

# **OUTDOOR COMMUNITY EVENT LICENSE APPLICATION**

**1001 EAST 9TH STREET, BUILDING A  
RENO, NEVADA 89512**

**(775) 328-3733**  
[www.washoecounty.us](http://www.washoecounty.us)

## OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

**Definition:** "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least **90 days** before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
  - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
  - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 300
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 450
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

# OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

## Materials required for submittal

\_\_\_\_\_ Fees – check(s) made payable to “Washoe County”

### Application fee

\_\_\_\_\_ \$50 non-refundable application fee

### Daily fee(s)

\_\_\_\_\_ \$350 daily fee plus appropriate booth fees

*Carnival, circus or tent show fees*

\_\_\_\_\_ \$300 daily fee (maximum of \$4200) plus appropriate booth fees

Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:

Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,

Detailed explanations for:

Security and fire protection

Water supply and facilities

Sanitation facilities

Medical facilities and services

Vehicle parking spaces

Vehicle access and on-site traffic control

Communication system

Illuminating the premises (if applicable)

\_\_\_\_\_ Camping (if applicable)

Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition

\_\_\_\_\_ Certified copies of articles of incorporation filed in Nevada (if applicable)

\_\_\_\_\_ Copy of partnership papers (if applicable)

\_\_\_\_\_ Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

## Submission Materials (continued)

- \_\_\_\_\_ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- \_\_\_\_\_ Vendor list
- \_\_\_\_\_ Statement of Assets
- \_\_\_\_\_ Statement of Liabilities
- \_\_\_\_\_ Personal history of all applicants (to include corporate officers and partners)
- \_\_\_\_\_ Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- \_\_\_\_\_ Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- \_\_\_\_\_ Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

# OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: \_\_\_\_\_

## Applicant Information

Applicant's name: CRYSTAL BAY CASINO  
Mailing address: PO Box 37 CRYSTAL BAY NV 89402  
Street or PO Box City State Zip code  
Phone: 705.298.7821 (Business) \_\_\_\_\_ (Home) 517.404.3937 (Cell)  
Email: ERCE@CBC-NV.COM

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n):  Corporation  Partnership  Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>ROGER NORMAN</u>	<u>465 S. MEADOWS PKWY #6</u>	<u>RENO, NV 89521</u>
		<u>MANAGING MEMBER</u>

## Event Information

Name of Event: GAMBLERS RUN MUSIC FESTIVAL  
Date(s) of Event: 7/26, 7/27, 7/28/2024 Hours of operation: 12 PM - 10 PM  
Location of Event: CRYSTAL BAY CASINO  
Assessor Parcel Number(s): 123-042-15  
Description of Event: MUSIC FESTIVAL

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: ERIC PCE

Will an admission fee be charged for your event?  Yes  No

If yes, amount and type of fee(s): TICKETED ENTRY, \$50/DAY

When will fee be collected?  Pre-sales  At entrance

Approximate number of participants and other persons: 850

Approximate number of customers and spectators: 800

Approximate maximum number of persons on any one day of the event: 850

Will food and/or beverages be served?  Yes  No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served?  Yes  No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music?  Yes  No

# OUTDOOR COMMUNITY EVENT LICENSE

## Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: ARCH INSURANCE COMPANY Policy number: 52SCFL0342705

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 2345 BRAD BOWD ROUTE 900 KANSAS CITY MO 64108  
Street City State Zip code

Limits of liability: \$,000,000

## HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

GAMBAGES ROAD MUSIC FEST 7/19 - 7/16/23  
OPERATE/PROMOTE POP MUSIC EVENTS ANNUALLY AT A 750 CAPACITY IN  
OUR WOOD VENUE

## Vendor List

(attach additional sheets if needed)

Name of Vendor

Type of service or product

**OUTDOOR COMMUNITY EVENT  
AFFIDAVIT OF PROPERTY OWNERSHIP  
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA }  
COUNTY OF WASHOE } SS:

I, Roger Norman being duly sworn, depose, and say that I am an owner of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 123-042-15

Proposed Outdoor Community Event: Gamblers Run Music Festival

Signed [Signature]  
Miracle Investments LLC

Subscribed and sworn to before me this Feb day of 26 2024

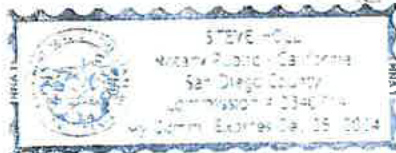
[Signature]  
Notary Public in and for said county and state

My commission expires: \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
Subscribed and sworn to before me on this 26 day of FEB  
24 by ROGER NORMAN  
I, \_\_\_\_\_, Notary Public, do hereby certify that the person(s) who appeared before me are the person(s) named in the foregoing instrument.

\*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP



**OUTDOOR COMMUNITY EVENT  
STATEMENT OF ASSETS**

As of FEBRUARY 4, 2024

(Describe fully and indicate assets pledged)  
(If additional space is required, attached supporting pages or documents)

**Current Assets**

Cash on hand \_\_\_\_\_ \$ 547,781.70

Cash in safe deposit box \_\_\_\_\_ \$ \_\_\_\_\_

Cash in NEVADA STATE BANK, CARSON CITY \_\_\_\_\_ \$ 524,710.24  
Location of Box  
Name, Bank and Branch

Cash in \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch

Accounts and notes receivable (describe nature of receivable and when due)  
LEASES RECEIVABLE (PARKING/SPACE RENTALS @ 0025/MO) \_\_\_\_\_ \$ 66,275.00  
 \_\_\_\_\_ \$ \_\_\_\_\_

Other current assets \_\_\_\_\_ \$ \_\_\_\_\_  
INVENTORY & PRE-PAYMENTS \_\_\_\_\_ \$ 364,067.24

**Investments**

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Investments, other than stocks and bonds  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**Fixed assets**

Real estate (Give location, description and fair value of each parcel)  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**Other assets**

Automobiles and other personal property  
MACHINES, TRUCK, EQUIPMENT ETC. \_\_\_\_\_ \$ 309,219.91  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**Total Assets** ..... \$ 2,811,053.09

Phillip Wood  
 \_\_\_\_\_  
 Print Name

[Signature] \_\_\_\_\_  
 \_\_\_\_\_  
 Signature Date 2/4/24



**OUTDOOR COMMUNITY EVENT  
STATEMENT OF LIABILITIES**

As of FEBRUARY 4, 2024

(Describe fully, indicate secured liabilities)

(If additional space is required, attached supporting pages or documents)

**Current liabilities**

Notes payable AMERICAN SPECIALTY INSURANCE \$ 23,446.56  
Name, Bank and Branch

Due 2/12/24 How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch

Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch

Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch

Due \_\_\_\_\_ How secured \_\_\_\_\_

Other notes payable (indicate name, address and how secured)  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Accounts payable ..... \$ 12,214.94

Liability for Federal Income Tax (delinquent) ..... \$ \_\_\_\_\_

Provision for current year's Federal Income Tax ..... \$ \_\_\_\_\_

Provisions for other current taxes ..... \$ 55,950.05

Liability for other delinquent taxes ..... \$ \_\_\_\_\_

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Other liabilities  
OPEN TICKET LIABILITY \$ 20,358.55

\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**Total Liabilities** ..... \$ 111,870.10

Contingent liabilities (describe)  
\_\_\_\_\_  
\_\_\_\_\_

Phillip Wood  
Print Name

[Signature] 2/4/24  
Signature Date

OUTDOOR COMMUNITY EVENT  
PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: ERIC ALAN ROE  
First Middle Last

List ALL other names you have been known by: \_\_\_\_\_

Residence address: \_\_\_\_\_  
Street City State Zip Code

Residence phone: \_\_\_\_\_ Business phone: 775.298.7821

Name of your present business or employer: CRYSTAL BAY CASINO

Business address: 14 STATE ST CRYSTAL BAY NV 89402  
Street City State Zip Code

Type of business: CASINO/HOSPITALITY Position: GENERAL MANAGER

How long engaged in this business: 15 YEARS

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Place of birth: \_\_\_\_\_

List cities in which you have lived during the last ten years:  
Dates From and To City State  
7/2007 - PRESENT INCLINE VILLAGE NV

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

ERIC ROE  
Printed name of applicant

[Signature]  
Signature of applicant

2/6/24  
Date

**OUTDOOR COMMUNITY EVENT  
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or  
having an expected financial interest greater than \$500 in producing the event)  
*(attach additional sheets if needed)*

Name

Address

N/A

**ANCILLARY SERVICES OR ACTIVITIES LIST**

(List the names and addresses of any person expected to provide, for consideration,  
services or activities ancillary to or in conjunction with the event)  
*(attach additional sheets if needed)*

Name

Address

QUICKSPACE

820 MADRYN WAY SPARKS NV 89431

CROX SEWING

2795 OGDEN HWY 40 VEEDY, NV 89439

**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at WINDING VILLAGE on the  
6 day of FEBRUARY, 20 24.

Eric Roe

Printed name of applicant

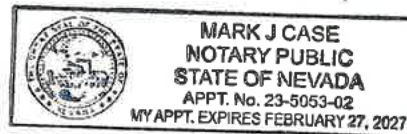
[Signature]

Signature of applicant

Subscribed and sworn to before me this 6<sup>th</sup> day of February, 20 24

[Signature]

Notary Public in and for said county and state



My commission expires: February 27, 2027

# OUTDOOR COMMUNITY EVENT INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

### INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

### INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

**NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.**

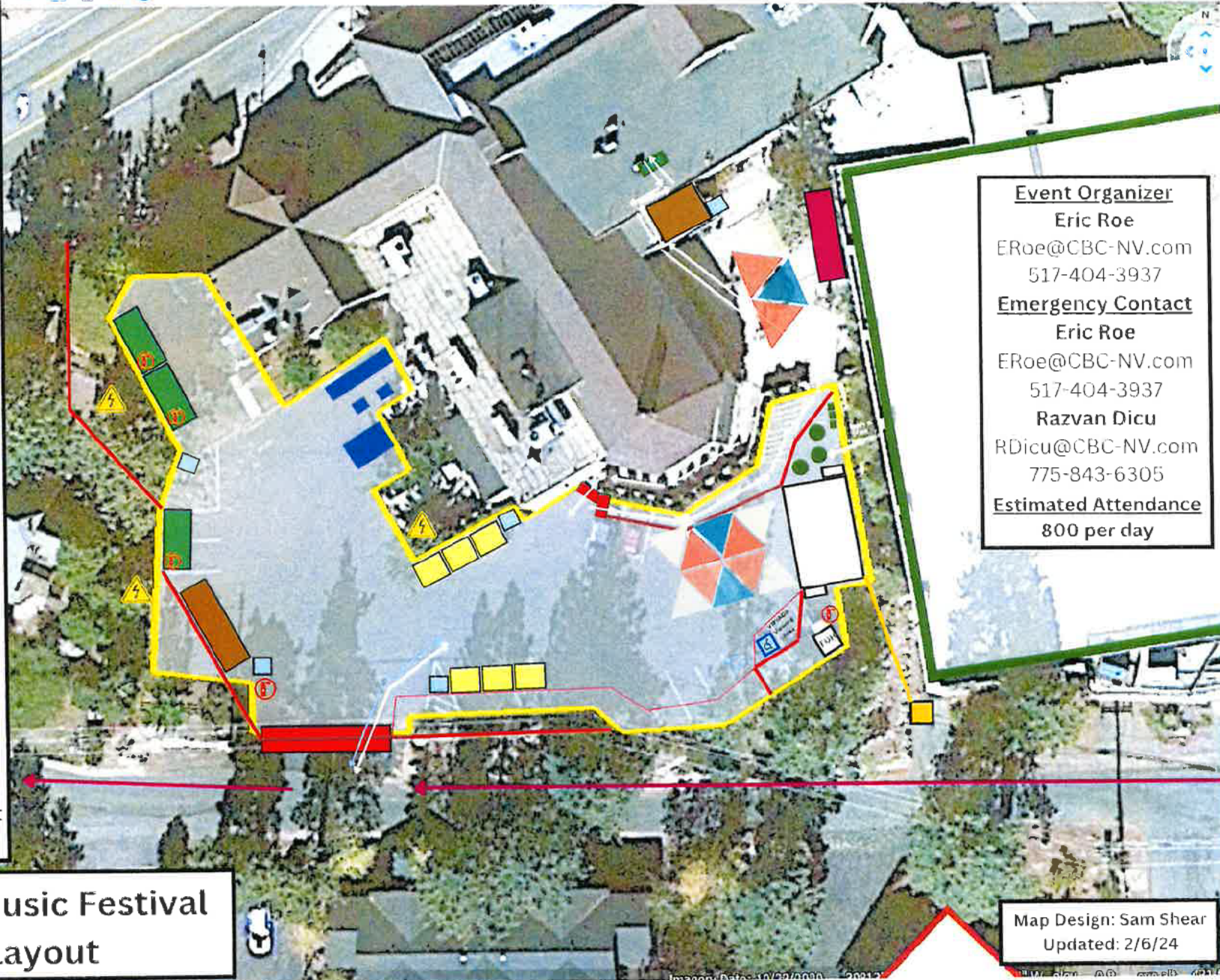
I hereby agree to the all of the provisions stated above:

Gambiers Low Music Festival 7/26, 7/27, 7/28/2024  
Name of Event Date(s) of Event

ERIC ROE [Signature]  
Applicant's name (printed) Applicant's signature

Date: 7/6/24

- Festival Grounds
- Festival Parking
- Stage
- Generator
- Festival Pass Check
- Entrance/Exit
- Water Stations
- Bathroom Facilities
- Merchandise Tent
- CBC Bars
- Craft Vendors
- Food Vendors
- Emergency Services
- Local Fire Station
- ADA Viewing Area
- Fence Lines
- Tape Lines
- Barricade Lines
- Ingress & Egress
- ADA Ingress & Egress
- Vehicle Ingress & Egress
- Fire Extinguisher
- Electrical
- Bands/Fans Tournament
- Shade Structure



**Event Organizer**  
 Eric Roe  
 ERoe@CBC-NV.com  
 517-404-3937

**Emergency Contact**  
 Eric Roe  
 ERoe@CBC-NV.com  
 517-404-3937  
 Razvan Dicu  
 RDicu@CBC-NV.com  
 775-843-6305

**Estimated Attendance**  
 800 per day

**Gamblers Run Music Festival  
 Festival Layout**

Map Design: Sam Shear  
 Updated: 2/6/24



**GAMBLERS RUN MUSIC FESTIVAL**  
**July 26<sup>th</sup> – 28<sup>th</sup> 2024**

**SECURITY/EMERGENCY PLAN**

**Central Command Center**

Festival administrators will communicate with officials, crew members, attendees, and outside agencies via 2-way radios, cell phones, internet communications and PA. There are two festival dispatch centers on site: Security Dispatch (festival grounds) and Surveillance Dispatch (main property). Washoe County Sheriff and North Lake Tahoe Fire Protection District vehicles will have designated parking space next to the festival's Security Dispatch center located in SW corner of the grounds. All emergency response agencies will be provided or have access to Festival 2-way radios to bridge communications. The Security Dispatch center will be equipped with phones, radios, spare batteries, power, lights, computers, maps, site plans, and pertinent contact lists.

**Festival Dispatch & Emergency Communications**

Surveillance Dispatch monitors the Festival's emergency channel and coordinates the response of emergency personnel including Event Security, Police, Fire, and Medical.

Emergency Contact and Radio Channel Assignments

<b>RADIO COMMUNICATIONS</b>	
<b>DEPARTMENT</b>	<b>CH #</b>
SECURITY	1
ADMIN	2
EMERGENCY	3
HOUSEKEEPING	4
ENGINEERING	5
<b>PHONE COMMUNICATIONS</b>	
EMERGENCY	911
WCSO NON-EMERGENCY	775.785.9276
ERIC ROE GM	517.404.3937
SAM SHEAR PRODUCTION	224.345.1137
RAZVAN DICU SECURITY MGR	775.843.6305



**GAMBLERS RUN MUSIC FESTIVAL**  
**July 26<sup>th</sup> – 28<sup>th</sup> 2024**

**Medical Response, Facilities, and Personnel**

North Lake Tahoe Fire Protection District (NLTFPD) is the festival's emergency medical service provider, a station located adjacent to the festival grounds. There will be one first aid tent with designated parking for NLTFPD vehicles. The Security Dispatch center will house all non-emergent medical supplies as well as AED. There will be a minimum of one Security personnel trained/certified in CPR/AED stationed at the Security Dispatch center, with a minimum of three other trained/certified patrolling the grounds.

Security, safety, and administrative staff members will be located throughout all Festival areas and are the first to identify medical situations. Staff members identify a situation and will radio for response. Medical situations will be called in to Security Dispatch using the Emergency channel with the closest security team being deployed to confirm their authenticity and NLTFPD called in if the scene requires. Response may entail the security team bringing the patient to Security Dispatch, meeting NLTFPD at an intercept point, or in severe medical situations, NLTFPD may be dispatched directly to the patient. Five Security teams will patrol the event areas on foot. When Security dispatch receives a radio call from staff, they will deploy resources appropriate to the call: Security, Medical, Police, Fire, operations, or a combination of the above.

**Fire Safety and Control. See Attachment A.**

The festival is split into vending and a general assembly (GA) "Venue" area. The GA Venue is the center region of the site that contains the main concert area with vending located on the north and west ends of the grounds. Security, safety and administrative staff members patrolling the event areas will conduct fire watch throughout their patrols. Fire situations will be called in to Security Dispatch using the Emergency channel with the closest security team being deployed (with fire extinguisher) to confirm their authenticity and NLTFPD called in if the scene requires. All vendors, Security Dispatch center and stage areas are equipped with fire extinguishers.

Portable Fire Extinguishers:

1. Portable fire extinguishers provided by the event shall be of the multipurpose dry chemical type or equivalent.
2. Fire extinguishers shall have a minimum safety rating of 2-A:20-B:C
3. Fire extinguishers shall be maintained in a fully charged and operable condition and shall be kept in their designated places at all times when they are not being used.
4. Fire extinguishers shall be conspicuously located where they are readily accessible and immediately available in the event of fire.
5. Fire extinguishers shall be located along normal paths of travel, including exits from areas.

*Gamblers Run Music Festival 7/26 – 7/28/24*





**GAMBLERS RUN MUSIC FESTIVAL**  
**July 26<sup>th</sup> – 28<sup>th</sup> 2024**

6. Fire extinguishers shall not be obstructed or obscured from view.
7. Fire extinguishers' operating instructions shall be located on the front of the extinguisher and shall be clearly visible.

**Location Identifiers**

Signs, approximately 4' high, will be hung identifying Emergency Exits, Security/Medical booth, vendor locations and restrooms. Each of these locations will be marked on the Event Map posted at entry and throughout the grounds.

**Incident Management, Emergency Situations, Evacuation**

In the event of a natural disaster or manmade occurrence that mandates the mobilization of attendees & staff, or the evacuation of the site, several steps will be taken to ensure the safety of all persons in attendance. Festival staff and emergency personnel will defer authority to WCSO and/or NLTFPD if warranted and depending on the situation.

In the event that an Emergency Evacuation or Emergency Safe Haven Plan needs to be implemented, the following actions will be taken to facilitate the rapid, safe and orderly mobilization of people, vehicles, and equipment.

Determination and Notification of Implementation: DPD/VSD and/or DFD/VFD shall determine that evacuation is necessary and notify the Event's Emergency Manager. The City's Incident Commander initiates emergency action and takes over Central Command:

1. Emergency channel #3 becomes the central command communications channel.
2. The Security Manager, takes over the Emergency Dispatch channel.
3. The Security Manager notifies Admin, Production Manager and Operations Manager. If there is time, these departments are requested to come to Security Dispatch center. If no time, they are directed to turn to Emergency channel #3 and await instruction.
4. The Assistant Security Manager radios every other channel and advises all Department Heads that we are in an emergency and to switch to Emergency channel #3 to await instruction.
5. The Security Manager gives instructions to all Department Heads via Emergency channel #3. Department heads then instruct their team to remain on their channel for further instruction. Department Head checks back with Security Dispatch for further instruction, and goes back to his/her channel when released by dispatch.
6. Attendees: Announcements will be made from the Main Stage using the Public Address System throughout the festival area. Security, safety and



**GAMBLERS RUN MUSIC FESTIVAL  
July 26<sup>th</sup> – 28<sup>th</sup> 2024**

administrative staff members will be responsible for directing attendees to emergency egresses and for maintaining order.

Emergency Egress

- ◆ Upon implementation of an Emergency Evacuation, all site egresses will be accessible for exit, in addition to the emergency exit located on the south side of grounds exiting on to Cala Neva Way. All emergency egresses will be clearly marked with signage during Hours of Operation and shown on the Site Map.

Place of Refuge:

- ◆ In severe weather situations that only require a temporary place of refuge, guests are advised to go inside Crystal Bay Club Casino. Elderly, handicapped, and other special need attendees may be temporarily sheltered in The Border House. Non-essential staff may take refuge in Crystal Bay Club Casino loading area (door located next to restrooms).

Miscellaneous:

- ◆ Weather monitoring: The National Weather Service will be monitored for relevant weather warnings, watches, bulletins and/or other relevant information continuously throughout the Event.
- ◆ Notification of Public Safety Agencies: Upon implementation of the Emergency Evacuation Plan, the Security Manager notifies all appropriate agencies to be activated.
- ◆ Staff Deployment: Upon implementation of the Emergency Evacuation Plan, all Event Staff on duty, but not otherwise assigned to specific evacuation operations will be available to provide information and assistance to evacuees.
- ◆ On Call and Off Duty Staff: Upon implementation of the Emergency Evacuation Plan, any on-call Event Staff will immediately be brought on duty. In addition, any off-duty Event Staff members who can feasibly be brought on duty to assist with evacuation will be activated.

Adverse Weather Conditions

In the event of severe weather, the following steps will be taken to ensure the safety of the public:

Heat:

In the event of high heat, guests will be reminded by use of the PA to stay hydrated and seek shade. Water stations will be present in the vending areas.

High Winds:

With winds in excess of 40 miles per hour, the performance will be



**GAMBLERS RUN MUSIC FESTIVAL**  
**July 26<sup>th</sup> – 28<sup>th</sup> 2024**

temporarily halted. When it is safe to do so, the performance will resume. Implement place of refuge procedures if necessary.

Rain/Lightning:

In the event of heavy rain or a severe electrical storm, power to the stage and PA system will be shut down until such time as it is safe to restart. Guests and staff will be directed to a place of refuge as stated in this plan.



GAMBLERS RUN MUSIC FESTIVAL  
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## ***WATER SUPPLY/SANITATION/RUBBISH REMOVAL PLAN***

### **Water Supply**

Water supply will come from Crystal Bay Casino, with five potable water stations located throughout the festival grounds.

### **Sanitation**

Potable restroom and handwashing facilities will be provided by Quick Space based out of Sparks. There will be fifteen standard restrooms in addition to two ADA restrooms located in the northwest section of the festival grounds. There will be ten double sided handwash stations located in the same area. All restrooms and handwashing stations to be serviced daily by Quick Space. Festival guests and staff will have access to the restroom facilities inside Crystal Bay Casino as well.

### **Rubbish Removal**

Cleanup will be handled by event staff, with staff on patrol throughout the festival. All rubbish will be disposed of and placed in the dumpsters located at Crystal Bay Casino in the northwest section of the festival grounds. Crystal Bay Casino will rely on our currently existing contract with Waste Management for rubbish removal, with an extra pickup scheduled for 7/27/2024.



**GAMBLERS RUN MUSIC FESTIVAL**  
**July 26<sup>th</sup> – 28<sup>th</sup> 2024**  
***TRAFFIC CONTROL/PARKING PLAN***

**Parking**

Parking for event guests will be accessible in our existing parking garage with 300 parking spaces available. Additional overflow parking will be available at our neighboring property located one block southwest of the festival grounds. There will be entry/exit points on both Hwy 28 and Cala Neva Way.

**Traffic Control**

There will be one traffic control/parking attendant located at the Cala Neva Way entrance and a minimum of one attendant present at the Hwy 28 entrance/exit for the duration of the event. Additional attendants may be necessary during high traffic times and will deploy as necessary.

**ARTICLES OF ORGANIZATION  
OF  
CRYSTAL BAY CASINO, LLC  
a Nevada limited liability company**

FILED # 7502002  
DEC 04 2002  
DEAN HELLER, SECRETARY OF STATE

The undersigned, for the purpose of forming a limited liability company under Chapter 86 of the Nevada Revised Statutes, hereby make, adopt, and acknowledge the following Articles of Organization.

**ARTICLE I  
NAME OF LIMITED LIABILITY COMPANY**

The name of the limited liability company is "CRYSTAL BAY CASINO, LLC", (the "Company").

**ARTICLE II  
PERIOD OF DURATION**

The Company shall commence its existence on the date these Articles of Organization are filed with the Nevada Secretary of State and shall have perpetual existence.

**ARTICLE III  
PURPOSES AND POWERS**

The Company is organized for any legal and lawful purpose for which a limited liability company may be organized in the State of Nevada. The Company shall have all the powers granted to a limited liability company under the laws of the State of Nevada. The character and general nature of the business to be conducted by the Company is to own property upon which gaming is operated by others or to operate, manage, and conduct gaming in a gaming casino on or within the premises known as and located at

14 State Route 28  
Crystal Bay, Nevada

**ARTICLE IV  
RESIDENT AGENT AND REGISTERED OFFICE**

The name and complete street address of the Company's resident agent in the State of Nevada is Sierra Corporate Services, 241 Ridge Street, Fourth Floor, Reno, Nevada 89501. The same address shall be the address of the Company's registered office, and the address of the office where certain records of the Company required by Nev. Rev. Stat. §86.241 shall be maintained, except as otherwise provided in the Operating Agreement.

RECEIVED  
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**ARTICLE V**  
**MEMBERS**

Owners of the Company shall be designated individually as "Member" and collectively as "Members." Additional Members may be admitted at such times and on such terms and conditions as the Members of the Company may agree and as provided in the Operating Agreement of the Company. Except when these Articles of Organization or applicable law require the unanimous vote of the Members, the right of any Member to vote shall be as provided in the Operating Agreement of the Company. No Member may resign from the Company or assign his interest before the dissolution and winding up of the Company. Any member that is found unsuitable by the Nevada Gaming Commission shall return all evidence of any ownership in the Company to the Company, at which time the Company shall within ten (10) days, after the Company receives notice from the Nevada Gaming Commission, return to the member in cash, the amount of his capital account as reflected on the books of the Company, and the unsuitable member shall no longer have any direct or indirect interest in the Company.

**ARTICLE VI**  
**RESTRICTIONS ON DISPOSITION**

Notwithstanding anything to the contrary expressed or implied in these articles, the sale, assignment, transfer, pledge or other disposition of any interest in the Company is ineffective unless approved in advance by the Nevada Gaming Commission. If at any time the Nevada Gaming Commission finds that a member which owns any such interest is unsuitable to hold that interest, the Nevada Gaming Commission shall immediately notify the limited- liability company of that fact. The Company shall, within 10 days from the date that it receives the notice from the Nevada Gaming Commission, return to the unsuitable member the amount of his capital account as reflected on the books of the Company. Beginning on the date when the Nevada Gaming Commission serves notice of a determination of unsuitability, pursuant to the preceding sentence, upon the Company, it is unlawful for the unsuitable member: (a) to receive any share of the distribution of profits or cash or any other property of, or payments upon dissolution of, the Company, other than a return of capital as required above; (b) to exercise directly or through a trustee or nominee, any voting right conferred by such interest; (c) to participate in the management of the business and affairs of the Company; or (d) to receive any remuneration in any form from the Company, for services rendered or otherwise.

**ARTICLE VII**  
**OPERATING AGREEMENT**

The Operating Agreement of the Company shall be adopted and executed by each Member of the Company and shall set forth all provisions for the affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the law or these Articles of Organization. The Operating Agreement, from time to time, may be restated, amended, or altered in accordance with its terms by the unanimous vote or written consent of the persons who are Members at the time of such restatement, amendment, or alteration.

**ARTICLE VIII**  
**MANAGEMENT OF COMPANY**

The management of the Company is vested in one (1) individual designated as "Manager" who shall be elected annually by not less than a Majority in interest of the Members of the Company. No individual Members of the Company, other than the Manager, shall have any individual rights or powers to take part in the management of the Company other than expressly set forth in the Act or the Operating Agreement. No Member who is not also a Manager shall have the right to contract debts or incur liability on behalf of the Company. The name and business street address of the Manager of the Company who is to serve until the first annual meeting of Members or until his successor is elected and qualified is as follows:

Roger William Norman  
9475 Double R. Blvd., Ste. 14  
Reno, NV 89521

**ARTICLE IX**  
**NAME AND ADDRESS OF ORGANIZER**

The name and business street address of the sole organizer of the Company is as follows:

A.J. Hicks  
241 Ridge Street, Fourth Floor  
Reno, Nevada 89501

**ARTICLE X**  
**LIABILITIES OF MANAGERS AND MEMBERS**

Members and managers of the Company are not individually liable under a judgment, decree, order of any court or in any other manner, for a debt, obligation, or liability of the Company except as otherwise set forth in Nev. Rev. Stat. §86.391.

**ARTICLE XI**  
**INDEMNIFICATION**

The Company may indemnify any person or entity who is or was a manager, officer, employee, or agent of the Company to the fullest extent permitted or authorized by Nev. Rev. Stat. §§86.411 to 86.471, et. seq. and consented to by not less than a Majority in interest of the Members of the Company. The indemnification and advance of expenses authorized herein shall not be exclusive to any other rights to which any manager, officer, employee, or agent may be entitled under any bylaw, agreement, vote of Members or disinterested managers or otherwise. The Articles of Organization shall not be interpreted to limit in any manner the indemnification or right to advancement for expenses of an individual who would otherwise be entitled thereto.



**ARTICLE XII**  
**DEFINITIONS**

Unless otherwise defined in these Articles of Organization, capitalized terms used shall have the meanings set forth for such terms in Chapter 86 of the Nevada Revised Statutes.

**IN WITNESS WHEREOF**, the undersigned organizer has hereunto set his hand and executed these Articles of Organization this 5<sup>th</sup> day of December, 2002.

  
\_\_\_\_\_  
A.J. Hicks, Organizer



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 5708

Certificate of Acceptance  
of Appointment by  
Resident Agent

Office Use Only:

General instructions for this form:

1. Please print legibly or type; Black Ink Only.
2. Complete all fields.
3. Ensure that document is signed in signature field.

In the matter of CRYSTAL BAY CASINO, LLC  
(Name of business entity)

I, SIERRA CORPORATE SERVICES, hereby state that on 12/04/2002  
(Name of resident agent) (Date)

I accepted the appointment as resident agent for the above named business entity.

The street address of the resident agent in this state is as follows:

241 RIDGE STREET, 4TH FLOOR Suite number  
Physical Street Address  
RENO, NEVADA 89501  
City Zip Code

Optional:

\_\_\_\_\_  
ADDITIONAL MAILING ADDRESS CITY STATE ZIP

*Dean Heller* 12/04/2002  
Authorized Signature of Resident Agent or Resident Agent Company Date

FILED # 150-283-2

DEC 04 2002

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE