaces for unhoused people with identified good behavior and potential for transitioning into housing. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$4,500,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Transitional shelters |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$4,693,132.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Safe Camp provides a safe location for camping that is secure and offers basic facilities, including restrooms, handwashing facilities, and trash disposal for individuals experiencing homelessness who do not feel comfortable in congregate settings. The goal for all Safe Camp participants is to move into stable, independent housing. | |
|---|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The region's homelessness has increased due to the COVID-19 public health emergency and negative economic impacts. This program provides emergency shelter and housing-focused case management. It serves as a resource hub to assist participants experiencing barriers to employment, housing, and medical care, among other necessities. | |

Project Name: Homeless Management Information System - Case Management

| Project Identification Number | 4-000 |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$250,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$250,000.00 |
| Total Cumulative Expenditures | \$24,115.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Homeless Management Information System (HMIS) is a database tool that collects comprehensive data about community members experiencing homelessness. This tool is designed to coordinate services and housing referrals among providers throughout the community. The majority of community members who will benefit from this project live below the federal poverty line. This project will increase the capacity of the County's HMIS by expanding the number of licenses for community partners and establishing a case management module to better track case outcomes. This project supports the regional Built for Zero effort. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$250,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Technology infrastructure to adapt government operations |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$250,000.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |

| Secondary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
|---|--|
| Tertiary Impacted and/or Disproportionately Impacted populations | 5 Imp HHs that qualify for certain federal programs |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | HMIS is the foundational database tool for the Evidence Based interventions to be monitored and assessed. Increased data capacity will lead to greater implementation of several evidence-based interventions and other identified best practices for providing homeless and housing services including, the Housing First service provision model, low-barrier model emergency shelter, trauma informed care, and person-centered case management including motivation interviewing and individual housing plans. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The Homeless Management Information System (HMIS) isa database tool designed to collect comprehensive data about community members experiencing homelessness. This tool is designed to better coordinate services and housing referral among service providers throughout the community. The majority of community members who will benefit from this project live below the federal poverty line. |

Project Name: Well Care Living Supports and Services Pilot Project

| Project Identification Number | 5-000 |
|--|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.13-Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,255,200.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$1,255,200.00 |
| Total Cumulative Expenditures | \$1,214,175.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$219,543.75 |
| Project Description | Washoe County's Well Care facility serves community members with severe mental illness, or intellectual or developmental disabilities who have not been able to access the supportive housing resources they need due to COVID-19. The project provides supportive housing of persons unable to live independently. The services include access to comprehensive case management and continuum of care for those who would otherwise remain or become homeless due to their medical, physical, intellectual, or mental health condition. |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |

| Is a program evaluation of the project being conducted? | No |
|---|---|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 7 Imp Other HHs or populations that experienced a negative economic |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The program provides supportive housing of persons with intellectual or developmental disabilities or mental health conditions that impede their ability to live with complete independence and includes access to comprehensive case management of continuum of care this high-need/high-intensity population. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Individuals recovering from addiction, exiting foster care, and living with severe mental illness, or intellectual or developmental disabilities have not had equal access to growth opportunities and have been significantly impacted by the COVID-19 Public Health Emergency. This program closes a gap in the lack of available supportive-housing structures designed to meet person-specific needs for a vulnerable population who is otherwise unable to live independently. |

Project Name: Nevada Cares Campus Capital

| Project Identification Number | 2-000 |
|--|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$24,618,706.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$19,502,637.47 |
| Total Cumulative Expenditures | \$324,873.40 |
| Current Period Obligations | \$14,605,386.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Nevada Cares Campus is a new and dynamic project in our region. The project includes significant property improvements including, landscaping, bathrooms, showers, laundry, pet facilities, and the addition of a serving kitchen/cafeteria, case management/training space, construction of 50 units of bridge housing, and other site improvements/redesigns. The Nevada Cares Campus is designed to provide a low-barrier and housing-focused shelter for people experiencing homelessness. The first phase was completed by the City of Reno and funded by the City of Reno, City of Sparks and Washoe County; it included the land purchase, Sprung building, restrooms and showers, initial site and utility work. With Phase 1 of the construction project complete, the following scope of the Campus design and construction is projected to be completed in the phases. |
| Does this project include a capital expenditure? | Yes |
| | 1 |

| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$21,468,706.00 |
|---|--|
| Type of capital expenditures, based on the following enumerated uses | Transitional shelters |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$24,618,706.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Nevada Cares Campus is the region's primary emergency shelter for County residents experiencing homelessness. Many of the County residents that seek services at the Campus have been negatively impacted by the COVID-19 public health emergency and economic decline. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The COVID-19 pandemic has exasperated the homelessness issues in Washoe County and the County has taken over full operational response to the issue in our community. The project has been determined reasonable and proportional because it assists the community with recovering from the impacts of COVID-19 on many of the most vulnerable populations in the community. |
| Does the project prioritize local hires? | No |
| Does the project have a Community Benefit Agreement, with a description of any such agreement? | No |

Project Name: Kids Kottage Emergency Beds

| Project Identification Number | 6-000 |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.13-Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$1,043,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$1,043,000.00 |
| Total Cumulative Expenditures | \$1,043,000.00 |
| Current Period Obligations | \$67,218.40 |
| Current Period Expenditures | \$67,218.40 |
| | The operations of the Kids Kottage supports abused and neglected children in our community that have been removed from their homes. Many of these children have been disproportionately impacted by the hardships imposed |

| Project Description | by the pandemic such as lost wages in their home, school closures, and lost access to community resources throughout the pandemic – including medical and mental health resources. The largest driver for the increased need of emergency beds is directly related to the closure of pediatric psychiatric units in the community because facilities report being unable to hire and retain staff to meet the strict staff to patient ratios for children. The only alternative would be to use inpatient hospital bed-holds at traditional medical hospitals which has proven to be ineffective as this competes with beds used for COVID patients. Additionally, there is a shortage of in-home foster care and in-home emergency foster care beds in the community due to an inability to recruit and retain qualified foster parent providers, due to impacts of the COVID-19 pandemic. |
|---|---|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 6 Imp For services to address lost instructional time in K-12 schools |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Washoe County Human Services Agency's Kids Kottage serves the region's abused and neglected children by providing emergency housing to children unable to be placed with foster families, relatives, or fictive kin. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The operations of Kids Kottage supports the abused and neglected children in our community that have needed to be removed from their homes. Domestic abuse has increased as a result from the COVID-19 pandemic and Kids Kottage aims to support the increased demand on services. |

Project Name: Human Services Agency Critical Staffing

| Project Identification Number | 7-000 |
|---------------------------------|---|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.1-Public Sector Workforce: Payroll and Benefits for Public Health, Public Safety, or Human Services Workers |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$489,256.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$328,079.93 |
| Total Cumulative Expenditures | \$328,079.93 |
| Current Period Obligations | \$31,639.79 |
| Current Period Expenditures | \$31,639.79 |
| | The Washoe County Human Services Agency Child Protective Services Division has identified three positions as |

| Project Description | critical for managing the increased demand on staff caused by the COVID-19 pandemic. The project will hire three positions (one Runner, one Intake Screener, one Assessment Case Worker) to administer services directly to support children in foster care and the children or families involved in the Child Welfare System. |
|---|--|
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The three positions will act as additional capacity for the Child Protective Services Division to meet the increased need and demand on County support services. Washoe County School District is facing a critical bus driver shortage for the 2021-22 school year which has increased demand on Washoe County CPS transportation abilities for children in the CPS care. There has been an increase in nearly 55 children in the division's care over the course of the public health emergency. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | As a result of the COVID-19 Pandemic, there has been an increased demand on Child Protective Services drivers and case workers. These three positions will work to address case backlog, process intake calls which are up by more than 1200 from prior year rates, and meet increased demand on transportation services caused by COVID-19 and the school district's shortage of bus drivers. |
| Number of government FTEs responding to COVID-19 supported under this authority | 3 |

Project Name: Human Services Agency Vehicles

| Project Identification Number | 8-000 |
|---------------------------------|---|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.13-Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$283,500.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$265,779.25 |
| Total Cumulative Expenditures | \$265,779.25 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$36,722.25 |
| Project Description | Washoe County Human Services Agency identified a need for nine vehicles to add to its fleet to assist with the transportation needs of the population served. This need is a result of the increased caseloads resulting during the COVID-19 public health emergency. The resulting stressors of the pandemic (such as COVID fatigue, loss of employment, and reduced access to childcare coupled with increased demands of exclusions and restrictions) has led to a positive correlation in child abuse and neglect intake referrals and assessment cases. Vehicles have high passenger capacity, ability to safely fit multiple car seats, all-wheel drive ability, and overall easy accessibility for younger |

| | children and those with physical and mental disabilities. Vehicles will be used to address increased caseload for young children and families involved with the foster system to be transported to appointments, visitations, school, and other required essential services. |
|---|---|
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$252,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Other (please specify) |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 5 Imp HHs that qualify for certain federal programs |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Tertiary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | HSA provides support to various vulnerable populations of the community including seniors, homeless women and families, and children suspected or confirmed to have been exposed to abuse and/or neglect. The programs are structured to address social needs and provide transportation assistance to participants. Many participants require transportation to health appointments, court hearings, and areas beyond the school district's boundaries. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | As a result of the public health emergency and negative economic impacts of COVID-19, the Human Services Agency has experienced an increased demand on transportation services. Compounding regional issues such as a critical bus driver shortage and reduced number foster families has placed additional need for County transportation services for child protective services, social services, and unhoused persons enrolled in social programs and case management. |

Project Name: Our Place Site Enhancements

| Project Identification Number | 9-000 |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed |
| Adopted Budget | \$1,015,441.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$926,382.25 |
| | |

| Total Cumulative Expenditures | \$793,595.05 |
|---|---|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Washoe County Our Place campus is a facility for women and families experiencing homelessness. The campus has been designed to meet COVID social distancing recommendations. The project intends to complete on-site fencing, landscaping, and miscellaneous repairs and interior/exterior finishes on existing buildings. Addressing the landscaping, fencing, and painting needs of the campus will ensure safe ingress and egress for the residents on the campus, particularly in winter. In addition, it will ensure the buildings are protected from damage caused by drainage, foot traffic, weather, etc. which ensures all space can remain available to clients still following social distancing guidelines. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$450,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Adaptations to congregate living facilities |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Our Place provides services to unhoused women and families in Washoe County. The community impact of the COVID-19 public health emergency saw an increase in loss of employment and instability is service availability which was noticeable in the continued at or above capacity operations since opening. Addressing the landscaping, fencing, and painting needs of the campus will ensure safe ingress and egress for the residents on the campus, particularly in winter. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The construction of Our Place was underway when the COVID-19 public health emergency began. Due to the vulnerable population intended be served at this location and the need to be able to socially distance, the project was expedited, and emphasis was placed on facility renovations that complied with social distancing requirements. Completing the finishing pieces of the facility such as landscaping paint, and miscellaneous repairs and interior/exterior finishes preserves the property. |

Project Name: OUR Place Garden Fencing

| Project Identification Number | 10-000 |
|-------------------------------|--------|
| | |

| Project Expenditure Category | 2-Negative Economic Impacts |
|---|---|
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed |
| Adopted Budget | \$164,377.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$164,377.00 |
| Total Cumulative Expenditures | \$164,377.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The project at the Our Place campus includes installing fencing around the 2.6-acre community garden and mini-farm on the property. The project will support the fencing around the perimeter of the garden to secure the garden space. Including activities like gardening and farming at the Our Campus facility works to increase the success of individuals. Women and families will be able to learn to grow food and provide for themselves while feeling safe in a fenced-in environment. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$164,377.00 |
| Type of capital expenditures, based on the following enumerated uses | Adaptations to congregate living facilities |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 3 Imp HHs that experienced unemployment |
| Tertiary Impacted and/or Disproportionately Impacted populations | 5 Imp HHs that qualify for certain federal programs |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Our Place provides emergency housing and services to women and families experiencing homelessness and domestic abuse. The shelter provides a safe place for it's residents and has exceeded capacity since it's opening during the COVID-19 pubic health emergency. The facility requires fencing around the perimeter of the facility and around the on-campus garden to ensure a safe environment for those staying at Our Place, many of whom are fleeing violent circumstances of domestic abuse. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | Our Place construction was expedited at the onset of the COVID-19 public health emergency. The facility design was |

| negative economic impact of Covid-19 | adapted to meet social distancing requirements and | ì |
|--------------------------------------|---|---|
| | providing the necessary outdoor space for residential | ı |
| | gatherings in a safe environment. | i |

Project Name: Sparks Socially Distanced Jury Courtroom

| Project Identification Number | 13-000 |
|--|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$471,324.70 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$37,908.00 |
| Total Cumulative Expenditures | \$37,908.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Sparks Justice Court requested ARPA funds to create a new courtroom that will accommodate fourteen jurors and provide equitable distancing, thus providing a safer operating environment. During the COVID-19 pandemic, the Sparks Justice Court ceased all jury trials scheduled from March 2020 and did not resume jury trials until July 2021. The court was backlogged over 20 jury trials due to the COVID-19 public health emergency. Additionally, virtual hearings conducted because of the COVID-19 public health emergency take much longer and require additional staffing resources, creating further delay in adjudicating cases. The new courtroom will provide an opportunity to contract with Pro Tempore's and temporary staff to move cases forward to mitigate further backlog. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$471,324.70 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 4 Imp HHs that experienced increased food or housing insecurity |
| Secondary Impacted and/or Disproportionately Impacted populations | 1 Imp General Public |
| Tertiary Impacted and/or Disproportionately Impacted populations | 7 Imp Other HHs or populations that experienced a negative economic |
| Is a program evaluation of the project being conducted? | No |
| | |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The project aims to provide additional jury room space for jury members to adequately social distance including new equipment and audio visual equipment. The project will assist with providing in-person court hearings and addressing the court's backlog while meeting health safety requirements. | |
|---|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | As a result of the COVID-19 public health emergency and negative economic health impacts, the Sparks Justice Court has experienced a heightened demand on court hearings due to ceased jury trials from March 2020 through July 2021. After reconvening in-person court hearings, the Sparks Justice Court has experienced inadequate space to provide a safe and socially-distanced court experience for jurors. | |

Project Name: Public Defender Workstations

| Project Identification Number | 11-001 |
|---|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$75,341.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$31,284.44 |
| Total Cumulative Expenditures | \$31,284.44 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Washoe County Public Defender is hiring three attorneys and two support staff for a period of 24 months to address COVID-19 pandemic-imposed backlog. The project will include workstations for these new staff members and COVID-19 related facility enhancements to allow for a safe client-attorney meetings and work. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$75,341.00 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The project will increase the number of workstations for public defender staff to address the criminal case backlog associated with the COVID-19 public health emergency. The new space will allow for additional space for client-attorney meetings, interviews, and visitations. An attorney client conference room, investigator work cubicles, and workspaces will be adapted in the current public defender's office space. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | The workstations will exclusively be used for grant-funded staff for addressing the COVID-19 pandemic criminal case |

| negative economic impact of Covid-19 | backlog that exists. The other spaces will be used by staff to |
|--------------------------------------|--|
| | ensure an effective delivery of government services provided |
| | by the Washoe County Public Defender's Office. |

Project Name: District Attorney's Office Facility Improvements

| Project Identification Number | 12-001 |
|---|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$390,732.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$62,500.00 |
| Total Cumulative Expenditures | \$29,844.36 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$2,469.36 |
| Project Description | The Washoe County District Attorney is hiring three attorneys and two support staff for a period of 24 months to address COVID-19 pandemic-imposed backlog. The project will include workstations for these new staff members and COVID-19 related facility enhancements to allow for a safe client-attorney meetings and work. The project makes renovations to the building's sixth and seventh floor to allow for additional offices and conference rooms for client-attorney meetings. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$390,732.00 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Additional workstations will allow for staff to provide services to community members impacted by the COVID-19 public health emergency and negative economics. The DA court case demand increased substantially during the public health emergency due to the inability to hold in person court hearings and limited access to communicate with clients. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The additional grant-funded staff for the District Attorney's Office will be responsible for addressing criminal case backlog. This project is supplemental to allow for additional workstation space for these grant-funded positions and effective delivery of service. |

Project Name: Sparks Justice Court - Audio Visual Upgrade

| Project Identification Number | 14-000 |
|-------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| | 1.7-Other COVID-19 Public Health Expenses (including |

| Project Expenditure Subcategory | Communications, Enforcement, Isolation/Quarantine) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$134,026.73 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$134,026.73 |
| Total Cumulative Expenditures | \$134,026.73 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Sparks Justice Court will use funding to make necessary upgrades to courtroom audiovisual technology. The project meets the growing demand for remote access to justice for public safety, expedited processing of case backlog due to the COVID-19 pandemic and addresses the negative impact of low-quality audiovisual technology on Limited English Proficiency (LEP) individuals and those who are hard of hearing. Additionally, this project addresses the quality of evidence sharing with onsite and remote parties and the preservation of such records within the certified recording system. Currently, the court experiences many issues in evidence cart connections and shared quality due to the outdated use of video graphics arrays and multiple down/up scalers to transmit the proceedings into the recorder, witness stand, and public visual display. These are critical fixes needed to continue virtual hearings and ensure every court user receives a quality experience. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$135,038.00 |
| Type of capital expenditures, based on the following enumerated uses | Technology infrastructure to adapt government operations |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| Tertiary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | This project addresses public health and economic impacts by providing additional capacity at the Sparks Justice Court to host virtual court proceedings using upgraded audio-visual technology. Virtual court proceedings are fundamental means of providing public access while maintaining distance. The quality of access to court proceedings and evidence sharing is imperative to the work being done. The public must have clear, unobstructed view of all parties to the proceeding. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The project meets the growing demand for remote proceedings and access to justice for public safety, expedited processing of case backlog caused by the COVID-19 public health and negative economic impacts, and addresses the negative impacts of low-quality audiovisual technology on |

Project Name: Reno Justice Court - Courtroom A Remodel

| Project Identification Number | 15-000 |
|---|---|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Cancelled |
| Adopted Budget | \$0.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | |
| Current Period Expenditures | |
| Project Description | The Reno Justice Court will be modifying an existing courtroom to accommodate for additional jury members and members of the public to allow for social distancing and to comply with Nevada Assembly Bill 42, which expanded the size of a justice court jury from six to twelve. The Court has at times restricted the number of individuals who can come to the Court in-person during the pandemic. Although many types of cases can still be adjudicated in such circumstances due to remote proceedings, criminal trials cannot be conducted remotely as criminal defendants have a Constitutional right to in-person cross-examination of witnesses against them. This has created a significant back log of criminal cases. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$450,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | NA |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | NA |

Project Name: Reno Justice Court Self Help Center

| Project Identification Number | 16-000 |
|---------------------------------|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed |

| Adopted Budget | \$74,318.85 |
|---|--|
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$74,318.85 |
| Total Cumulative Expenditures | \$74,318.85 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Reno Justice Court is currently constructing a physical space to house a self-help center. The project will furnish the space with computer terminals, workstations, chairs, and modular walls/doors for conference rooms. Once this area is furnished, self-represented litigants will be able to use the space to, among other things, oppose a residential eviction, oppose a debt collection proceeding, seal a criminal record, or file/oppose a small claims case. Self-represented litigants will be able to obtain assistance with registering for the Court's electronic filing system, and the Court will allow representative from local legal aid organizations to use the space to provide advice and counsel to these individuals. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$90,675.00 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The Self Help Center allows for community members to represent themselves and access resources for legal counsel. The program will serve individuals and families who are facing eviction (or involved in other civil legal proceedings) but cannot afford to hire an attorney. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The eviction moratorium created by the CDC, residential evictions will exacerbate the public health emergency by forcing families and individuals to live in high density congregate housing. Providing assistance to individuals facing an eviction will mitigate those adverse consequences of the pandemic. |

Project Name: Washoe County Sheriff's Office Deputy Sheriff's Positions

| Project Identification Number | 17-000 |
|---------------------------------|---|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.1-Public Sector Workforce: Payroll and Benefits for Public Health, Public Safety, or Human Services Workers |
| Status To Completion | Completed |
| Adopted Budget | \$1,049,101.80 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$1,049,101.80 |
| Total Cumulative Expenditures | \$1,049,101.80 |

| Current Period Obligations | \$0.00 |
|---|--|
| Current Period Expenditures | \$0.00 |
| Project Description | The Washoe County Sheriff's Office hired 20 Deputy Sheriff's and two Sergeants to address the increased criminal activity in service areas. From increased high-risk calls for service such as domestic violence to the expanded mental health needs of individuals housed in the Detention Facility, the workload placed on Deputies has increased exponentially. Sheriff's Office deputies are the first responders to emergency calls from both the Nevada Cares Campus and the Washoe County Safe Camp. These calls will involve more time and complexity. The project will include the equipment needed to onboard these 22 positions including: radios, tasers, Ballistic vests, weapon allowance, four (4) vehicles, and recruitment costs. |
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | New Washoe County Sheriff deputies will work to address the rise in violent calls in the region since the COVID-19 public health and negative economic impacts occurred. There has been an increase in high-risk calls made to 911 in the region and expanded service to new and existing Washoe County facilities. Many of the calls require additional time to complete to the complex nature of the situation, especially around the Nevada Cares Campus and Washoe County Safe Camp, the new homeless facilities |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The project works to bring officer levels to a more reasonable amount given the complexity of calls to 911. In 2021, there were 367 deputies despite increasing jail populations and generally increasing population numbers and calls in the region. The project seeks to jumpstart hiring of new deputies to address the increase of crime in our region and to keep citizens safe. |
| Number of government FTEs responding to COVID-19 supported under this authority | 22 |

Project Name: Washoe County Sheriff's Office UVC Sanitizing Program

| Project Identification Number | 18-000 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$104,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$104,000.00 |
| Total Cumulative Expenditures | \$104,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | The Washoe County Sheriff's Office installed UVC Light Sanitizing equipment to eliminate exposure to contagious diseases by killing bacteria or viruses prior to cleaning the inmate cells or housing units. This project will reduce costs for cleaning supplies because the equipment will sanitize the Detention Facility instead of personnel routinely cleaning it to eliminate the bacteria or viruses by wiping handrails, high touch areas, etc. |
|---|--|
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$140,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Technology and equipment to allow law enforcement |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To reduce public health concerns in the County jail, Washoe County Sheriff's Office purchased additional cleaning supplies. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The towers will be able to clean all necessary spaces proportional to the size of the building. |

Project Name: Clerk's Office Clerk Staffing for CHAB and Clerk's Office Administrative

| Project Identification Number | 19-000 |
|---|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.3-Public Sector Workforce: Other |
| Status To Completion | Completed |
| Adopted Budget | \$6,792.95 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$6,792.95 |
| Total Cumulative Expenditures | \$6,792.95 |
| Current Period Obligations | \$740.75 |
| Current Period Expenditures | \$740.75 |
| Project Description | This project at the County Clerk's Office is to hire one assistant staff member to support the homelessness board and Clerk for six months. |
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance | The Washoe County Clerk's Office needs assistance with the increased workload of the the Clerk's Office given the extreme amount of public comment given at the Board of |

| program(s), including public health or negative economic impact experienced | County Commissioners and Community Homelessness Advisory Board meetings. This staff member will work to address backlog in the office caused by COVID-19 | |
|---|--|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The project is hiring one staff member for six months to address backlog caused by the COVID-19 public health emergency and negative economic impacts in the community that the Clerk's Office works on. Once backlog has been addressed, the Clerk position will be moved from ARPA-SLFRF funding to other sources and could be pivoted to other needs of the department. | |
| Number of government FTEs responding to COVID-19 supported under this authority | 1 | |

Project Name: Second Judicial District Court Courtrooms Audio Visual Upgrade

| Project Identification Number | 21-000 |
|---|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$1,311,719.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$1,059,490.03 |
| Total Cumulative Expenditures | \$643,600.93 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$10,292.69 |
| Project Description | The Washoe County District Court will increase audio-visual technology to allow for additional court proceedings for remote courts. The District Court will install the cameras, microphones and media carts necessary to have true audiovisual capabilities in each court room. The project meets the growing demand for remote access to justice for public safety, expedited processing of case backlog due to the COVID-19 pandemic and addresses the negative impact of low-quality audiovisual technology on Limited English Proficiency (LEP) individuals and those who are hard of hearing. Additionally, this project addresses the quality of evidence sharing with onsite and remote parties and the preservation of such records within the certified recording system. This project also includes a new AudioVisual Technician for 24 months. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$1,016,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Technology infrastructure to adapt government operations |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The project increases the courts ability to hold virtual court hearings to better assist the public and provide additional resources. |

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

Court backlog has increased due to the COVID-19 pandemic. This project will allow the courts to have additional options for hosting court proceedings to streamline the process and allow for greater flexibility. Virtual court hearings must have clear evidence sharing opportunities which the court currently lacks reliable options.

Project Name: Medical Examiner Contract Staff, Pooled Positions, Overtime, PPE & Supplies

| Project Identification Number | 20-000 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.5-Personal Protective Equipment |
| Status To Completion | Completed |
| Adopted Budget | \$190,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$190,000.00 |
| Total Cumulative Expenditures | \$190,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The caseload for the Medical Examiner's Office increased by more than 16% between 2019 and 2020 and is projected to increase by a total of 22% between 2019 and 2021. Due to the significant increase in deaths in the region, the Medical Examiner's Office needs additional funding for personnel to handle the caseload increase. The ME's Office must investigate and conduct additional testing on other deaths as potential COVID-related deaths (cases in which COVID had not been diagnosed but in which similar symptoms are present). Many of these deaths do not end up being COVID-related but additional time and effort are used to make that determination which increases the workload for employees. The Medical Examiner's Office also needs additional supplies to perform its mandated duties. This funding will allow the purchase of additional lab supplies (such body bags, scalpels, etc.) that are required for the office as well as personal protective equipment (PPE) for employees. During the pandemic, there has been (and continues to be) significant supply chain shortages. The Medical Examiner's Office had to exhaust its normal supply reserves due to the lack of availability of supplies and has yet to recover. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Purchasing personal protective equipment and other medical examiner supplies to adequately handle incoming caseload. Additional supplied are needed to perform examinations of additional deceased persons. Medical examiner supplies and |

| PPE are not reusable and are considered "one time use" so each additional death investigated creates additional expenses needed for supplies. |
|---|
| ME services are required for any person who dies. Due to the increased death rate in the community as a result of COVID-19, the ME Office requires additional supplies to meet the proportional increase in deaths. |

Project Name: Mobile Command Center

| Project Identification Number | 22-000 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$575,498.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$575,498.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Health District will develop plans for and purchase a mobile outreach vehicle that will also serve as a central command post in emergencies. The vehicle will allow for targeted outreach focusing on highly socially-vulnerable zip codes. A mobile outreach vehicle/command post will allow training and education to healthcare partners in the community, increasing WCHD's ability to provide medical services and mass vaccinate through targeted outreach. In addition, the vehicle will be utilized at Public Health Preparedness exercises of a varying types thus increasing public health and healthcare response in the region. The vehicle will be setup with an exam room to provide clinical services to help close the gap of health outcomes by going to underserved zip codes, specifically zip codes of high social vulnerability index as noted above, including multiple ethnic groups, with low vaccine rates and low access to health care. By increasing access to healthcare preparedness and access to clinical services, Washoe County Health District would be mitigating the economic, social and health impact of COVID-19 on our underserved and vulnerable population. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$575,498.00 |
| Type of capital expenditures, based on the following enumerated uses | Other (please specify) |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Secondary Impacted and/or Disproportionately Impacted populations | 2 Imp Low or moderate income HHs or populations |
| | |

| Tertiary Impacted and/or Disproportionately Impacted populations | 4 Imp HHs that experienced increased food or housing insecurity |
|---|--|
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Provides a mobile command center and outreach vehicle for the Washoe County Health Department. The COVID-19 pandemic revealed new health disparities in the county and exasperated the existing health gaps. The command post will allow for the county to administer services to a greater number of individuals in the community. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The mobile outreach and command post will increase the ability to respond and provide the foundation to provide training and education to healthcare partners and provide healthcare services to vulnerable populations. As a result, the County hopes that the increased education on health care will mitigate future health disparities. |

Project Name: Public Health Technology Upgrade

| Project Identification Number | 23-000 |
|--|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$300,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$57,830.00 |
| Total Cumulative Expenditures | \$57,830.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Environmental Health Services and Air Quality Management Divisions project will contract with a vendor to implement the following: 1) Simplify the public facing processes to increase functionality and use and 2) Automate all processes including all permits and inspections. By updating the public health technology system, focusing on customer ease of use, ensuring all processes are automated and efficient, and reporting is easy and comprehensive, the Health District will be able to meet the public health needs more rapidly in Washoe County. This project will also improve the technology infrastructure to assist in meeting the current backlog and assist in the prevention of future backlogs. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$300,000.00 |
| Type of capital expenditures, based on the following enumerated uses | Technology infrastructure to adapt government operations |
| Brief description of structure and objectives of assistance | The County's current public health technology used to track inspections, complaints, and provide information to the public is not equipped to distribute the volume of information needed to be displayed. The system was not |

| program(s), including public health or negative economic impact experienced | originally designed to meet public health needs which furthers the gaps in functionality. The combination of backlog of work and ill functioning software has led to significant inefficiency of staff time. |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Since COVID-19, Washoe County Health District has experienced longer inspection and re-inspection rates for local businesses. This is due to shuttered businesses, high staff turnover, and limited access to trained staff. |

Project Name: District Attorney's Office Court Case Backlog Personnel

| Project Identification Number | 12-000 |
|---|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.2-Public Sector Workforce: Rehiring Public Sector Staff |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,891,569.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$119,617.93 |
| Total Cumulative Expenditures | \$119,617.93 |
| Current Period Obligations | \$11,677.71 |
| Current Period Expenditures | \$11,677.71 |
| Project Description | The Washoe County District Attorney's Office will hire three deputy district attorneys, investigator, and two legal secretaries to address court backlog created by the COVID-19 pandemic. |
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Hired staff will work entirely to address the backlog of cases in the District Attorney's Office. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | We are monitoring the project to ensure that staff time is fully dedicated to COVID recovery and addressing backlog caused by COVID closures of courts and judicial proceedings. |
| Number of government FTEs responding to COVID-19 supported under this authority | 6 |
| Number of FTEs rehired by governments under this authority | 5 |

Project Name: Public Defender Attorneys & Support Staff-Backlog

| Project Identification Number | 11-000 |
|---------------------------------|--|
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.2-Public Sector Workforce: Rehiring Public Sector Staff |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,738,326.00 |

| Program Income Earned | \$0.00 |
|---|---|
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$466,563.94 |
| Total Cumulative Expenditures | \$466,563.94 |
| Current Period Obligations | \$18,153.39 |
| Current Period Expenditures | \$18,153.39 |
| Project Description | The Washoe County Public Defender's project aims to hire three attorneys for 24 months. Each attorney will receive an average of 255 cases per year and is expected to close an average of 259 cases per year. The three attorneys will be able to provide representation to clients and close 1,530 cases over the term of the grant. This will close the cases received/cases closed disparity. This will positively impact the criminal case backlog within the courts. Restoring balance to the Public Defenders case received case closed ratio will benefit the court system, the criminal justice system and most importantly the vulnerable and indigent population whose communities have been disproportionately impacted by the COVID-19 pandemic. Each Public Defender client is indigent or receives government benefits or has an income that is less than 200% of the federally designated level signifying poverty. Additional personnel needed to support the work of the three attorney's includes a legal secretary and an investigator. |
| Does this project include a capital expenditure? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | The negative impact of the COVID-19 pandemic has created a backlog of criminal cases in the court system. This project addresses court case backlog for the Public Defenders Office's clients who are indigent without means of employing an attorney. The project will reduce the disparity in attorney case volume between cases received and cases closed. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | The additional personnel will contribute to reduce the court backlog caused by COVID19. The attorneys will work to close outstanding cases that occurred between 2020 to present. These are limited-term positions. |
| Number of government FTEs responding to COVID-19 supported under this authority | 5 |
| Number of FTEs rehired by governments under this authority | 5 |

Subrecipients

Subrecipient Name: Incline Village General Improvement District

| NRCMTNZ7RLX4 |
|--------------------|
| |
| 893 Southwood Blvd |
| |
| |
| Incline Village |
| NV |
| 89451 |
| |
| Subrecipient |
| No |
| No |
| No |
| r |

Subrecipient Name: Options Veterinary Care

| TIN | |
|---|---------------------|
| Unique Entity Identifer | CTGPSS4MTK79 |
| POC Email Address | |
| Address Line 1 | 7250 Pembroke Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89502 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Big Brothers Big Sisters of Northern Nevada

| TIN | |
|-------------------------|----------------------|
| Unique Entity Identifer | GELBRCYUGDM8 |
| POC Email Address | |
| Address Line 1 | 1300 Foster DR # 210 |
| | |

| Address Line 2 | |
|---|--------------|
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89509 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Community Foundation of Northern Nevada

| TIN | |
|---|--------------------------------|
| Unique Entity Identifer | JQ1KRY7FNBG2 |
| POC Email Address | |
| Address Line 1 | 50 Washington Street Suite 300 |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89503 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Project Discovery

| TIN | |
|---|--------------------|
| Unique Entity Identifer | QW31CJSGKR39 |
| POC Email Address | |
| Address Line 1 | 1110 Sky Tavern Rd |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89511 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Friends of Black Rock High Rock

| TIN | |
|-----|--|
| | |

| Unique Entity Identifer | DD7MNKDTXNE6 |
|---|---------------|
| POC Email Address | |
| Address Line 1 | P. O. Box 224 |
| Address Line 2 | |
| Address Line 3 | |
| City | Gerlach |
| State | NV |
| Zip | 89412 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Tu Casa Latina

| TIN | |
|---|--------------------------|
| Unique Entity Identifer | G3BKH6DW4WE5 |
| POC Email Address | |
| Address Line 1 | 1280 Terminal WAY STE 47 |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89502 |
| Zip+4 | 3245 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Incline Education Fund

| TIN | |
|---|----------------------|
| 1111 | |
| Unique Entity Identifer | L284AYNYVNJ8 |
| POC Email Address | |
| Address Line 1 | 1083 Mill Creek Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Incline Village |
| State | NV |
| Zip | 89451 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Pioneer Center for the Performing Arts

| TIN | |
|---|------------------------|
| Unique Entity Identifer | L564MFDFCYN5 |
| POC Email Address | |
| Address Line 1 | 100 S. Virginia Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89501 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Rebuilding Together Northern Nevada

| TIN | |
|---|--------------|
| Unique Entity Identifer | E8KYHMYEDLJ3 |
| POC Email Address | |
| Address Line 1 | PO Box 19432 |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89509 |
| Zip+4 | 5803 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Sierra Nevada Journeys

| TIN | |
|-------------------------|------------------|
| Unique Entity Identifer | VCDZA1DKBL79 |
| POC Email Address | |
| Address Line 1 | 190 East Liberty |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89501 |
| | |

| Zip+4 | 2209 |
|---|--------------|
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Terry Lee Wells Nevada Discovery Museum (The Discovery)

| TIN | |
|---|----------------------|
| Unique Entity Identifer | JAEZEU9JA989 |
| POC Email Address | |
| Address Line 1 | 490 S. Center Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89501 |
| Zip+4 | 2105 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Community Services Agency

| TIN | |
|---|-------------------|
| Unique Entity Identifer | Y42TA8X65QT5 |
| POC Email Address | |
| Address Line 1 | 1090 E 8th Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89152 |
| Zip+4 | 2853 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Note-Able Music Therapy Services

| TIN | |
|-------------------------|-----------------|
| Unique Entity Identifer | E767S9DY83C7 |
| POC Email Address | |
| Address Line 1 | 2590 Orovada St |
| Address Line 2 | |
| Address Line 3 | |
| | |

| City | Reno |
|---|--------------|
| State | NV |
| Zip | 89512 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Food Bank of Northern Nevada

| TIN | |
|---|-----------------|
| Unique Entity Identifer | MK61WEN1ESH3 |
| POC Email Address | |
| Address Line 1 | 550 Italy Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Sparks |
| State | NV |
| Zip | 89437 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Catholic Charities of Northern Nevada

| TIN | |
|---|-------------------|
| Unique Entity Identifer | HJ3FHJDHEVG5 |
| POC Email Address | |
| Address Line 1 | 500 E. 4th Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89512 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Domestic Violence Resource Center

| TIN | |
|-------------------------|--------------|
| Unique Entity Identifer | ZGNZGFUS6EA5 |
| POC Email Address | |
| | |

| Address Line 1 | 1735 Vassar St. |
|---|-----------------|
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89502 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Nevada Legal Services

| TIN | |
|---|---------------------------------|
| Unique Entity Identifer | G7GWK4E3J8C1 |
| POC Email Address | |
| Address Line 1 | 701 East Bridger Ave. Suite 700 |
| Address Line 2 | |
| Address Line 3 | |
| City | Las Vegas |
| State | NV |
| Zip | 89101 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Communities In Schools of Western Nevada

| TIN | |
|---|---------------------------|
| Unique Entity Identifer | ZSYNQN32FCL6 |
| POC Email Address | |
| Address Line 1 | 560 Mill Street Suite 204 |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89502 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: High Sierra Area Health Education Center

| TIN | |
|---|---------------------------|
| Unique Entity Identifer | S6DJQBN7JMY3 |
| POC Email Address | |
| Address Line 1 | 639 Isbell Rd, Suite 290, |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89509 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: The Life Change Center

| TIN | |
|---|--------------------|
| Unique Entity Identifer | YMBNLEVUZNH5 |
| POC Email Address | |
| Address Line 1 | 1755 Sullivan Lane |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89431 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: ReDirect Athletics

| TIN | |
|-------------------------|-----------------------|
| Unique Entity Identifer | V8KVZ9GPKJA5 |
| POC Email Address | |
| Address Line 1 | 1270 E Plumb Ln Ste C |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89502 |
| Zip+4 | |
| Entity Type | Subrecipient |
| | |

Subrecipient Name: The Empowerment Center

| TIN | |
|---|---------------------|
| Unique Entity Identifer | M7E3U86QQ647 |
| POC Email Address | |
| Address Line 1 | 7400 S. Virginia St |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89511 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Northern Nevada Literacy Council

| TIN | |
|---|--------------------|
| Unique Entity Identifer | MZ3XU8QEFLL9 |
| POC Email Address | |
| Address Line 1 | 1400 Wedekind Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89512 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: POGGEMEYER DESIGN GROUP, INC.

| TIN | |
|-------------------------|----------------|
| Unique Entity Identifer | D8YUT1MAG2A5 |
| POC Email Address | |
| Address Line 1 | 1168 N Main ST |
| Address Line 2 | |
| Address Line 3 | |
| City | Bowling Green |
| State | ОН |
| | |

| Zip | 43402 |
|---|------------|
| Zip+4 | 1309 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: WOOD RODGERS INC

| TIN | |
|---|---------------------|
| Unique Entity Identifer | GJ1GLP7M9L73 |
| POC Email Address | |
| Address Line 1 | 1361 Corporate BLVD |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89502 |
| Zip+4 | 7102 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NATIONAL FITNESS CAMPAIGN, LP

| TIN | |
|---|----------------|
| Unique Entity Identifer | NQ19M7DZQZG6 |
| POC Email Address | |
| Address Line 1 | 1740 Kearny ST |
| Address Line 2 | |
| Address Line 3 | |
| City | San Francisco, |
| State | CA |
| Zip | 94133 |
| Zip+4 | 2444 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: SUN VALLEY GENERAL IMPROVEMENT DISTRICT

| TIN | |
|-------------------------|----------------------|
| Unique Entity Identifer | NFHMG9KKMHM5 |
| POC Email Address | |
| Address Line 1 | 5000 Sun Valley BLVD |
| Address Line 2 | |
| | |

| Address Line 3 | |
|---|--------------|
| City | Sun Valley |
| State | NV |
| Zip | 89433 |
| Zip+4 | 8229 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: VERUS ASSOCIATES, INC

| TIN | |
|---|-----------------|
| Unique Entity Identifer | HWVKJPZY4219 |
| POC Email Address | |
| Address Line 1 | 1355 Willow WAY |
| Address Line 2 | # 105 |
| Address Line 3 | |
| City | Concord |
| State | CA |
| Zip | 94520 |
| Zip+4 | 5540 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: DOWL, LLC

| TIN | |
|---|--------------|
| Unique Entity Identifer | WJA8TLUUQ6B5 |
| POC Email Address | |
| Address Line 1 | 421 COURT ST |
| Address Line 2 | |
| Address Line 3 | |
| City | Elko |
| State | NV |
| Zip | 89801 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: HERSHENOW + KLIPPENSTEIN ARCHITECTS LTD

| TIN | |
|-------------------------|--------------|
| Unique Entity Identifer | HEX6X7JBK1F6 |
| | |

| POC Email Address | |
|---|------------------------|
| Address Line 1 | 5485 Reno Corporate DR |
| Address Line 2 | Suite 100 |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89511 |
| Zip+4 | 2330 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: CLARK & SULLIVAN CONSTRUCTORS INC

| TIN | |
|---|--------------------|
| Unique Entity Identifer | UPG2HRLPJJ54 |
| POC Email Address | |
| Address Line 1 | 905 Industrial WAY |
| Address Line 2 | |
| Address Line 3 | |
| City | Sparks |
| State | NV |
| Zip | 89431 |
| Zip+4 | 6009 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: THE KLEINFELDER GROUP, INC.

| TIN | |
|---|------------------|
| Unique Entity Identifer | WN6FYAM8PNL1 |
| POC Email Address | |
| Address Line 1 | 770 First AVENUE |
| Address Line 2 | Suite 400 |
| Address Line 3 | |
| City | San Diego |
| State | CA |
| Zip | 92101 |
| Zip+4 | 6141 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: VALLEY CONCRETE CO., INC.

| TIN | |
|---|-------------------|
| Unique Entity Identifer | HNKUXJL6NLH2 |
| POC Email Address | |
| Address Line 1 | 601 S 15TH Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Sparks |
| State | NV |
| Zip | 89431 |
| Zip+4 | 5606 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Boys & Girls Club of Truckee Meadows

| TIN | 880142068 |
|---|----------------------|
| Unique Entity Identifer | C1CWE38HLN55 |
| POC Email Address | |
| Address Line 1 | 2680 East 9th Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89512 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: LDV, INC.

| TIN | |
|-------------------------|-------------------|
| Unique Entity Identifer | MXMZKAUNUSG3 |
| POC Email Address | |
| Address Line 1 | 180 Industrial DR |
| Address Line 2 | |
| Address Line 3 | |
| City | Burlington |
| State | WI |
| Zip | 53105 |
| Zip+4 | 2307 |
| | |

| Entity Type | Contractor |
|---|------------|
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: MED SOLUTIONS LLC

| TIN | |
|---|-------------------|
| Unique Entity Identifer | HWMHK25TNPX9 |
| POC Email Address | |
| Address Line 1 | 6615 Stratford PL |
| Address Line 2 | |
| Address Line 3 | |
| City | Cumming |
| State | GA |
| Zip | 30040 |
| Zip+4 | 7346 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: MEDTRUST, L.L.C.

| TIN | |
|---|-------------------------------|
| Unique Entity Identifer | LH87MJ74V1J6 |
| POC Email Address | |
| Address Line 1 | 8610 Broadway STREET, STE 270 |
| Address Line 2 | |
| Address Line 3 | |
| City | San Antonio |
| State | TX |
| Zip | 78217 |
| Zip+4 | 6369 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Electrical Solutions LLC

| TIN | |
|-------------------------|--------------|
| Unique Entity Identifer | E9M6EQDMLGV3 |
| POC Email Address | |
| Address Line 1 | PO Box 61804 |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| | |

| State | NV |
|---|------------|
| Zip | 89506 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: LIT WORKSHOP, INC.

| TIN | |
|---|------------------|
| Unique Entity Identifer | JG6XU59T4YF8 |
| POC Email Address | |
| Address Line 1 | 3333 NW LUZON ST |
| Address Line 2 | |
| Address Line 3 | |
| City | PORTLAND |
| State | OR |
| Zip | 97210 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: INNOVATIVE COMMUNICATION SYSTEMS, LLC

| TIN | |
|---|--------------|
| Unique Entity Identifer | VLR4LH3XYT91 |
| POC Email Address | |
| Address Line 1 | PO BOX 50325 |
| Address Line 2 | |
| Address Line 3 | |
| City | RENO |
| State | NV |
| Zip | 89435 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: JUSTICE AV SOLUTIONS, INC.

| TIN | |
|-------------------------|-----------------------------------|
| Unique Entity Identifer | LG3CY5S96PH8 |
| POC Email Address | |
| Address Line 1 | 13020 MIDDLETOWN INDUSTRIAL BLVD. |
| | |

| Address Line 2 | |
|---|------------|
| Address Line 3 | |
| City | LOUSVILLE |
| State | KY |
| Zip | 40223 |
| Zip+4 | 4761 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

${\bf Subrecipient\ Name:\ KRUEGER\ INTERNATIONAL,\ INC}$

| TIN | |
|---|--------------|
| Unique Entity Identifer | PAZHQEMYTSD8 |
| POC Email Address | |
| Address Line 1 | PO BOX 8100 |
| Address Line 2 | |
| Address Line 3 | |
| City | GREEN BAY |
| State | WI |
| Zip | 54308 |
| Zip+4 | 8100 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NEW HOPE PLACEMENT LLC

| TIN | |
|--|------------------------|
| Unique Entity Identifer | DRHFNUHRUQM4 |
| POC Email Address | |
| Address Line 1 | 3312 W CHARELSTON BLVD |
| Address Line 2 | |
| Address Line 3 | |
| City | LAS VEGAS |
| State | NV |
| Zip | 89502 |
| Zip+4 | 1829 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: HERB HALLMAN CHEVROLET, INC.

| TIN | |
|---|----------------|
| Unique Entity Identifer | Q9AXZFJB82A7 |
| POC Email Address | |
| Address Line 1 | 800 Kietzke LN |
| Address Line 2 | |
| Address Line 3 | |
| City | RENO |
| State | NV |
| Zip | 89502 |
| Zip+4 | 2016 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: VAN WOERT BIGOTTI ARCHITECTS, A PROFESSIONAL CORPORATION

| TIN | |
|---|--------------------------|
| Unique Entity Identifer | EJXHZCPDKHK4 |
| POC Email Address | |
| Address Line 1 | 1400 S Virginia ST STE C |
| Address Line 2 | |
| Address Line 3 | |
| City | RENO |
| State | NV |
| Zip | 89502 |
| Zip+4 | 2836 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: GREAT RENO BALLOON RACE INC.

| TIN | |
|-------------------------|-----------------|
| Unique Entity Identifer | DJSKSWCJL4W7 |
| POC Email Address | |
| Address Line 1 | 240 S Rock BLVD |
| Address Line 2 | |
| Address Line 3 | |
| City | RENO |
| State | NV |
| | |

| Zip | 89502 |
|---|--------------|
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: CHILDREN'S CABINET, INC., THE

| TIN | |
|---|------------------|
| Unique Entity Identifer | HTDYSR4MA2B1 |
| POC Email Address | |
| Address Line 1 | 1090 S Rock BLVD |
| Address Line 2 | |
| Address Line 3 | |
| City | RENO |
| State | NV |
| Zip | 89502 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: FACILITIES MANAGEMENT INC

| TIN | 880489798 |
|---|------------------------|
| Unique Entity Identifer | DLDZDCCL41X5 |
| POC Email Address | |
| Address Line 1 | 3005 Old US Hwy 395 N. |
| Address Line 2 | |
| Address Line 3 | |
| City | WASHOE VALLEY |
| State | NV |
| Zip | 89704 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Sparks

| TIN | |
|-------------------------|----------------|
| Unique Entity Identifer | JC8PKJTFNM86 |
| POC Email Address | |
| Address Line 1 | 431 Prater Way |
| Address Line 2 | |
| | |

| Address Line 3 | |
|---|--------------|
| City | Sparks |
| State | NV |
| Zip | 89431 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Sullivan Structures LLC

| TIN | |
|---|-----------------|
| Unique Entity Identifer | KJV6JJHVXAA5 |
| POC Email Address | |
| Address Line 1 | 1325 Dunbar CIR |
| Address Line 2 | |
| Address Line 3 | |
| City | Washoe Valley, |
| State | NV |
| Zip | 89704 |
| Zip+4 | 9186 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: CORE DYNAMICS LLC

| TIN | |
|---|---------------------|
| Unique Entity Identifer | NCSWCBA5CV55 |
| POC Email Address | |
| Address Line 1 | 10395 Double R BLVD |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89521 |
| Zip+4 | 5991 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Reno

| TIN | |
|-------------------------|--------------|
| Unique Entity Identifer | VGFJUN77S146 |
| | |

| POC Email Address | |
|---|----------------|
| Address Line 1 | 190 Liberty St |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89501 |
| Zip+4 | |
| Entity Type | Beneficiary |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Farr West Engineering

| TIN | |
|---|-------------------|
| Unique Entity Identifer | CHLYMVCXC4U9 |
| POC Email Address | |
| Address Line 1 | 5510 Longley Lane |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89511 |
| Zip+4 | 1825 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Soulful Seeds

| TIN | |
|---|-------------------|
| Unique Entity Identifer | JZWYL7XRL5U7 |
| POC Email Address | |
| Address Line 1 | 2686 Snowy Owl CT |
| Address Line 2 | |
| Address Line 3 | |
| City | Reno |
| State | NV |
| Zip | 89523 |
| Zip+4 | 1911 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subawards

Subward No: NFC

| Subaward Obligation Subaward Date 3/1/2022 Place of Performance Address 1 Place of Performance Address 2 Place of Performance Address 3 Place of Performance City Place of Performance State Place of Performance State NV Place of Performance Zip During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts will be installed in County parks located at Rancho San Rafael and south Reno Regional Parks. These fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | | |
|--|--------------------------------|--|
| Subaward Date 3/1/2022 | Subaward Type | Contract: Purchase Order |
| Place of Performance Address 2 Place of Performance Address 3 Place of Performance City Place of Performance City Reno Place of Performance State NV Place of Performance Zip Place of Performance Zip Place of Performance Zip Place of Performance Zip During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 1595 N Sierra St, Reno Reno NV Pariod of Performance Address 3 Place of Performance Address 3 Reno NV Reno Provide County Parks and outdoor spaces in Washoe County parks residents took advantage of opportunities for outdoor exercise. Two fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 24% of the costs and a grant from Renown Health will support 24% of the costs. | Subaward Obligation | \$307,000.00 |
| Place of Performance Address 3 Place of Performance City Reno Place of Performance State NV Place of Performance Zip Place of Performance Zip Place of Performance Zip Buring COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start NATIONAL FITNESS CAMPAIGN, LP | Subaward Date | 3/1/2022 |
| Place of Performance City Place of Performance State NV Place of Performance State NV Place of Performance Zip Place of Performance Zip Place of Performance Zip+4 During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | Place of Performance Address 1 | 1595 N Sierra St, |
| Place of Performance State Place of Performance Zip Place of Performance Zip Place of Performance Zip Place of Performance Zip+4 During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | Place of Performance Address 2 | |
| Place of Performance Zip Place of Performance Zip Place of Performance Zip Place of Performance Zip+4 During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County park located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start NATIONAL FITNESS CAMPAIGN, LP | Place of Performance Address 3 | |
| Place of Performance Zip Place of Performance Zip+4 During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | Place of Performance City | Reno |
| Place of Performance Zip+4 During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County park located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | Place of Performance State | NV |
| During COVID-19 pandemic we saw the value and benefit of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | Place of Performance Zip | 89503 |
| of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County park located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a grant from Renown Health will support 24% of the costs. Subrecipient NATIONAL FITNESS CAMPAIGN, LP Period of Performance Start 3/1/2022 | Place of Performance Zip+4 | |
| Period of Performance Start 3/1/2022 | Description | of our parks and outdoor spaces in Washoe County as residents took advantage of opportunities for outdoor exercise. Two fitness courts will be installed in County parks located at Rancho San Rafael and South Reno Regional Parks. These fitness courts support our efforts to provide County residents with fun, and convenient opportunities for physical activity, that is free and available to all residents. The fitness courts are built to be easily accessible state-of-the-art outdoor fitness courts. Local art will be displayed on each of the two fitness courts. The ARPA-SLFRF funding will support 76% of the costs and a |
| | Subrecipient | NATIONAL FITNESS CAMPAIGN, LP |
| Period of Performance End 12/31/2023 | Period of Performance Start | 3/1/2022 |
| | Period of Performance End | 12/31/2023 |

Subward No: NFC Concrete

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$70,530.00 |
| Subaward Date | 5/26/2023 |
| Place of Performance Address 1 | 1001 E. Ninth Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | 2845 |
| Description | National Fitness Courts - outdoor courts - South Valleys Regional Park |
| | <u> </u> |

| Subrecipient | VALLEY CONCRETE CO., INC. |
|-----------------------------|---------------------------|
| Period of Performance Start | 5/26/2023 |
| Period of Performance End | 6/30/2024 |

| Grant: Reimbursable |
|---|
| \$250,000.00 |
| 1/1/2023 |
| 893 Southwood Blvd |
| |
| |
| Incline Village |
| NV |
| 89451 |
| |
| Incline Village GID intends to hire an architect to evaluate the current skate park and design recommendations for improvements. Following these recommendations, IVGID will hire a construction company to install an enhanced skate park that meets the needs of the Incline Village Community. The objective of this project is to enhance the skate park so that additional skate area can be provided along with beginner elements to better suit the growing number of users the park has. |
| Incline Village General Improvement District |
| 1/1/2023 |
| 12/31/2024 |
| |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 4690 Longley Ln Ste 1 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89502 |
| Place of Performance Zip+4 | |
| | Funding will support animal care for 450 individuals or families in Washoe County, including the cost of an exam with a veterinarian, diagnosis and treatment, and necessary |

| Description | follow-up visits. Services will be provided by veterinarians at Options' fully-equipped and professionally staffed clinic in Reno. |
|-----------------------------|--|
| Subrecipient | Options Veterinary Care |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 10/31/2023 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$210,985.48 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 50 Washington Street Suite 300 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89503 |
| Place of Performance Zip+4 | |
| Description | The Community Foundation is partnering with the Sanford Center for Aging (SCA) to connect family caregivers with resources, provide caregiver workshops, and conduct community outreach. SCA will elevate the reach of two resources developed by the Community Foundation: the Nevada Caregivers Guidebook and NevadaCaregivers.org (formerly the Washoe Caregivers Guidebook and WashoeCaregivers.org). The Nevada Caregivers Guidebook, available in Spanish and English, is a manual on how to be a new caregiver. NevadaCaregivers.org supplements the Guidebook and lists 300 local resources for family caregivers along with information on how to get compensated as a family caregiver, and other caregiving information. NevadaCaregivers.org is easily translated |
| Subrecipient | Community Foundation of Northern Nevada |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 10/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$50,000.00 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 499 Village Blvd |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Incline Village |
| Place of Performance State | NV |

| Place of Performance Zip | 89451 |
|-----------------------------|---|
| Place of Performance Zip+4 | |
| Description | The Incline High School Engineering and Entrepreneurship program utilizing 'Project Lead the Way Engineering' (PLTW) will provide students with an opportunity to become excellent problem solvers and increase the number of students at IHS prepared to enter the STEM fields directly out of high school or at the university. Students that are interested in the trades will be able to learn modern job skills that are marketable and relevant to the current industries in our region. Funding will be used to support engineering equipment for the program. |
| Subrecipient | Incline Education Fund |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 10/31/2023 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$66,500.00 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 100 S. Virginia St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | Golden Encore: Lifelong Learning Entertainment for Seniors provides programming catered to older adults, aged 55+ and engages them in the performing arts. |
| Subrecipient | Pioneer Center for the Performing Arts |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 10/31/2023 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | PO Box 19432 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |

| Place of Performance Zip | 89509 |
|-----------------------------|--|
| Place of Performance Zip+4 | 5803 |
| Description | The Safe and Healthy Homes for Washoe Program addresses the immediate needs for home repairs in Washoe County, specifically Sparks and unincorporated Washoe County. RTNNV will perform these repairs by working in-house with repair staff members, volunteers, and hiring licensed contractors. These repair services fall into two categories—accessibility and livability. Accessibility services address issues for seniors and individuals with disabilities, including trip and fall prevention, accessibility modifications, and ramp installation. Livability services focus on the health and safety of a home. The project aims to provide home repairs to 10 families in affordable housing units. |
| Subrecipient | Rebuilding Together Northern Nevada |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 10/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$177,655.34 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 190 East Liberty |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | STEM Explorers is a weekly afterschool program that includes Overnight Outdoor Learning (an overnight camp) at the end of the school year. STEM Explorers is intentionally designed to build academic success and integrates social and emotional development through facilitated leadership and collaborative lessons. Grant funding will expand the program to three Washoe County schools including Desert Skies, William O'Brien STEM Academy (O'Brien) and Sparks Middle. SNJ can positively impact students at Desert Skies, O'Brien and Sparks Middle, where standardized test scores all reveal students are falling behind. Between the three school sites, Nevada Report Card's Accountability Portal indicates that only 19-23% of students are proficient in scien |
| Subrecipient | Sierra Nevada Journeys |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 10/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 9/1/2022 |
| Place of Performance Address 1 | 490 S. Center Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | 2105 |
| Description | Grant funding will support The Discovery's newest exhibit: Survival of the Slowest, a 10,000 sq. ft. traveling exhibition we will be hosting from September 22, 2022 through January 8, 2023. Survival of the Slowest features 15 animals with unusual evolutionary adaptations that help them survive in the wild. Visitors will learn about why creatures like the two-toed sloth, African crested porcupine, green iguana, and more look and behave the way they do. This exhibition teaches visitors the importance of wildlife conservation and habitat restoration so animals like those featured can continue thriving in the wild. |
| Subrecipient | Terry Lee Wells Nevada Discovery Museum (The Discovery) |
| Period of Performance Start | 9/1/2022 |
| Period of Performance End | 3/31/2023 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$61,052.97 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 1090 E 8TH ST |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | 2853 |
| Description | Community Services Agency will provide services to vicitims of crime in the County by helping them to navigate resources. A comprehensive intake assessment will be performed covering various aspects of the victim's lives to identify individual needs, preferences, and strengths. |
| Subrecipient | Community Services Agency |
| | |

| Period of Performance Start | 11/1/2022 |
|-----------------------------|------------|
| Period of Performance End | 10/31/2023 |

Subward No: Wood Rodgers Gerlach

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$249,500.00 |
| Subaward Date | 11/1/2022 |
| Place of Performance Address 1 | 410 Cottonwood St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Gerlach |
| Place of Performance State | NV |
| Place of Performance Zip | 89412 |
| Place of Performance Zip+4 | |
| Description | Washoe County Community Services Department will work with a local engineering company to consult with the Gerlach General Improvement District to develop additional affordable housing options for the Gerlach area. |
| Subrecipient | WOOD RODGERS INC |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: CFNN AHTF

| Subaward Type | Loan - maturity past 12/31/26 without planned forgiveness |
|--------------------------------|---|
| Subaward Obligation | \$2,060,000.00 |
| Subaward Date | 12/1/2022 |
| Place of Performance Address 1 | 1001 E. Ninth Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Washoe County's Affordable Housing Trust Fund provides funding to housing developers through competitive solicitation process to increase and improve the supply of affordable housing for low, very low and extremely low-income households, with priority given to permanent supportive housing projects affordable to extremely low-income households. On October 25th, 2022, the Board of County Commissioners approved updates to County Code Chapter 45.498 through 45.520, which redefines the purpose of the Fund to prioritize permanent supportive housing projects for the County's extremely low-income households. |

| | Washoe County will contract with the Community Foundation of Northern Nevada for professional services to serve as fiscal agent for the purpos |
|-----------------------------|--|
| Subrecipient | Community Foundation of Northern Nevada |
| Period of Performance Start | 12/1/2022 |
| Period of Performance End | 12/31/2024 |

| Grant: Reimbursable |
|---|
| \$255,506.00 |
| |
| 12/13/2022 |
| 2590 Orovada St |
| |
| |
| Reno |
| NV |
| 89512 |
| |
| Note-Able Music Therapy Services (NMTS) bridges the gaps between disability services, education, mental health, and the arts by providing innovative music therapy and inclusive music opportunities to the community. Services are provided by board-certified and state licensed music therapists and instructors specializing in adaptive music and dance. Funds will help the organization expand to serve the residents of Washoe County in two ways: 1) by assisting with building renovation through the purchase of acoustic ceiling tiles to provide crucial soundproofing of spaces, and 2) by supporting staff to facilitate music therapy and adaptive music groups for children, adults, and seniors in partnership with local agencies. |
| Note-Able Music Therapy Services |
| 1/1/2023 |
| 12/31/2024 |
| |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$110,550.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 550 Italy Drive |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| | |

| Place of Performance Zip | 89437 |
|-----------------------------|--|
| Place of Performance Zip+4 | |
| Description | Food Bank of Northern Nevada will use grant funds to develop a new Community Kitchen and multi-purpose site to address nutritional needs, economic barriers and social determinants of health. The facility will be used to provide nutrition programming in a high food insecurity neighborhood in Washoe County. |
| Subrecipient | Food Bank of Northern Nevada |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$483,708.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 500 E. 4th Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Catholic Charities of Northern Nevada's (CCNN's) workforce development (WFD) addresses systemic equity issues in Washoe County by resolving workforce and socioeconomic barriers for low-income, at-risk adults. Participants will be placed in entry level positions (e.g., retail, culinary, administrative, warehouse, maintenance, janitorial, etc.) based on their skillsets and interest. WFD includes temporary employment, financial literacy, credit solutions, resume building, interview coaching, 20-hour soft skills training through University of Nevada Reno's (UNR) College of Business (COB), and wraparound homelessness prevention tools. Case managers will apply evidence-based and trauma-informed strategies to address each participant's goals. |
| Subrecipient | Catholic Charities of Northern Nevada |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |
| | |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$97,130.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 1735 Vassar St |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89502 |
| Place of Performance Zip+4 | |
| Description | The goal of this pilot project is to offer survivors of domestic violence short-term, flexible childcare in an effort to reduce barriers associated with addressing their mental, emotional, and financial health and wellbeing. In addition, this project will provide more robust wraparound services to children who have witnessed domestic violence. The Children's Program Advocate will create the foundation for the flexible childcare assistance program allowing survivors to access trusted childcare providers for short-term childcare when attending job interviews, counseling sessions, medical appointments, or even quick runs to the grocery store. This position will vet local quality childcare providers who are willing to provide safe childcare. |
| Subrecipient | Domestic Violence Resource Center |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$243,200.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 449 S Virginia St 3rd Floor |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | Recognizing that many legal services clients often have more than just legal issues, holistic lawyering provides legal advice and information while connecting the client to a social worker to provide comprehensive case management. Including a social worker as part of the legal team allows clients to meet their needs in one place, instead of traveling to many organizations. Social workers assist with interviewing clients, assessing the client's psychosocial needs, and making referrals. The grant will test the client-centered approach to law, better meet the overall legal and social needs of clients and help close the justice gap in Washoe County by providing approximately 250 of the community's neediest clients with holistic legal advice. |

| Subrecipient | Nevada Legal Services |
|-----------------------------|-----------------------|
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$740,512.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 560 Mill Street Suite 204 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89502 |
| Place of Performance Zip+4 | |
| Description | As a result of the pandemic, the need for mental health services, social-emotional health, and trauma-informed practices has significantly increased for Washoe County public school students. Communities in Schools operates in 13 schools across Washoe County to provide Integrated Student Supports (ISS). ISS is an evidence-based, success-proven methodology for providing students with the services and resources they need to remove both academic and nonacademic barriers to their success. The wraparound services include social-emotional learning opportunities, hunger prevention, physical and mental health services, before and after-school tutoring, and college and career readiness programs. Washoe County support services including CPS. |
| Subrecipient | Communities In Schools of Western Nevada |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--------------------------|
| Subaward Obligation | \$323,750.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 639 Isbell Rd, Suite 290 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89509 |
| Place of Performance Zip+4 | |
| | ı |

| Description | Level Up is High Sierra AHEC's Community Health Worker I certification program for high school students (ages 16 and older). Nevada and Washoe County continue to experience healthcare worker shortages as a result of the COVID-19 pandemic. Participants in the Level Up program receive comprehensive career counseling, job training, skill building, and ultimately certification as a Community Health Worker I or II if field placements are completed. Community Health Workers provide critical services to the healthcare field by acting as a bridge between the healthcare system and vulnerable communities by empowering patients to navigate their health and health needs. |
|-----------------------------|---|
| Subrecipient | High Sierra Area Health Education Center |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$568,042.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 1755 Sullivan Lane |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| Place of Performance Zip | 89431 |
| Place of Performance Zip+4 | |
| Description | The Opioid Treatment Induction Support (OTIS) program is a new pilot program that supports individuals recovering from fentanyl addiction. Fentanyl is an opioid rated at 100 morphine equivalent and 50 times stronger than heroin. Treatment patterns at The Life Change Center have shown that individuals recovering from fentanyl have a –20% sobriety rate compared to other opioid users and traditional opioid treatment options are less effective. To address this, OTIS was designed to support, educate, and encourage individuals within the first 90 days of treatment to take their daily medication and work with peer recovery support specialists to normalize withdrawal. The program aims to increase sobriety within fentanyl users in the community. |
| Subrecipient | The Life Change Center |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|---------------------|---------------------|
| Subaward Obligation | \$133,965.00 |
| | |

| Subaward Date | 12/13/2022 |
|--------------------------------|--|
| Place of Performance Address 1 | 1270 E Plumb Lane Suite C |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89502 |
| Place of Performance Zip+4 | |
| Description | ReDirect Youth Outreach & Boxing is a local Reno/ Sparks nonprofit that services at-risk youth in the community through fitness and boxing. ReDirect has created a program that allows youth to use fitness and boxing as their coping skill for their daily lives. Many of the youth that ReDirect serves struggle with a variety of mental health diagnosis, disabilities, behavioral issues among others. It has been proven that fitness and physical activity is one of the top outlets to manage anger, aggression, anxiety, depression. It is also very instrumental in keeping kids off the street, out of trouble and away from drugs. Funding will support 50 youth to participate in the program at no cost with priority given to youth involved in the foster |
| Subrecipient | ReDirect Athletics |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$58,230.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 7400 S. Virginia St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89511 |
| Place of Performance Zip+4 | |
| Description | The Empowerment Center provides recovery-focused supportive housing to women recovering from substance use disorder. The facility is a 42-unit sober living residence that opened in October 2022. This housing option is for individuals committed to a clean and sober lifestyle. Grant funds will support partial salary for one year for the Director of Housing Services who is responsible for providing on-site programming for residents to transition into independent living. The funding will also support WiFi for the facility so that individuals can access online resources and drug test costs through the Sober24 program. |

| Subrecipient | The Empowerment Center |
|-----------------------------|------------------------|
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2023 |

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$345,485.00 |
| Subaward Date | 12/13/2022 |
| Place of Performance Address 1 | 1400 Wedekind Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Northern Nevada Literacy Council provides Adult Basic Education (ABE) programs addressing the literacy needs of Washoe County residents. The NNLC Washoe County Literacy Project will offer the following literacy programs at no cost to participants: High School Equivalency Classes and examination preparation, English Literacy Classes, Citizenship Classes, Workforce Innovation and Opportunity Act Out-of-School Youth Program, Family Literacy Program, and Literacy Assessments. |
| Subrecipient | Northern Nevada Literacy Council |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2024 |

Subward No: ARPA A&E

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$238,084.00 |
| Subaward Date | 6/28/2022 |
| Place of Performance Address 1 | 1800 Threkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Engineering professional services for Phases 2,3 & 4 including pre-construction, engineering administration, construction phase support and post-construction services |
| Subrecipient | POGGEMEYER DESIGN GROUP, INC. |

| Period of Performance Start | 6/28/2022 |
|-----------------------------|-----------|
| Period of Performance End | 6/28/2023 |

Subward No: Project Management -CM WORKS

| Subaward Type | Contract: Purchase Order |
|--------------------------------|-----------------------------|
| Subaward Obligation | \$130,656.00 |
| Subaward Date | 6/28/2022 |
| Place of Performance Address 1 | 1001 E, Ninth Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | 2845 |
| Description | CSD Project Management . |
| Subrecipient | THE KLEINFELDER GROUP, INC. |
| Period of Performance Start | 6/28/2022 |
| Period of Performance End | 9/30/2023 |

Subward No: 69-Boys and Girls Club Ch

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$1,500,000.00 |
| Subaward Date | 2/1/2023 |
| Place of Performance Address 1 | 2680 East 9th Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | To provide an additional 210 childcare spots in the community as part of a larger public-private partnership to expand childcare. A portion of these slots (100) will be held in reserve for five years for Washoe County employees and foster parents, which will provide a critical resource to attract, retain, and stabilize employment and foster services in the County. The award will allow for the Boys & Girls Club of Truckee Meadows to renovate, furnish and staff the new space to provide childcare services. |
| Subrecipient | Big Brothers Big Sisters of Northern Nevada |
| Period of Performance Start | 2/14/2023 |
| Period of Performance End | 6/30/2023 |

Subward No: GRBR Event Support

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | Rancho San Rafael Park |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89503 |
| Place of Performance Zip+4 | |
| Description | The Subaward to The Great Reno Balloon Race will be used towards operational expenses for the Great Reno Balloon Race of 2022 and ensure future sustainability of the event. The Great Reno Balloon Race is the world's largest free hot-air ballooning event During four days in early September you can look up into the Reno skies and see a rainbow of hot air balloons soaring about From its humble beginnings in 1982 with just 20 balloons The Great Reno Balloon Race has taken flight with up to 100 balloons each year. The idea was to create an event that would keep visitors in town the weekend between the State Fair and the Reno Air Races and 39 years later it is known as a world-renowned and locally as a beloved community tradition. |
| Subrecipient | GREAT RENO BALLOON RACE INC. |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2022 |
| Primary Sector | Other |
| Purpose of Funds | The purpose of the funds are to support a subgrant to the Great Reno Balloon Race for the annual event. The grant supports event logistics and supplies related to managing hundreds of thousands of spectators. |

Subward No: Children's Cabinet Subgrant

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 7/1/2021 |
| Place of Performance Address 1 | 1090 Rock Blvd |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89502 |

| Place of Performance Zip+4 | |
|-----------------------------|--|
| Description | The Signs of Suicide SOS prevention program is a nationally recognized evidence-based program for middle and high school-age students The ARPA grant will be used for operating expenses to ensure the program is fully funded for the 2021-2022 school year in Washoe County middle schools |
| Subrecipient | CHILDREN'S CABINET, INC., THE |
| Period of Performance Start | 7/1/2021 |
| Period of Performance End | 6/30/2022 |

Subward No: 32

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$50,000.00 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 605 21st St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| Place of Performance Zip | 89431 |
| Place of Performance Zip+4 | |
| Description | Soulful Seeds provides healthy, sustainable, fresh food to the most vulnerable populations in the Washoe County community. In 2021, Soulful Seeds and Washoe County partnered to create a garden/farm located on the campus of Our Place, a women's shelter operated by the County. This project includes operation expenses such as staff time, garden supplies, and purchase of 100 fruit trees for the campus. The women who stay at Our Place will have the opportunity to learn how to grow their own food, cook, and develop better nutrition habits while gaining job skills. |
| Subrecipient | Soulful Seeds |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 6/30/2023 |
| | |

Subward No: ILA Sparks

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$504,258.66 |
| Subaward Date | 6/1/2022 |
| Place of Performance Address 1 | 8500 Clean Water Way |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| | |

| Place of Performance State | NV |
|-----------------------------|---|
| Place of Performance Zip | 89502 |
| Place of Performance Zip+4 | |
| Description | Subaward to regional interlocal agreement to support COVID research being done at the University of Nevada, Reno. |
| Subrecipient | City of Sparks |
| Period of Performance Start | 6/1/2022 |
| Period of Performance End | 11/30/2022 |

Subward No: 34-000

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$691,624.00 |
| Subaward Date | 10/25/2022 |
| Place of Performance Address 1 | 911 E. Parr Blvd. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | The Courts / Jail Security Control System Upgrade and Inmate Communication Project is a large factor in the prevention and isolation of infectious disease in the detention facility. Without this system, deputies would be required to stand guard at pinch points in the facilities. |
| Subrecipient | VERUS ASSOCIATES, INC |
| Period of Performance Start | 10/25/2022 |
| Period of Performance End | 7/31/2024 |

Subward No: 1-000

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--------------------------|
| Subaward Obligation | \$73,684.74 |
| Subaward Date | 5/10/2022 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| | |

| Description | Design services for a multi-purpose building, restroom facilities, shade structure, dog kennel area, required landscaping and all associated underground utilities infrastructure for Safe Camp. |
|-----------------------------|--|
| Subrecipient | DOWL, LLC |
| Period of Performance Start | 5/10/2022 |
| Period of Performance End | 7/1/2023 |

Subward No: Safe Camp LIT

| Subaward Type | Contract: Delivery Order |
|--------------------------------|---|
| Subaward Obligation | \$680,750.00 |
| Subaward Date | 9/23/2021 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Washoe County has purchased 50 modular pods to be used as safe and reliable temporary housing options at our Safe Camp site replacing current tents. Safe Camp is a safe alternative for community members experiencing homelessness where they may camp in a secure location with restrooms, sanitation centers, and other basic resources. This constitutes an enumerated cost based on servings to homeless individuals. |
| Subrecipient | LIT WORKSHOP, INC. |
| Period of Performance Start | 9/23/2021 |
| Period of Performance End | 5/31/2022 |

Subward No: FMI CONTRACT PO

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$0.00 |
| Subaward Date | 10/7/2021 |
| Place of Performance Address 1 | 1800 THRELKEL ST |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | RENO |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Demolition and site grading of the project construction site. |

| Subrecipient | FACILITIES MANAGEMENT INC |
|-----------------------------|---------------------------|
| Period of Performance Start | 10/7/2021 |
| Period of Performance End | 10/19/2021 |

${\bf Subward\ No:\ FMI-Safe\ Camp-Structures}$

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$3,426,350.21 |
| Subaward Date | 5/12/2022 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Construct a multi-purpose building, restroom facilities, shade structure, dog kennel area, required landscaping and all associated underground utilities infrastructure. |
| Subrecipient | FACILITIES MANAGEMENT INC |
| Period of Performance Start | 5/12/2022 |
| Period of Performance End | 3/21/2023 |

Subward No: Safe Camp - Farr West Eng Service

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$193,132.00 |
| Subaward Date | 5/12/2022 |
| Place of Performance Address 1 | 5510 Longley LN |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89511 |
| Place of Performance Zip+4 | 3297 |
| Description | Design services for a multi-purpose building, restroom facilities, shade structure, dog kennel area, required landscaping and all associated underground utilities infrastructure. |
| Subrecipient | Farr West Engineering |
| Period of Performance Start | 5/12/2022 |
| Period of Performance End | 12/31/2022 |

Subward No: Safe Camp - Sullivan ProServ

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$95,400.00 |
| Subaward Date | 10/20/2021 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | PRE-CONSTRUCTION SERVICES FOR NV CARES CAMPUS IMPROVEMENTS |
| Subrecipient | Sullivan Structures LLC |
| Period of Performance Start | 10/20/2021 |
| Period of Performance End | 7/30/2022 |

Subward No: Contract to New Hope Placement for WellCare

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$1,255,200.00 |
| Subaward Date | 6/14/2021 |
| Place of Performance Address 1 | 850 Mill Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89502 |
| Place of Performance Zip+4 | |
| Description | New Hope Placement LLC, dba Well Care Services Reno carries out services to the Well Care emergency shelter. The contract covers services provided by licensed providers capable of providing living space and supportive services in a continuum of care that meets person-specific needs. The annual cost for these services are projected to be \$661,500 as it requires housing and staffing sufficient to provide 24/7 caregiver supervision and supports up to 20 clients |
| Subrecipient | NEW HOPE PLACEMENT LLC |
| Period of Performance Start | 6/14/2021 |
| Period of Performance End | 6/30/2023 |

Subward No: Poggemeyer - NV Cares

| 1 | |
|---|--|

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$238,084.00 |
| Subaward Date | 6/28/2022 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Engineering professional services for Phases 2, 3 & 4 including pre-construction, engineering administration, construction phase support and post-construction services. |
| Subrecipient | POGGEMEYER DESIGN GROUP, INC. |
| Period of Performance Start | 6/28/2022 |
| Period of Performance End | 6/28/2023 |

Subward No: Clark Sullivan Cares Campus

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$14,605,386.00 |
| Subaward Date | 4/11/2023 |
| Place of Performance Address 1 | 1800 Threkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Cares Campus GMP2 Phase 3 Construction. |
| Subrecipient | CLARK & SULLIVAN CONSTRUCTORS INC |
| Period of Performance Start | 4/11/2023 |
| Period of Performance End | 12/31/2025 |

Subward No: VWB Contracted Services October - January

| Subaward Type | Contract: Definitive Contract |
|--------------------------------|-------------------------------|
| Subaward Obligation | \$99,000.00 |
| Subaward Date | 8/27/2021 |
| Place of Performance Address 1 | 1800 Threlkel St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| Place of Performance City | Reno |
|-----------------------------|---|
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Consulting Services for the Nevada Cares Campus, a homelessness facility focused on rehabilitating unhoused community members and will serve as a central services hub for unhoused individuals complete with 50 units of bridge housing and other case management support. This contract is for architectural consulting services for pre-development of the facility and future campus needs. It should be noted that the consultation includes planning for affordable housing units and is an allowable, enumerated use included in the Final Rule. |
| Subrecipient | VAN WOERT BIGOTTI ARCHITECTS, A PROFESSIONAL CORPORATION |
| Period of Performance Start | 8/27/2021 |
| Period of Performance End | 1/21/2022 |

Subward No: Cares Campus - Van Woert - Architect Design

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$4,203,439.00 |
| Subaward Date | 5/13/2022 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Architectural design services for the NV Cares Campus |
| Subrecipient | VAN WOERT BIGOTTI ARCHITECTS, A PROFESSIONAL CORPORATION |
| Period of Performance Start | 5/13/2022 |
| Period of Performance End | 3/21/2025 |

Subward No: Cares Campus - City of Reno Clerk - Lic/Permit

| Subaward Type | Direct Payment |
|--------------------------------|-------------------|
| Subaward Obligation | \$192,826.14 |
| Subaward Date | 5/31/2022 |
| Place of Performance Address 1 | 1800 Threlkel St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| Place of Performance City | Reno |
|-----------------------------|--|
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | License and Permits from City of Reno Clerks for Cares Campus |
| Subrecipient | City of Reno |
| Period of Performance Start | 5/31/2022 |
| Period of Performance End | 5/31/2022 |

Subward No: KK Core Dynamics

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$1,043,000.00 |
| Subaward Date | 7/1/2021 |
| Place of Performance Address 1 | 2075 Longley Ln |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89500 |
| Place of Performance Zip+4 | |
| Description | Services performed for children who have been removed from the home by Child Protective Services. |
| Subrecipient | CORE DYNAMICS LLC |
| Period of Performance Start | 7/1/2021 |
| Period of Performance End | 12/31/2025 |

Subward No: VEHICLE PURCHASE ORDER

| Subaward Type | Contract: Delivery Order |
|--------------------------------|--|
| Subaward Obligation | \$265,779.25 |
| Subaward Date | 10/26/2021 |
| Place of Performance Address 1 | 1001 E. 9th St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | Purchase of two Chevy Traverse vehicles from Champion Chevy. |
| | |

| Subrecipient | HERB HALLMAN CHEVROLET, INC. |
|-----------------------------|------------------------------|
| Period of Performance Start | 10/26/2021 |
| Period of Performance End | 6/30/2023 |

Subward No: OP Enhancement Sullivan - Fence

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$384,440.00 |
| Subaward Date | 5/18/2022 |
| Place of Performance Address 1 | 605 S 21st Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| Place of Performance Zip | 89431 |
| Place of Performance Zip+4 | |
| Description | New perimeter fencing for Our Place Campus and Community Garden. |
| Subrecipient | Sullivan Structures LLC |
| Period of Performance Start | 5/18/2022 |
| Period of Performance End | 12/30/2022 |

Subward No: OP Enhancement Sullivan

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$541,487.00 |
| Subaward Date | 5/18/2022 |
| Place of Performance Address 1 | 605 S 21st Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| Place of Performance Zip | 89431 |
| Place of Performance Zip+4 | |
| Description | Landscaping and Building Improvements to existing site and buildings at the Our Place Campus. |
| Subrecipient | Sullivan Structures LLC |
| Period of Performance Start | 5/18/2022 |
| Period of Performance End | 12/30/2022 |

Subward No: OP Garden Sullivan Structures

| Subaward Type | Contract: Definitive Contract |
|---------------|-------------------------------|
|---------------|-------------------------------|

| Subaward Obligation | \$164,377.00 |
|--------------------------------|---|
| Subaward Date | 5/31/2022 |
| Place of Performance Address 1 | 605 S 21st St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| Place of Performance Zip | 89431 |
| Place of Performance Zip+4 | |
| Description | Contractor work for Our Place garden fencing installation |
| Subrecipient | Sullivan Structures LLC |
| Period of Performance Start | 5/31/2022 |
| Period of Performance End | 10/31/2022 |

Subward No: 12-000

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$62,500.00 |
| Subaward Date | 8/31/2022 |
| Place of Performance Address 1 | 1 Sierra St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | Professional Design Services for the DA Office 6th and 7th floor tenant improvement project, converting 750 sqft of public waiting and reception areas into 4 offices on each floor. |
| Subrecipient | HERSHENOW + KLIPPENSTEIN ARCHITECTS LTD |
| Period of Performance Start | 8/31/2022 |
| Period of Performance End | 6/30/2023 |

Subward No: SJC JAVS

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--------------------------|
| Subaward Obligation | \$134,026.73 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 1675 E Prater Way #107 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| | |

| Place of Performance City | Sparks |
|-----------------------------|--|
| Place of Performance State | NV |
| Place of Performance Zip | 89434 |
| Place of Performance Zip+4 | |
| Description | Justice AV Solutions will install and provide updated audio-visual equipment to the Sparks Justice Court courtrooms. |
| Subrecipient | JUSTICE AV SOLUTIONS, INC. |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 6/30/2022 |

Subward No: RJC Self Help Krueger

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$64,796.85 |
| Subaward Date | 1/26/2022 |
| Place of Performance Address 1 | 1 S Sierra St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | RENO |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | The furniture is an allocable cost under the Reno Justice Court Self Help Center project. This PO purchased furniture. |
| Subrecipient | KRUEGER INTERNATIONAL, INC |
| Period of Performance Start | 1/26/2022 |
| Period of Performance End | 1/26/2022 |

Subward No: WCSO Med Solutions Contract

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$104,000.00 |
| Subaward Date | 5/25/2022 |
| Place of Performance Address 1 | 911 Parr Blvd |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| | 4 R-Zero Arc UV-C Disinfection Units, 3-year service and maintenance package, installation and training included in |

| Description | contract with vendor. Competitive bid process was executed in federal compliance. |
|-----------------------------|---|
| Subrecipient | MED SOLUTIONS LLC |
| Period of Performance Start | 5/25/2022 |
| Period of Performance End | 9/30/2022 |

Subward No: JAVS SJDC

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$562,616.60 |
| Subaward Date | 2/8/2022 |
| Place of Performance Address 1 | 75 Court St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | Sole source purchase of audiovisual equipment to enhance the court's ability to host virtual and remote hearings. |
| Subrecipient | JUSTICE AV SOLUTIONS, INC. |
| Period of Performance Start | 2/8/2022 |
| Period of Performance End | 6/1/2022 |

Subward No: Innovative comms SJDC

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$451,581.76 |
| Subaward Date | 2/23/2022 |
| Place of Performance Address 1 | 75 Court St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reno |
| Place of Performance State | NV |
| Place of Performance Zip | 89501 |
| Place of Performance Zip+4 | |
| Description | Enhanced audiovisual abilities for the district court. Seeks to address court backlog caused by the pandemic. |
| Subrecipient | INNOVATIVE COMMUNICATION SYSTEMS, LLC |
| Period of Performance Start | 2/23/2022 |
| Period of Performance End | 2/23/2022 |

Subward No: LDV, Inc - HD Mobile Command Vehicle

| Subaward Type | Contract: Purchase Order |
|--------------------------------|---|
| Subaward Obligation | \$575,498.00 |
| Subaward Date | 9/22/2022 |
| Place of Performance Address 1 | 1001 E. 9th Street |
| Place of Performance Address 2 | #B |
| Place of Performance Address 3 | |
| Place of Performance City | Sparks |
| Place of Performance State | NV |
| Place of Performance Zip | 89512 |
| Place of Performance Zip+4 | |
| Description | The purchase of the mobile command center and health services vehicle is the entirety of the project. Without the vehicle the programs will not be able to provide health services in the community or have a mobile command center if there were to be an emergency. |
| Subrecipient | LDV, INC. |
| Period of Performance Start | 9/22/2022 |
| Period of Performance End | 9/22/2022 |

Subward No: SVGID

| Subaward Type | Contract: Purchase Order |
|--------------------------------|--|
| Subaward Obligation | \$250,000.00 |
| Subaward Date | 11/1/2022 |
| Place of Performance Address 1 | 5000 Sun Valley BLVD |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sun Valley |
| Place of Performance State | NV |
| Place of Performance Zip | 89433 |
| Place of Performance Zip+4 | 8229 |
| Description | Sun Valley General Improvement District will use ARPA-SFLRF funds to rehabilitate playground equipment at the Sun Valley Community Park, resurface a park basketball court, and finance a water conservation and energy consultation at four parks. The project will support deferred park maintenance at the Sun Valley Community Park, Sun Valley Pool, Highland Ranch Park, Gepford Park, and Sun Mesa Parks. |
| Subrecipient | SUN VALLEY GENERAL IMPROVEMENT DISTRICT |
| Period of Performance Start | 11/1/2022 |
| Period of Performance End | 12/31/2023 |

Expenditures

Expenditures for Awards more than \$50,000

Expenditure: EN-00934613

| Project Name | National Fitness Courts |
|--------------------|-------------------------------|
| Subaward ID | SUB-0562612 |
| Subaward No | NFC |
| Subaward Amount | \$307,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | NATIONAL FITNESS CAMPAIGN, LP |
| Expenditure Start | 10/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$307,000.00 |

Expenditure: EN-01229503

| Project Name | Incline Village Recreation (GID) |
|--------------------|--|
| Subaward ID | SUB-0559633 |
| Subaward No | 8 |
| Subaward Amount | \$250,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Incline Village General Improvement District |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

| Project Name | Access to Veterinary Care for Underserved Communities |
|--------------------|---|
| Subaward ID | SUB-0559647 |
| Subaward No | 9 |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Options Veterinary Care |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$9,514.08 |

| Project Name | Access to Veterinary Care for Underserved Communities |
|--------------------|---|
| Subaward ID | SUB-0559647 |
| Subaward No | 9 |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Options Veterinary Care |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$64,256.12 |

Expenditure: EN-01214538

| Project Name | Caregiver Support Initiative |
|--------------------|---|
| Subaward ID | SUB-0559641 |
| Subaward No | 11 |
| Subaward Amount | \$210,985.48 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Community Foundation of Northern Nevada |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$16,724.15 |

Expenditure: EN-01687772

| Project Name | Caregiver Support Initiative |
|--------------------|---|
| Subaward ID | SUB-0559641 |
| Subaward No | 11 |
| Subaward Amount | \$210,985.48 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Community Foundation of Northern Nevada |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$77,761.11 |

| Project Name | Incline High School Engineering and Entrepreneurship PLTW |
|--------------|---|
| Subaward ID | SUB-0559643 |

| Subaward No | 15 |
|--------------------|------------------------|
| Subaward Amount | \$50,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Incline Education Fund |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$14,345.00 |

| Project Name | Incline High School Engineering and Entrepreneurship PLTW |
|--------------------|---|
| Subaward ID | SUB-0559643 |
| Subaward No | 15 |
| Subaward Amount | \$50,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Incline Education Fund |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$34,662.83 |

Expenditure: EN-01214812

| Project Name | Pioneer Center's Golden Encore: Lifelong Learning Entertainment for Seniors |
|--------------------|--|
| Subaward ID | SUB-0559644 |
| Subaward No | 16 |
| Subaward Amount | \$66,500.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Pioneer Center for the Performing Arts |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$790.92 |

| Project Name | Pioneer Center's Golden Encore: Lifelong Learning Entertainment for Seniors |
|-----------------|--|
| Subaward ID | SUB-0559644 |
| Subaward No | 16 |
| Subaward Amount | \$66,500.00 |
| | |

| Subaward Type | Grant: Reimbursable |
|--------------------|--|
| Subrecipient Name | Pioneer Center for the Performing Arts |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$4,599.37 |

| Project Name | Safe and Healthy Homes for Washoe |
|--------------------|-------------------------------------|
| Subaward ID | SUB-0559648 |
| Subaward No | 17 |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Rebuilding Together Northern Nevada |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$4,381.50 |

Expenditure: EN-01688538

| Project Name | Safe and Healthy Homes for Washoe |
|--------------------|-------------------------------------|
| Subaward ID | SUB-0559648 |
| Subaward No | 17 |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Rebuilding Together Northern Nevada |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$21,196.36 |

| Project Name | STEM Explorers Out of School Time with Sierra Nevada Journeys |
|-------------------|--|
| Subaward ID | SUB-0560601 |
| Subaward No | 18 |
| Subaward Amount | \$177,655.34 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Sierra Nevada Journeys |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |

| Expenditure Amount | \$0.00 |
|--------------------|--------|
|--------------------|--------|

| Project Name | Survival of the Slowest |
|--------------------|---|
| Subaward ID | SUB-0560930 |
| Subaward No | 19 |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Terry Lee Wells Nevada Discovery Museum (The Discovery) |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$100,000.00 |

Expenditure: EN-01214543

| Project Name | Victims of Crime Support Program |
|--------------------|----------------------------------|
| Subaward ID | SUB-0561007 |
| Subaward No | 20 |
| Subaward Amount | \$61,052.97 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Community Services Agency |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-01229456

| Project Name | Gerlach Affordable Housing |
|--------------------|----------------------------|
| Subaward ID | SUB-0562577 |
| Subaward No | Wood Rodgers Gerlach |
| Subaward Amount | \$249,500.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | WOOD RODGERS INC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$25,945.00 |

Expenditure: EN-01688220

T

| Project Name | Gerlach Affordable Housing |
|--------------------|----------------------------|
| Subaward ID | SUB-0562577 |
| Subaward No | Wood Rodgers Gerlach |
| Subaward Amount | \$249,500.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | WOOD RODGERS INC |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$40,675.00 |

| Project Name | Affordable Housing Trust Fund |
|-------------------|---|
| Subaward ID | SUB-0561011 |
| Subaward No | CFNN AHTF |
| Subaward Amount | \$2,060,000.00 |
| Subaward Type | Loan - maturity past 12/31/26 without planned forgiveness |
| Subrecipient Name | Community Foundation of Northern Nevada |
| Expenditure Start | |
| Experiorure Start | 1/1/2023 |
| Expenditure End | 1/1/2023 3/31/2023 |
| | 1 |

Expenditure: EN-01214773

| Project Name | Addressing Community Health Needs through Expansion of Music Therapy Services |
|--------------------|---|
| Subaward ID | SUB-0561015 |
| Subaward No | 21 |
| Subaward Amount | \$255,506.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Note-Able Music Therapy Services |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$86,500.99 |

| T Project Name | Community Solutions to Hunger Relief and Food Insecurity in Northern Nevada |
|----------------|---|
| Subaward ID | SUB-0561014 |
| | |

| Subaward No | 22 |
|--------------------|------------------------------|
| Subaward Amount | \$110,550.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Food Bank of Northern Nevada |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

| Project Name | Elevate (Catholic Charities Workforce Development Program) |
|--------------------|--|
| Subaward ID | SUB-0561022 |
| Subaward No | 23 |
| Subaward Amount | \$483,708.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Catholic Charities of Northern Nevada |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$9,455.75 |

Expenditure: EN-01687981

| Project Name | Elevate (Catholic Charities Workforce Development Program) |
|--------------------|--|
| Subaward ID | SUB-0561022 |
| Subaward No | 23 |
| Subaward Amount | \$483,708.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Catholic Charities of Northern Nevada |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$26,591.78 |

| Project Name | Flexible Childcare and Child Enrichment Program |
|-----------------|---|
| Subaward ID | SUB-0561026 |
| Subaward No | 24 |
| Subaward Amount | \$97,130.00 |
| Subaward Type | Grant: Reimbursable |
| | |

| Subrecipient Name | Domestic Violence Resource Center |
|--------------------|-----------------------------------|
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$8,234.83 |

| Project Name | Holistic Law Project for Homeless and Low-income Residents of Washoe County |
|--------------------|--|
| Subaward ID | SUB-0561028 |
| Subaward No | 25 |
| Subaward Amount | \$243,200.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Nevada Legal Services |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-01688224

| Project Name | Holistic Law Project for Homeless and Low-income Residents of Washoe County |
|--------------------|--|
| Subaward ID | SUB-0561028 |
| Subaward No | 25 |
| Subaward Amount | \$243,200.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Nevada Legal Services |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$48,417.37 |

| rsable |
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| n Schools of Western Nevada |
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| Project Name | Integrated Student Supports in Washoe County |
|--------------------|--|
| Subaward ID | SUB-0561033 |
| Subaward No | 26 |
| Subaward Amount | \$740,512.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Communities In Schools of Western Nevada |
| Expenditure Start | 4/30/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$155,441.49 |

Expenditure: EN-01214632

| Project Name | Community Health Worker Certification Program |
|--------------------|---|
| Subaward ID | SUB-0561035 |
| Subaward No | 27 |
| Subaward Amount | \$323,750.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | High Sierra Area Health Education Center |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-01687869

| Project Name | Community Health Worker Certification Program |
|--------------------|---|
| Subaward ID | SUB-0561035 |
| Subaward No | 27 |
| Subaward Amount | \$323,750.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | High Sierra Area Health Education Center |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$22,488.85 |

| Project Name | Opioid Treatment Induction Support |
|--------------|------------------------------------|
|--------------|------------------------------------|

| Subaward ID | SUB-0561038 |
|--------------------|------------------------|
| Subaward No | 28 |
| Subaward Amount | \$568,042.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | The Life Change Center |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$36,024.07 |

| Project Name | ReDirect Youth Outreach & Boxing |
|--------------------|----------------------------------|
| Subaward ID | SUB-0561079 |
| Subaward No | 29 |
| Subaward Amount | \$133,965.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | ReDirect Athletics |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$39,101.23 |

Expenditure: EN-01688516

| Project Name | ReDirect Youth Outreach & Boxing |
|--------------------|----------------------------------|
| Subaward ID | SUB-0561079 |
| Subaward No | 29 |
| Subaward Amount | \$133,965.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | ReDirect Athletics |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$33,180.52 |

| Project Name | Supportive Housing Services |
|-----------------|-----------------------------|
| Subaward ID | SUB-0561122 |
| Subaward No | 30 |
| Subaward Amount | \$58,230.00 |
| Subaward Type | Grant: Reimbursable |
| | |

| Subrecipient Name | The Empowerment Center |
|--------------------|------------------------|
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

| Project Name | Supportive Housing Services |
|--------------------|-----------------------------|
| Subaward ID | SUB-0561122 |
| Subaward No | 30 |
| Subaward Amount | \$58,230.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | The Empowerment Center |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$3,303.54 |

Expenditure: EN-01214709

| Project Name | Washoe County Literacy Project |
|--------------------|----------------------------------|
| Subaward ID | SUB-0561126 |
| Subaward No | 31 |
| Subaward Amount | \$345,485.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Northern Nevada Literacy Council |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$118,075.90 |

| Project Name | Washoe County Literacy Project |
|--------------------|----------------------------------|
| Subaward ID | SUB-0561126 |
| Subaward No | 31 |
| Subaward Amount | \$345,485.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Northern Nevada Literacy Council |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$109,406.78 |

| Project Name | Adminstration-Capital A&E |
|--------------------|-------------------------------|
| Subaward ID | SUB-0620219 |
| Subaward No | ARPA A&E |
| Subaward Amount | \$238,084.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | POGGEMEYER DESIGN GROUP, INC. |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$107,428.00 |

Expenditure: EN-01704190

| Project Name | Adminstration-Capital A&E |
|--------------------|------------------------------|
| Subaward ID | SUB-0770168 |
| Subaward No | Project Management -CM WORKS |
| Subaward Amount | \$130,656.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | THE KLEINFELDER GROUP, INC. |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$128,174.00 |

Expenditure: EN-01228858

| Project Name | Regional Childcare Expansion |
|--------------------|---|
| Subaward ID | SUB-0620502 |
| Subaward No | 69-Boys and Girls Club Ch |
| Subaward Amount | \$1,500,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | Big Brothers Big Sisters of Northern Nevada |
| Expenditure Start | 2/14/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$0.00 |

| Project Name | Great Reno Balloon Race |
|--------------|-------------------------|
| Subaward ID | SUB-0211084 |
| | |

| Subaward No | GRBR Event Support |
|--------------------|------------------------------|
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | GREAT RENO BALLOON RACE INC. |
| Expenditure Start | 10/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$100,000.00 |

| Project Name | Children's Cabinet Signs of Suicide |
|--------------------|-------------------------------------|
| Subaward ID | SUB-0211227 |
| Subaward No | Children's Cabinet Subgrant |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | CHILDREN'S CABINET, INC., THE |
| Expenditure Start | 7/1/2021 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$100,000.00 |

Expenditure: EN-00462006

| Project Name | Regional COVID-19 Wastewater Surveillance Research |
|--------------------|--|
| Subaward ID | SUB-0367042 |
| Subaward No | ILA Sparks |
| Subaward Amount | \$504,258.66 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | City of Sparks |
| Expenditure Start | 6/1/2022 |
| Expenditure End | 7/30/2022 |
| Expenditure Amount | \$504,258.66 |

| Project Name | Courts / Jail Security Control System and Inmate Intercom Communication Project |
|-------------------|--|
| Subaward ID | SUB-0620756 |
| Subaward No | 34-000 |
| Subaward Amount | \$691,624.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | VERUS ASSOCIATES, INC |

| Expenditure Start | 1/1/2023 |
|--------------------|-------------|
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$61,298.00 |

| Project Name | Safe Camp Capital |
|--------------------|------------------------------|
| Subaward ID | SUB-0342043 |
| Subaward No | FMI - Safe Camp - Structures |
| Subaward Amount | \$3,426,350.21 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | FACILITIES MANAGEMENT INC |
| Expenditure Start | 7/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$1,189,184.00 |

Expenditure: EN-00931365

| Project Name | Safe Camp Capital |
|--------------------|-----------------------------------|
| Subaward ID | SUB-0343560 |
| Subaward No | Safe Camp - Farr West Eng Service |
| Subaward Amount | \$193,132.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | Farr West Engineering |
| Expenditure Start | 7/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$63,686.38 |

Expenditure: EN-01279262

| Project Name | Safe Camp Capital |
|--------------------|--------------------------|
| Subaward ID | SUB-0643785 |
| Subaward No | 1-000 |
| Subaward Amount | \$73,684.74 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | DOWL, LLC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$46,706.75 |

| Project Name | Safe Camp Capital |
|--------------------|------------------------------|
| Subaward ID | SUB-0342043 |
| Subaward No | FMI - Safe Camp - Structures |
| Subaward Amount | \$3,426,350.21 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | FACILITIES MANAGEMENT INC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$687,750.00 |

| Project Name | Safe Camp Capital |
|--------------------|--------------------------|
| Subaward ID | SUB-0171728 |
| Subaward No | Safe Camp LIT |
| Subaward Amount | \$680,750.00 |
| Subaward Type | Contract: Delivery Order |
| Subrecipient Name | LIT WORKSHOP, INC. |
| Expenditure Start | 9/23/2021 |
| Expenditure End | 2/24/2022 |
| Expenditure Amount | \$680,750.00 |

Expenditure: EN-00300270

| Project Name | Safe Camp Capital |
|--------------------|---------------------------|
| Subaward ID | SUB-0193437 |
| Subaward No | FMI CONTRACT PO |
| Subaward Amount | \$0.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | FACILITIES MANAGEMENT INC |
| Expenditure Start | 10/7/2021 |
| Expenditure End | 10/19/2021 |
| Expenditure Amount | \$189,900.00 |

| Project Name | Safe Camp Capital |
|--------------|-------------------|
| Subaward ID | SUB-0193437 |
| Subaward No | FMI CONTRACT PO |
| | |

| Subaward Amount | \$0.00 |
|--------------------|---------------------------|
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | FACILITIES MANAGEMENT INC |
| Expenditure Start | 10/7/2021 |
| Expenditure End | 10/19/2021 |
| Expenditure Amount | (\$189,900.00) |

| Project Name | Well Care Living Supports and Services Pilot Project |
|--------------------|--|
| Subaward ID | SUB-0185677 |
| Subaward No | Contract to New Hope Placement for WellCare |
| Subaward Amount | \$1,255,200.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | NEW HOPE PLACEMENT LLC |
| Expenditure Start | 10/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$251,193.75 |

Expenditure: EN-01229491

| Project Name | Well Care Living Supports and Services Pilot Project |
|--------------------|--|
| Subaward ID | SUB-0185677 |
| Subaward No | Contract to New Hope Placement for WellCare |
| Subaward Amount | \$1,255,200.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | NEW HOPE PLACEMENT LLC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$159,337.50 |

| Project Name | Well Care Living Supports and Services Pilot Project |
|-------------------|--|
| Subaward ID | SUB-0185677 |
| Subaward No | Contract to New Hope Placement for WellCare |
| Subaward Amount | \$1,255,200.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | NEW HOPE PLACEMENT LLC |
| Expenditure Start | 4/1/2023 |
| | |

| Expenditure End | 6/30/2023 |
|--------------------|--------------|
| Expenditure Amount | \$219,543.75 |

| Project Name | Well Care Living Supports and Services Pilot Project |
|--------------------|--|
| Subaward ID | SUB-0185677 |
| Subaward No | Contract to New Hope Placement for WellCare |
| Subaward Amount | \$1,255,200.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | NEW HOPE PLACEMENT LLC |
| Expenditure Start | 7/1/2021 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$381,600.00 |

Expenditure: EN-00415383

| Project Name | Well Care Living Supports and Services Pilot Project |
|--------------------|--|
| Subaward ID | SUB-0185677 |
| Subaward No | Contract to New Hope Placement for WellCare |
| Subaward Amount | \$1,255,200.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | NEW HOPE PLACEMENT LLC |
| Expenditure Start | 4/1/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$198,300.00 |

Expenditure: EN-00934344

| Project Name | Nevada Cares Campus Capital |
|--------------------|-------------------------------|
| Subaward ID | SUB-0562552 |
| Subaward No | Poggemeyer - NV Cares |
| Subaward Amount | \$238,084.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | POGGEMEYER DESIGN GROUP, INC. |
| Expenditure Start | 7/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$107,428.00 |

| Project Name | Nevada Cares Campus Capital |
|--------------------|-------------------------------|
| Subaward ID | SUB-0562552 |
| Subaward No | Poggemeyer - NV Cares |
| Subaward Amount | \$238,084.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | POGGEMEYER DESIGN GROUP, INC. |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | (\$107,428.00) |

| Project Name | Nevada Cares Campus Capital |
|--------------------|---|
| Subaward ID | SUB-0187782 |
| Subaward No | VWB Contracted Services October - January |
| Subaward Amount | \$99,000.00 |
| Subaward Type | Contract: Definitive Contract |
| Subrecipient Name | VAN WOERT BIGOTTI ARCHITECTS, A PROFESSIONAL CORPORATION |
| Expenditure Start | 8/27/2021 |
| Expenditure End | 1/17/2022 |
| Expenditure Amount | \$99,000.00 |

Expenditure: EN-00448605

| Project Name | Nevada Cares Campus Capital |
|--------------------|---|
| Subaward ID | SUB-0187782 |
| Subaward No | VWB Contracted Services October - January |
| Subaward Amount | \$99,000.00 |
| Subaward Type | Contract: Definitive Contract |
| Subrecipient Name | VAN WOERT BIGOTTI ARCHITECTS, A PROFESSIONAL CORPORATION |
| Expenditure Start | 8/27/2021 |
| Expenditure End | 1/17/2022 |
| Expenditure Amount | (\$99,000.00) |

| Project Name | Kids Kottage Emergency Beds |
|--------------|-----------------------------|
| Subaward ID | SUB-0327008 |
| Subaward No | KK Core Dynamics |
| | |

| Subaward Amount | \$1,043,000.00 |
|--------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | CORE DYNAMICS LLC |
| Expenditure Start | 6/30/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$305,271.52 |

| Project Name | Kids Kottage Emergency Beds |
|--------------------|-----------------------------|
| Subaward ID | SUB-0327008 |
| Subaward No | KK Core Dynamics |
| Subaward Amount | \$1,043,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | CORE DYNAMICS LLC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$404,539.11 |

Expenditure: EN-01698611

| Project Name | Kids Kottage Emergency Beds |
|--------------------|-----------------------------|
| Subaward ID | SUB-0327008 |
| Subaward No | KK Core Dynamics |
| Subaward Amount | \$1,043,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | CORE DYNAMICS LLC |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$67,218.40 |

| Project Name | Kids Kottage Emergency Beds |
|-------------------|-----------------------------|
| Subaward ID | SUB-0327008 |
| Subaward No | KK Core Dynamics |
| Subaward Amount | \$1,043,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | CORE DYNAMICS LLC |
| Expenditure Start | 8/1/2022 |
| | |

| Expenditure End | 8/31/2022 |
|--------------------|-------------|
| Expenditure Amount | \$96,005.53 |

| Project Name | Kids Kottage Emergency Beds |
|--------------------|-----------------------------|
| Subaward ID | SUB-0327008 |
| Subaward No | KK Core Dynamics |
| Subaward Amount | \$1,043,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | CORE DYNAMICS LLC |
| Expenditure Start | 7/1/2021 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$169,965.44 |

Expenditure: EN-01233725

| Project Name | Human Services Agency Vehicles |
|--------------------|--------------------------------|
| Subaward ID | SUB-0186432 |
| Subaward No | VEHICLE PURCHASE ORDER |
| Subaward Amount | \$265,779.25 |
| Subaward Type | Contract: Delivery Order |
| Subrecipient Name | HERB HALLMAN CHEVROLET, INC. |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$173,860.50 |

Expenditure: EN-01698689

| Project Name | Human Services Agency Vehicles |
|--------------------|--------------------------------|
| Subaward ID | SUB-0186432 |
| Subaward No | VEHICLE PURCHASE ORDER |
| Subaward Amount | \$265,779.25 |
| Subaward Type | Contract: Delivery Order |
| Subrecipient Name | HERB HALLMAN CHEVROLET, INC. |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$36,722.25 |

| Project Name | Human Services Agency Vehicles |
|--------------------|--------------------------------|
| Subaward ID | SUB-0186432 |
| Subaward No | VEHICLE PURCHASE ORDER |
| Subaward Amount | \$265,779.25 |
| Subaward Type | Contract: Delivery Order |
| Subrecipient Name | HERB HALLMAN CHEVROLET, INC. |
| Expenditure Start | 10/26/2021 |
| Expenditure End | 10/26/2021 |
| Expenditure Amount | \$55,196.50 |

| Project Name | Human Services Agency Vehicles |
|--------------------|--------------------------------|
| Subaward ID | SUB-0186432 |
| Subaward No | VEHICLE PURCHASE ORDER |
| Subaward Amount | \$265,779.25 |
| Subaward Type | Contract: Delivery Order |
| Subrecipient Name | HERB HALLMAN CHEVROLET, INC. |
| Expenditure Start | 4/28/2022 |
| Expenditure End | 6/28/2022 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00822832

| Project Name | Our Place Site Enhancements |
|--------------------|-----------------------------|
| Subaward ID | SUB-0341051 |
| Subaward No | OP Enhancement Sullivan |
| Subaward Amount | \$541,487.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | Sullivan Structures LLC |
| Expenditure Start | 9/9/2022 |
| Expenditure End | 11/21/2022 |
| Expenditure Amount | \$489,366.89 |

| Project Name | Our Place Site Enhancements |
|-----------------|---------------------------------|
| Subaward ID | SUB-0341040 |
| Subaward No | OP Enhancement Sullivan - Fence |
| Subaward Amount | \$384,440.00 |
| | |

| Subaward Type | Contract: Purchase Order |
|--------------------|--------------------------|
| Subrecipient Name | Sullivan Structures LLC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$213,483.11 |

| Project Name | Our Place Site Enhancements |
|--------------------|-----------------------------|
| Subaward ID | SUB-0341051 |
| Subaward No | OP Enhancement Sullivan |
| Subaward Amount | \$541,487.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | Sullivan Structures LLC |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$90,000.00 |

Expenditure: EN-00822457

| Project Name | OUR Place Garden Fencing |
|--------------------|-------------------------------|
| Subaward ID | SUB-0326999 |
| Subaward No | OP Garden Sullivan Structures |
| Subaward Amount | \$164,377.00 |
| Subaward Type | Contract: Definitive Contract |
| Subrecipient Name | Sullivan Structures LLC |
| Expenditure Start | 5/31/2022 |
| Expenditure End | 10/31/2022 |
| Expenditure Amount | \$164,377.00 |

| Project Name | OUR Place Garden Fencing |
|-------------------|-------------------------------|
| Subaward ID | SUB-0326999 |
| Subaward No | OP Garden Sullivan Structures |
| Subaward Amount | \$164,377.00 |
| Subaward Type | Contract: Definitive Contract |
| Subrecipient Name | Sullivan Structures LLC |
| Expenditure Start | 5/31/2022 |
| Expenditure End | 5/31/2022 |
| | |

| Project Name | District Attorney's Office Facility Improvements |
|--------------------|--|
| Subaward ID | SUB-0633289 |
| Subaward No | 12-000 |
| Subaward Amount | \$62,500.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | HERSHENOW + KLIPPENSTEIN ARCHITECTS LTD |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$27,375.00 |

Expenditure: EN-01698720

| Project Name | District Attorney's Office Facility Improvements |
|--------------------|--|
| Subaward ID | SUB-0633289 |
| Subaward No | 12-000 |
| Subaward Amount | \$62,500.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | HERSHENOW + KLIPPENSTEIN ARCHITECTS LTD |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$2,469.36 |

Expenditure: EN-00934641

| Project Name | Sparks Justice Court - Audio Visual Upgrade |
|--------------------|---|
| Subaward ID | SUB-0326962 |
| Subaward No | SJC JAVS |
| Subaward Amount | \$134,026.73 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | JUSTICE AV SOLUTIONS, INC. |
| Expenditure Start | 12/1/2021 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$134,026.73 |

| Project Name | Reno Justice Court Self Help Center |
|--------------|-------------------------------------|
|--------------|-------------------------------------|

| Subaward ID | SUB-0171742 |
|--------------------|----------------------------|
| Subaward No | RJC Self Help Krueger |
| Subaward Amount | \$64,796.85 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | KRUEGER INTERNATIONAL, INC |
| Expenditure Start | 6/12/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$64,796.85 |

| Project Name | Washoe County Sheriff's Office UVC Sanitizing Program |
|--------------------|---|
| Subaward ID | SUB-0473781 |
| Subaward No | WCSO Med Solutions Contract |
| Subaward Amount | \$104,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | MED SOLUTIONS LLC |
| Expenditure Start | 5/25/2022 |
| Expenditure End | 7/1/2022 |
| Expenditure Amount | \$104,000.00 |

Expenditure: EN-00934450

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|--------------------|--|
| Subaward ID | SUB-0213200 |
| Subaward No | JAVS SJDC |
| Subaward Amount | \$562,616.60 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | JUSTICE AV SOLUTIONS, INC. |
| Expenditure Start | 7/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$562,616.60 |

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|-----------------|--|
| Subaward ID | SUB-0213200 |
| Subaward No | JAVS SJDC |
| Subaward Amount | \$562,616.60 |
| | |

| Subaward Type | Contract: Purchase Order |
|--------------------|----------------------------|
| Subrecipient Name | JUSTICE AV SOLUTIONS, INC. |
| Expenditure Start | 2/23/2022 |
| Expenditure End | 2/23/2022 |
| Expenditure Amount | \$565,039.00 |

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|--------------------|--|
| Subaward ID | SUB-0213206 |
| Subaward No | Innovative comms SJDC |
| Subaward Amount | \$451,581.76 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | INNOVATIVE COMMUNICATION SYSTEMS, LLC |
| Expenditure Start | 2/23/2022 |
| Expenditure End | 2/23/2022 |
| Expenditure Amount | \$451,581.76 |

Expenditure: EN-00418030

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|--------------------|--|
| Subaward ID | SUB-0213206 |
| Subaward No | Innovative comms SJDC |
| Subaward Amount | \$451,581.76 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | INNOVATIVE COMMUNICATION SYSTEMS, LLC |
| Expenditure Start | 2/23/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | (\$451,581.76) |

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|-------------------|--|
| Subaward ID | SUB-0213200 |
| Subaward No | JAVS SJDC |
| Subaward Amount | \$562,616.60 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | JUSTICE AV SOLUTIONS, INC. |
| | |

| Expenditure Start | 2/23/2022 |
|--------------------|----------------|
| Expenditure End | 6/1/2022 |
| Expenditure Amount | (\$565,039.00) |

| Project Name | Sun Valley Recreation Revitalization (GID) |
|--------------------|--|
| Subaward ID | SUB-0620736 |
| Subaward No | SVGID |
| Subaward Amount | \$250,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | SUN VALLEY GENERAL IMPROVEMENT DISTRICT |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$79,910.99 |

Expenditure: EN-01688579

| Project Name | Sun Valley Recreation Revitalization (GID) |
|--------------------|--|
| Subaward ID | SUB-0620736 |
| Subaward No | SVGID |
| Subaward Amount | \$250,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | SUN VALLEY GENERAL IMPROVEMENT DISTRICT |
| Expenditure Start | 4/30/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$7,956.94 |

Aggregate Expenditures for Awards less than \$50,000

Expenditure: EN-00934619

| Project Name | National Fitness Courts |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$169.86 |
| Total Period Obligation Amount | \$169.86 |

| Project Name | National Fitness Courts |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,917.45 |
| Total Period Obligation Amount | \$1,917.45 |

| Project Name | National Fitness Courts |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$5,000.00 |
| Total Period Obligation Amount | \$5,000.00 |

Expenditure: EN-00914204

| Project Name | Bigs with Badges |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$31,630.09 |

Expenditure: EN-01214920

| Project Name | Bigs with Badges |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$3,242.11 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-01687759

| Project Name | Bigs with Badges |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$23,219.11 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00914217

| Project Name | Creating Community Resilience Through Youth Empowerment |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$49,975.00 |

Expenditure: EN-01214846

| Project Name | Creating Community Resilience Through Youth Empowerment |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$24,160.00 |
| Total Period Obligation Amount | \$0.00 |

| Project Name | Enhancing Recreational Opportunities and Creating Jobs in Environmental Tourism |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$49,864.79 |

| Project Name | Enhancing Recreational Opportunities and Creating Jobs in Environmental Tourism |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$932.53 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-01687987

| Project Name | Enhancing Recreational Opportunities and Creating Jobs in Environmental Tourism |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$5,005.44 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00914218

| Project Name | Immigrant Outreach and Advocacy |
|---------------------------------|---------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$23,450.00 |

Expenditure: EN-01214916

| Project Name | Immigrant Outreach and Advocacy |
|---------------------------------|---------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00934416

| Project Name | Gerlach Affordable Housing |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

| Project Name | Civil Rights and Equity Engagement |
|--------------|------------------------------------|
| | |

| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
|---------------------------------|-----------------------------|
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$500,000.00 |

| Project Name | Civil Rights and Equity Engagement |
|---------------------------------|------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$27,238.40 |
| Total Period Obligation Amount | \$27,238.40 |

Expenditure: EN-01229409

| Project Name | Civil Rights and Equity Engagement |
|---------------------------------|------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$500,000.00) |

Expenditure: EN-01687847

| Project Name | Civil Rights and Equity Engagement |
|---------------------------------|------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$1,200.00 |
| Total Period Obligation Amount | \$55,000.00 |

Expenditure: EN-00932872

| Project Name | Purchase of 1240 9th Street |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$4,800,000.00 |

Expenditure: EN-01227096

| Project Name | Mental Health Meeting Facilitation |
|---------------------------------|------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$4,200.00 |
| Total Period Obligation Amount | \$4,200.00 |

| Project Name | Indirect |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$255,681.56 |
| Total Period Obligation Amount | \$255,681.56 |

| Project Name | Great Reno Balloon Race |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00811563

| Project Name | Washoe County Recruitment Incentive Program |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$5,584.72 |
| Total Period Obligation Amount | \$5,584.72 |

Expenditure: EN-01230017

| Project Name | Washoe County Recruitment Incentive Program |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$13,730.07 |
| Total Period Obligation Amount | \$13,730.07 |

Expenditure: EN-01689057

| Project Name | Washoe County Recruitment Incentive Program |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$42,139.02 |
| Total Period Obligation Amount | \$42,139.02 |

Expenditure: EN-00666764

| Project Name | Washoe County Recruitment Incentive Program |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$6,363.20 |
| Total Period Obligation Amount | \$6,363.20 |

Expenditure: EN-00417410

| Project Name | Washoe County Recruitment Incentive Program |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$43,930.75 |
| Total Period Obligation Amount | \$43,930.75 |

| Project Name | Washoe County ARPA Admin |
|----------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |

| Total Period Expenditure Amount | \$81,695.94 |
|---------------------------------|-------------|
| Total Period Obligation Amount | \$81,695.94 |

| Project Name | Washoe County ARPA Admin |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$78,575.24 |
| Total Period Obligation Amount | \$78,575.24 |

Expenditure: EN-01688759

| Project Name | Washoe County ARPA Admin |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$40,504.50 |
| Total Period Obligation Amount | \$40,504.50 |

Expenditure: EN-00670848

| Project Name | Washoe County ARPA Admin |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$81,647.00 |
| Total Period Obligation Amount | \$108,426.74 |

Expenditure: EN-00282312

| Project Name | Washoe County ARPA Admin |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$146,961.70 |
| Total Period Obligation Amount | \$153,455.45 |

Expenditure: EN-00414989

| Project Name | Washoe County ARPA Admin |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$76,817.69 |
| Total Period Obligation Amount | \$96,557.69 |

Expenditure: EN-00925309

| Project Name | ARPA Accountant |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$8,673.83 |
| Total Period Obligation Amount | \$8,673.83 |

| Project Name | ARPA Accountant |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$9,296.88 |
| Total Period Obligation Amount | \$9,296.88 |

| Project Name | ARPA Accountant |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$11,040.00 |
| Total Period Obligation Amount | \$11,040.00 |

Expenditure: EN-00666831

| Project Name | ARPA Accountant |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$8,670.00 |
| Total Period Obligation Amount | \$8,670.00 |

Expenditure: EN-00284044

| Project Name | ARPA Accountant |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$10,369.74 |
| Total Period Obligation Amount | \$10,369.74 |

Expenditure: EN-00414982

| Project Name | ARPA Accountant |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$8,585.00 |
| Total Period Obligation Amount | \$8,585.00 |

Expenditure: EN-00925722

| Project Name | Soulful Seeds - Our Place Garden |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$34,065.64 |
| Total Period Obligation Amount | \$0.00 |

| Project Name | Soulful Seeds - Our Place Garden |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| | |

| Total Period | Obligation | Amount |
|--------------|------------|--------|
|--------------|------------|--------|

(\$50,000.00)

Expenditure: EN-01229839

| Project Name | Soulful Seeds - Our Place Garden |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$15,929.77 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-01688560

| Project Name | Soulful Seeds - Our Place Garden |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$4.59 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00461677

| Project Name | Soulful Seeds - Our Place Garden |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$50,000.00 |

Expenditure: EN-00926608

| Project Name | Incline Village Justice Court Renovations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$3,726.89 |
| Total Period Obligation Amount | \$747,800.00 |

Expenditure: EN-00461682

| Project Name | Incline Village Justice Court Renovations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00461688

| Project Name | Wilbur D. May Museum Operations |
|---------------------------------|---------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$200,000.00 |
| Total Period Obligation Amount | \$200,000.00 |

| Project Name | Nevada Cares Campus - Facilities Operations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$946,940.28 |
| Total Period Obligation Amount | \$947,139.28 |

| Project Name | Nevada Cares Campus - Facilities Operations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$821,406.42 |
| Total Period Obligation Amount | \$1,284,552.45 |

Expenditure: EN-01698206

| Project Name | Nevada Cares Campus - Facilities Operations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$630,612.15 |
| Total Period Obligation Amount | \$630,612.15 |

Expenditure: EN-00662170

| Project Name | Nevada Cares Campus - Facilities Operations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$731,767.85 |
| Total Period Obligation Amount | \$707,906.93 |

Expenditure: EN-00283591

| Project Name | Nevada Cares Campus - Facilities Operations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$55,622.10 |
| Total Period Obligation Amount | \$55,622.10 |

Expenditure: EN-00418246

| Project Name | Nevada Cares Campus - Facilities Operations |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$458,898.34 |
| Total Period Obligation Amount | \$540,123.31 |

| Project Name | Safe Camp Capital |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$42,878.18 |
| | |

| Total Period | Obligation | Amount |
|--------------|------------|--------|
|--------------|------------|--------|

\$268,140.79

Expenditure: EN-01279277

| Project Name | Safe Camp Capital |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$328.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-01279363

| Project Name | Safe Camp Capital |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$73,684.74) |

Expenditure: EN-00297812

| Project Name | Safe Camp Capital |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$12,297.46 |
| Total Period Obligation Amount | \$30,852.46 |

Expenditure: EN-00441536

| Project Name | Safe Camp Capital |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | (\$261.00) |
| Total Period Obligation Amount | (\$30,852.46) |

Expenditure: EN-00442697

| Project Name | Safe Camp Capital |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$29,359.00 |

Expenditure: EN-00930832

| Project Name | Homeless Management Information System - Case Management |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$214,218.34 |

| Project Name | Homeless Management Information System - Case Management |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$24,115.00 |
| Total Period Obligation Amount | \$35,781.66 |

| Project Name | Homeless Management Information System - Case Management |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00662190

| Project Name | Well Care Living Supports and Services Pilot Project |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$4,200.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00934490

| Project Name | Nevada Cares Campus Capital |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$287,010.57 |
| Total Period Obligation Amount | \$287,010.57 |

Expenditure: EN-01238318

| Project Name | Nevada Cares Campus Capital |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$238,084.00) |

Expenditure: EN-01239590

| Project Name | Nevada Cares Campus Capital |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$10,115.00 |
| Total Period Obligation Amount | \$10,115.00 |

| Project Name | Nevada Cares Campus Capital |
|----------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| | |

| Total Period Expenditure Amount | \$27,747.83 |
|---------------------------------|-------------|
| Total Period Obligation Amount | \$32,417.83 |

| Project Name | Nevada Cares Campus Capital |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | (\$27,747.83) |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00447061

| Project Name | Nevada Cares Campus Capital |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$27,747.83 |
| Total Period Obligation Amount | \$72,442.93 |

Expenditure: EN-00927055

| Project Name | Human Services Agency Critical Staffing |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$65,353.99 |
| Total Period Obligation Amount | \$65,353.99 |

Expenditure: EN-01233735

| Project Name | Human Services Agency Critical Staffing |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$72,989.38 |
| Total Period Obligation Amount | \$72,989.38 |

Expenditure: EN-01698679

| Project Name | Human Services Agency Critical Staffing |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$31,639.79 |
| Total Period Obligation Amount | \$31,639.79 |

Expenditure: EN-00662159

| Project Name | Human Services Agency Critical Staffing |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$63,136.98 |
| Total Period Obligation Amount | \$63,136.98 |

| Project Name | Human Services Agency Critical Staffing |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$40,494.68 |
| Total Period Obligation Amount | \$40,494.68 |

| Project Name | Human Services Agency Critical Staffing |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$54,465.11 |
| Total Period Obligation Amount | \$54,465.11 |

Expenditure: EN-00822846

| Project Name | Our Place Site Enhancements |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$232.25 |
| Total Period Obligation Amount | \$232.25 |

Expenditure: EN-01233683

| Project Name | Our Place Site Enhancements |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$92.90 |
| Total Period Obligation Amount | \$92.90 |

Expenditure: EN-00323131

| Project Name | Our Place Site Enhancements |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$690.90 |
| Total Period Obligation Amount | \$690.90 |

Expenditure: EN-00439380

| Project Name | Our Place Site Enhancements |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | (\$690.90) |
| Total Period Obligation Amount | (\$690.90) |

| Project Name | Our Place Site Enhancements |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$419.90 |
| | |

| Total Period | Obligation | Amount |
|--------------|------------|--------|
|--------------|------------|--------|

\$130.10

Expenditure: EN-00926871

| Project Name | Sparks Socially Distanced Jury Courtroom |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$34,812.00 |
| Total Period Obligation Amount | \$34,812.00 |

Expenditure: EN-00926906

| Project Name | Sparks Socially Distanced Jury Courtroom |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$39,000.00) |

Expenditure: EN-00926909

| Project Name | Sparks Socially Distanced Jury Courtroom |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$42,972.00) |

Expenditure: EN-01230138

| Project Name | Sparks Socially Distanced Jury Courtroom |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$3,096.00 |
| Total Period Obligation Amount | \$3,096.00 |

Expenditure: EN-00662175

| Project Name | Sparks Socially Distanced Jury Courtroom |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$39,000.00 |

Expenditure: EN-00418098

| Project Name | Sparks Socially Distanced Jury Courtroom |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$42,972.00 |

| Project Name | Public Defender Workstations |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$31,284.44 |
| Total Period Obligation Amount | \$0.00 |

| Project Name | Public Defender Workstations |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$31,284.44 |

Expenditure: EN-00417418

| Project Name | Public Defender Workstations |
|---------------------------------|------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00417379

| Project Name | District Attorney's Office Facility Improvements |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00417959

| Project Name | Sparks Justice Court - Audio Visual Upgrade |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$56,447.72) |

Expenditure: EN-00054447

| Project Name | Sparks Justice Court - Audio Visual Upgrade |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$56,447.72 |

| Project Name | Reno Justice Court - Courtroom A Remodel |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| | |

| Total Period | Obligation | Amount |
|--------------|------------|--------|
|--------------|------------|--------|

\$0.00

Expenditure: EN-00276620

| Project Name | Reno Justice Court Self Help Center |
|---------------------------------|-------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$9,522.00 |
| Total Period Obligation Amount | \$9,522.00 |

Expenditure: EN-00926776

| Project Name | Washoe County Sheriff's Office Deputy Sheriff's Positions |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | (\$35,084.85) |

Expenditure: EN-00670983

| Project Name | Washoe County Sheriff's Office Deputy Sheriff's Positions |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$35,084.85 |
| Total Period Obligation Amount | \$35,084.85 |

Expenditure: EN-00279026

| Project Name | Washoe County Sheriff's Office Deputy Sheriff's Positions |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$2,966.26 |
| Total Period Obligation Amount | \$48,098.55 |

Expenditure: EN-00417920

| Project Name | Washoe County Sheriff's Office Deputy Sheriff's Positions |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,011,050.69 |
| Total Period Obligation Amount | \$1,001,003.25 |

Expenditure: EN-00417984

| Project Name | Washoe County Sheriff's Office UVC Sanitizing Program |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

| Project Name | Clerk's Office Clerk Staffing for CHAB and Clerk's Office Administrative |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$740.75 |
| Total Period Obligation Amount | \$740.75 |

| Project Name | Clerk's Office Clerk Staffing for CHAB and Clerk's Office Administrative |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$6,052.20 |
| Total Period Obligation Amount | \$6,052.20 |

Expenditure: EN-01230121

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$25,172.26 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-01698713

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$10,292.69 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00669178

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$24,627.68 |
| Total Period Obligation Amount | \$24,399.97 |

Expenditure: EN-00417999

| Project Name | Second Judicial District Court Courtrooms Audio Visual Upgrade |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$20,891.70 |
| Total Period Obligation Amount | \$20,891.70 |

| Project Name | Medical Examiner Contract Staff, Pooled Positions, Overtime, PPE & Supplies |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$7,842.10 |
| Total Period Obligation Amount | \$7,842.10 |

| Project Name | Medical Examiner Contract Staff, Pooled Positions, Overtime, PPE & Supplies |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$3,488.06 |
| Total Period Obligation Amount | \$3,488.06 |

Expenditure: EN-00662197

| Project Name | Medical Examiner Contract Staff, Pooled Positions, Overtime, PPE & Supplies |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$13,669.84 |
| Total Period Obligation Amount | \$13,669.84 |

Expenditure: EN-00281984

| Project Name | Medical Examiner Contract Staff, Pooled Positions, Overtime, PPE & Supplies |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$153,499.34 |
| Total Period Obligation Amount | \$153,499.34 |

Expenditure: EN-00417942

| Project Name | Medical Examiner Contract Staff, Pooled Positions, Overtime, PPE & Supplies |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$11,500.66 |
| Total Period Obligation Amount | \$11,500.66 |

Expenditure: EN-00417434

| Project Name | Mobile Command Center |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

| Project Name | Public Health Technology Upgrade |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$32,765.00 |
| Total Period Obligation Amount | \$32,765.00 |

| Project Name | Public Health Technology Upgrade |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$25,065.00 |
| Total Period Obligation Amount | \$25,065.00 |

Expenditure: EN-00417414

| Project Name | Public Health Technology Upgrade |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-00811525

| Project Name | District Attorney's Office Court Case Backlog Personnel |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$19,767.18 |
| Total Period Obligation Amount | \$19,767.18 |

Expenditure: EN-01236589

| Project Name | District Attorney's Office Court Case Backlog Personnel |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$31,629.17 |
| Total Period Obligation Amount | \$31,629.17 |

Expenditure: EN-01687975

| Project Name | District Attorney's Office Court Case Backlog Personnel |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$11,677.71 |
| Total Period Obligation Amount | \$11,677.71 |

| Project Name | District Attorney's Office Court Case Backlog Personnel |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$25,086.56 |
| | |

| Total Period | Obligation | Amount |
|--------------|------------|--------|
|--------------|------------|--------|

\$25,086.56

Expenditure: EN-00667135

| Project Name | District Attorney's Office Court Case Backlog Personnel |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | (\$0.32) |
| Total Period Obligation Amount | (\$0.32) |

Expenditure: EN-00417430

| Project Name | District Attorney's Office Court Case Backlog Personnel |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$31,457.63 |
| Total Period Obligation Amount | \$31,457.63 |

Expenditure: EN-00930981

| Project Name | Public Defender Attorneys & Support Staff-Backlog |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$139,444.66 |
| Total Period Obligation Amount | \$139,444.66 |

Expenditure: EN-01230466

| Project Name | Public Defender Attorneys & Support Staff-Backlog |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$54,200.30 |
| Total Period Obligation Amount | \$54,200.30 |

Expenditure: EN-01688446

| Project Name | Public Defender Attorneys & Support Staff-Backlog |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$18,153.39 |
| Total Period Obligation Amount | \$18,153.39 |

Expenditure: EN-00667966

| Project Name | Public Defender Attorneys & Support Staff-Backlog |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$120,984.45 |
| Total Period Obligation Amount | \$120,984.45 |

| Project Name | Public Defender Attorneys & Support Staff-Backlog |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$39,874.64 |
| Total Period Obligation Amount | \$39,874.64 |

| Project Name | Public Defender Attorneys & Support Staff-Backlog |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$93,906.50 |
| Total Period Obligation Amount | \$93,906.50 |

Expenditure: EN-01687998

| Project Name | Family Peace Center |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$6,401.93 |
| Total Period Obligation Amount | \$6,401.93 |

Expenditure: EN-01229755

| Project Name | Translation and Accessibility of Elections Outreach |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$0.00 |

Expenditure: EN-01688589

| Project Name | Translation and Accessibility of Elections Outreach |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$17,875.00 |
| Total Period Obligation Amount | \$17,875.00 |

Expenditure: EN-00930206

| Project Name | Senior Services Soft Serve Machine |
|---------------------------------|------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$14,097.00 |
| Total Period Obligation Amount | \$15,000.00 |

| Project Name | Senior Services Soft Serve Machine |
|---------------------------------|------------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$903.00 |
| | |

Report

Revenue Replacement

| Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss? | Yes |
|---|--|
| Revenue Loss Due to Covid-19 Public Health Emergency | \$10,000,000.00 |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No |
| Please provide an explanation of how revenue replacement funds were allocated to government services | Washoe County does not plan to use \$10,000,000 in Revenue Recovery. The County has identified eligible expenditure categories for nearly all projects and planned projects. |

Overview

| Total Obligations | \$54,678,456.72 |
|------------------------------|-----------------|
| Total Expenditures | \$19,708,586.88 |
| Total Adopted Budget | \$76,077,858.55 |
| Total Number of Projects | 77 |
| Total Number of Subawards | 57 |
| Total Number of Expenditures | 216 |

Certification

| Authorized Representative Name | Carissa Bradley |
|-------------------------------------|--------------------------------------|
| Authorized Representative Telephone | 775-895-4154 |
| Authorized Representative Title | Grants and Community Program Analyst |
| Authorized Representative Email | cbradley@washoecounty.gov |
| Submission Date | 7/31/2023 8:22 PM |