

**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

**1001 EAST 9TH STREET, BUILDING A
RENO, NEVADA 89512**

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

Definition: "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least 90 days before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least 90 days in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
 - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
 - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 300
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 450
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

- Fees – check(s) made payable to “Washoe County”
 - Application fee**
 - \$50 non-refundable application fee
 - Daily fee(s)**
 - \$350 daily fee plus appropriate booth fees
 - Carnival, circus or tent show fees*
 - \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
 - Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
Detailed explanations for:
 - Security and fire protection
 - Water supply and facilities
 - Sanitation facilities
 - Medical facilities and services
 - Vehicle parking spaces
 - Vehicle access and on-site traffic control
 - Communication system
 - Illuminating the premises (if applicable)
 - Camping (if applicable)
 - Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition
- Certified copies of articles of incorporation filed in Nevada (if applicable)
- Copy of partnership papers (if applicable)
- Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- Vendor list
- Statement of Assets
- Statement of Liabilities
- Personal history of all applicants (to include corporate officers and partners)
- Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: _____

Applicant Information

Applicant's name: INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT
Mailing address: 893 SOUTHWOOD BL. INCLINE VILLAGE, NV 89451
Phone: 775-832-1302 (Business) (Home) 658-619-2111 (Cell)
Email: JLM @ IVGID.ORG

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): [] Corporation [] Partnership [] Individual [X] GOVERNMENT AGENCY
If a corporation or a partnership, list corporate officers or partners:
Name Address Title

Event Information

Name of Event: OKTOBERFEST
Date(s) of Event: SEPTEMBER 17, 2014 Hours of operation: 10:00 AM - 6:00 PM
Location of Event: 1210 SKI WAY, INCLINE VILLAGE, NV 89451
Assessor Parcel Number(s): _____

Description of Event: OUT DOOR COMMUNITY OKTOBERFEST TO INCLUDE:
FOOD, BEVERAGES, ARTS + CRAFTS, CHILDRENS'
ACTIVITIES

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: JENNIFER MOORE

Will an admission fee be charged for your event? [X] Yes [] No

If yes, amount and type of fee(s): ADMISSION

When will fee be collected? [] Pre-sales [X] At entrance

Approximate number of participants and other persons: _____

Approximate number of customers and spectators: 600 - 800

Approximate maximum number of persons on any one day of the event: 600 - 800

Will food and/or beverages be served? [X] Yes [] No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? [X] Yes [] No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? [X] Yes [] No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: NEVADA PUBLIC AGENCY INS. POOL Policy number: NPAIP 20212022

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 201 SOUTH ROOP ST. #102 CARSON CITY, NV 89701
Street City State Zip code

Limits of liability: CASUALTY - \$10M PER EVENT / \$10M ANNUAL AGGREGATE

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

NONE - NEW EVENT

Vendor List

(attach additional sheets if needed)

Name of Vendor

Type of service or product

<u>INCLINE SPIRITS AND CIGARS</u>	<u>BEER + WINE</u>
<u>IVGIA FOOD + BEVERAGE (DIAMOND PEAK SKI RESORT)</u>	<u>FOOD + BEVERAGE</u>

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, JENNIFER MOORE being duly sworn, depose, and say that
I am an ~~owner~~ of property involved in this outdoor community event and I do hereby:
RECREATION SUPERVISOR - IVGFD
(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): _____

Proposed Outdoor Community Event: IVGID OKTOBERFEST

Signed 5/13/22

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for said county and state

My commission expires: _____

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

**IVGIA - GOVERNMENT AGENCY
EXEMPT OUTDOOR COMMUNITY EVENT
STATEMENT OF ASSETS**

As of _____, 20____
 (Describe fully and indicate assets pledged)
 (If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand _____	\$ _____
Cash in safe deposit box _____ <small style="margin-left: 200px;">Location of Box</small>	\$ _____
Cash in _____ <small style="margin-left: 150px;">Name, Bank and Branch</small>	\$ _____
Cash in _____ <small style="margin-left: 150px;">Name, Bank and Branch</small>	\$ _____
Accounts and notes receivable (describe nature of receivable and when due) _____	\$ _____
_____	\$ _____
Other current assets _____	\$ _____
_____	\$ _____

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet) _____	\$ _____
_____	\$ _____
_____	\$ _____
Investments, other than stocks and bonds _____	\$ _____
_____	\$ _____
_____	\$ _____

Fixed assets

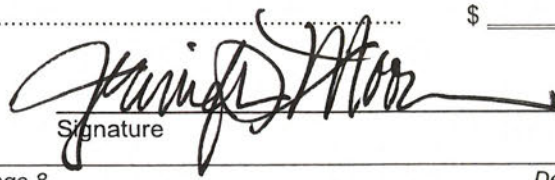
Real estate (Give location, description and fair value of each parcel) _____	\$ _____
_____	\$ _____
_____	\$ _____

Other assets

Automobiles and other personal property _____	\$ _____
_____	\$ _____
_____	\$ _____

Total Assets

JENNIFER MOORE
 Print Name

 5/13/20
 Signature Date

IVGID - GOVERNMENT AGENCY
 EXEMPT OUTDOOR COMMUNITY EVENT
 STATEMENT OF LIABILITIES

As of _____, 20____

(Describe fully, indicate secured liabilities)
 (If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable _____ \$ _____
 Name, Bank and Branch _____

Due _____ How secured _____

Notes payable _____ \$ _____
 Name, Bank and Branch _____

Due _____ How secured _____

Notes payable _____ \$ _____
 Name, Bank and Branch _____

Due _____ How secured _____

Notes payable _____ \$ _____
 Name, Bank and Branch _____

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)

_____ \$ _____
 _____ \$ _____

Accounts payable \$ _____

Liability for Federal Income Tax (delinquent) \$ _____

Provision for current year's Federal Income Tax \$ _____

Provisions for other current taxes \$ _____

Liability for other delinquent taxes \$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)

_____ \$ _____
 _____ \$ _____

Other liabilities

_____ \$ _____
 _____ \$ _____
 _____ \$ _____

Total Liabilities \$ _____

Contingent liabilities (describe)

JENNIFER MOORE
 Print Name

Jennifer Moore 5/13/22
 Signature Date

OUTDOOR COMMUNITY EVENT
PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: JENNIFER MOORE
First Middle Last

List ALL other names you have been known by: JENNIFER WATKINS

Residence address: 741 BETTY LANE INCLINE VILLAGE NV. 89451
Street City State Zip Code

Residence phone: [REDACTED] Business phone: 775-832-1302

Name of your present business or employer: INCLINE VILLAGE GENERAL IMPROVEMENT

Business address: 893 SOUTHWOOD BL INCLINE VILLAGE, NV 89451 DISTRICT
Street City State Zip Code

Type of business: GOVERNMENT Position: RECREATION SUPERVISOR

How long engaged in this business: 92 YEARS

Date of birth: [REDACTED] Age: [REDACTED] Place of birth: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
<u>NOV. 2013 - PRESENT</u>	<u>INCLINE VILLAGE</u>	<u>NV</u>
<u>FEB. 1987 - OCT. 2013</u>	<u>SAN CARLOS</u>	<u>CA</u>

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

JENNIFER MOORE
Printed name of applicant

[Signature]
Signature of applicant

5/13/20
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name

Address

NONE

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name

Address

NONE

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 1161D- on the
13 day of May, 2020.

JENNIFER MOORE Jennifer Moore
Printed name of applicant Signature of applicant

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for said county and state

My commission expires: _____

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

OKTOBER FEST SEPT. 17, 2022
Name of Event Date(s) of Event
JENWIFER MOORE Jennifer Moore
Applicant's name (printed) Applicant's signature
Date: 5/13/22

OKTOBERFEST Community Event Celebration 2022
September 17, 2022 at Diamond Peak Ski Resort
Hosted by the Incline Village/Crystal Bay Veterans Club
(IV/CB Vets Club)

Introduction

The Incline Village/Crystal Bay Veterans Club, an entity of the Incline Village General Improvement District (IVGID) has taken over the implementation of an annual OKTOBERFEST event. The Veterans' Club has taken over the event as a community event and fundraiser to support local veterans, veteran support efforts and JROTC scholarships.

2022 Veterans OKTOBERFEST Overview:

Date of the Event: Saturday September 17, 2022

Time of Event: 10:00am to 6:00pm

Location of Event: Diamond Peak Ski Resort, 1210 Ski Way, Incline Village, NV 89451

Attendance Projections: 600-800 during the eight-hour event

Menu: Incline Village General Improvement District (IVGID) Food & Beverage and other licensed and permitted vendors will be responsible for typical OKTOBERFEST style foods. Other outside vendors may choose to participate in this event and will provide the appropriate licenses and permits.

Alcoholic Beverage Service:

Incline Village General Improvement District (IVGID) Food & Beverage is responsible for the station serving Mixed Drinks, and Sodas. The appropriate permits and regulations are followed and met by the licensees of the Food & Beverage Department. Tahoe tap water will also be available.

Incline Spirits and Cigars will serve a selection of beer and wine. Their proper permits

and licenses will be submitted by them.

Minors Attending the Event: At registration, guests are required to show ID to determine if they are of drinking age. Those under the age of 21 years will receive one color wristband. To those guests 21 years and older, a different color wristband will be issued. Staff MUST check attendees' wrist bands to ensure they are 21 years of age before serving alcohol. Outside vendors will comply with the same requirements.

Board Member Assignments:

IVGID liaison to the event – Jennifer Moore, IVGID Parks & Recreation Supervisor
Approximately 20 Veterans Club Board & Club members will be responsible for collecting money at the admission gates, issuing/affixing appropriate wristbands, and overseeing operations of the event.

Volunteer Assignments:

Approximately 20 volunteers will greet people, clear plates, wipe tables, and keep the area clean for a steady flow of new diners, and resupply condiments.

Volunteer Clearance:

Volunteers are verified by IVGID Parks & Recreation through a formal volunteer screening process. All volunteers sign a liability waiver.

PARKING, REGISTRATION AND DIAMOND PEAK SKI RESORT SITE MAP

Parking and Traffic: Attendees will walk or take a Diamond Peak Tram to the event from 565 various designated parking spaces in lots. Due to the event being held at Diamond Peak Ski Resort, the Washoe County approved Special Events Parking and Traffic Plan submitted by IVGID pertains. Two Parking Spots will be reserved for Washoe County Inspectors during the event in the upper parking lot area.

Please see Figures 1-4 for parking reference.

Figure 1 depicts the Diamond Peak Ski Resort parking lot.

Figure 2 depicts the upper base Lodge parking lot.

Figure 3 depicts the middle Skier Services parking lot.

Figure 4 depicts the overflow parking lot opposite Big Water Grill.

Traffic flow ingress and egress, figure 5 will be via Mount Rose Highway, Country Club Drive, Ski Way, to SR28 (Tahoe Boulevard) for north and south traffic.

A facility use letter from IVGID authorizing the use of the parking lots and Diamond Peak Ski Resort is included in this packet.

- There are several entrances to the event. Guests will enter and exit from these points. The entrance points will remain open during the event assisted by volunteers.

Please see Figure 6 for detailed map of Diamond Peak Ski Resort. This shows planned locations of entrances, vendors, arts and crafts booths, and children' events.

SECURITY, COMMUNICATION AND SAFETY

Security and Communication: Two Washoe County Sheriff's Deputies will be on site during the event. Volunteers will staff the registration tables at the entrances to Diamond Peak Ski Resort for the duration of the event. Staff and volunteers will have cell phones with them at all times to contact emergency services should the need arise.

Fire Extinguishers: Eleven ABC Fire Extinguisher approved by the NLTFPD, will be available at the event. Two Fire Extinguishers will be located in the Base Lodge building; the other nine will be distributed around the food vending area and other areas.

Medical Aid: There are four AED units and first aid kits located in the Skier Services Building available for deployment. Staff is trained in CPR/AED and/or first aid. Volunteers will be instructed to call 911 in the event of a medical emergency.

Emergency Evacuation: In the days leading up to the event, Staff will monitor the weather through NOAA. Should extreme weather be imminent, the decision for event cancellation will be made at least 24 hours in advance. In the event of an unexpected storm or emergency, event participants who came to the event on foot will be directed to shelter in place in the Base Lodge building. Participants who drove to the event will be advised to shelter in their cars. Should it be determined that the emergency requires evacuation from the outdoor event location, into the Base Lodge located at 1210 Ski Way, Incline Village NV 89451 will become an emergency shelter. Volunteers will lead participants to the Base Lodge.

Food Handling: Guests at the Oktoberfest event may purchase food that is prepared onsite and served by IVGID Food & Beverage staff and other county sanctioned, permitted, licensed vendors. The prepared food and beverages will be kept at the proper temperatures as required in warmers and refrigerators onsite and in the vendors' booths. Guests will be served food by IVGID employees or other permitted licensed vendors. Food handlers are required to always wear gloves and use tongs.

Restrooms: Restrooms are located on three levels of the Base Lodge. Additional restrooms are located at the Skier Services building.

HEALTH AND LIQUOR PERMIT AND INSURANCE

Business License:

IVGID's Diamond Peak Business License is W14449A-LIC, expiration January 31, 2023.

Food:

IVGID's Diamond Peak Cafeteria's Food Permit #H20-0883FOOD, expiration January 1, 2023.

IVGID's Diamond Peak Loft Bar's Food Permit #H20-0884FOOD, expiration February 1, 2023.

IVGID's Diamond Peak Main Lodge BBQ's Food Permit #H19-0053FOOD, expiration April 1, 2023.

Liquor: IVGID's Diamond Peak Cafeteria's Liquor License #W14452Q-LIC, expiration July 1, 2022. (To be updated upon re-issuance)

Insurance: The event sponsor, Incline Village / Crystal Bay Veterans Club, exists under the auspices of the Incline Village General Improvement District (IVGID) Senior Programs, operating under the Incline Village Parks & Recreation Department. IVGID is insured through Nevada Public Agency Insurance Pool, Policy Number # NPAIP20212022, issued July 1, 2021 expiring June 30, 2022. (Certificate to be updated upon reissuance). Casualty coverage provides up to \$10 million per event and up to \$10 million annual aggregate.

Parking and Diamond Peak Sitemap

Figure 1 depicts the Diamond Peak Ski resort parking access and egress routes.

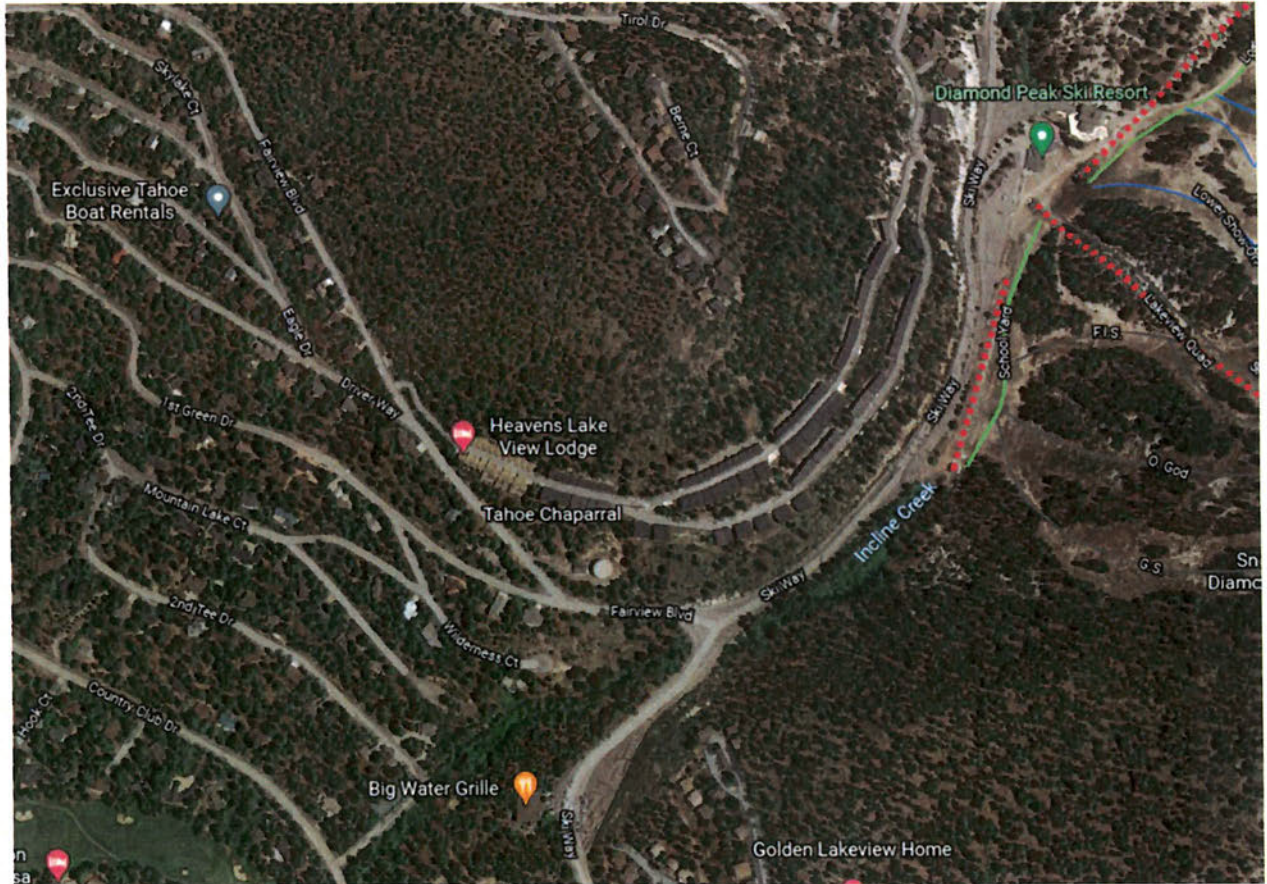


Figure 2 depicts the upper Base Lodge parking lot.

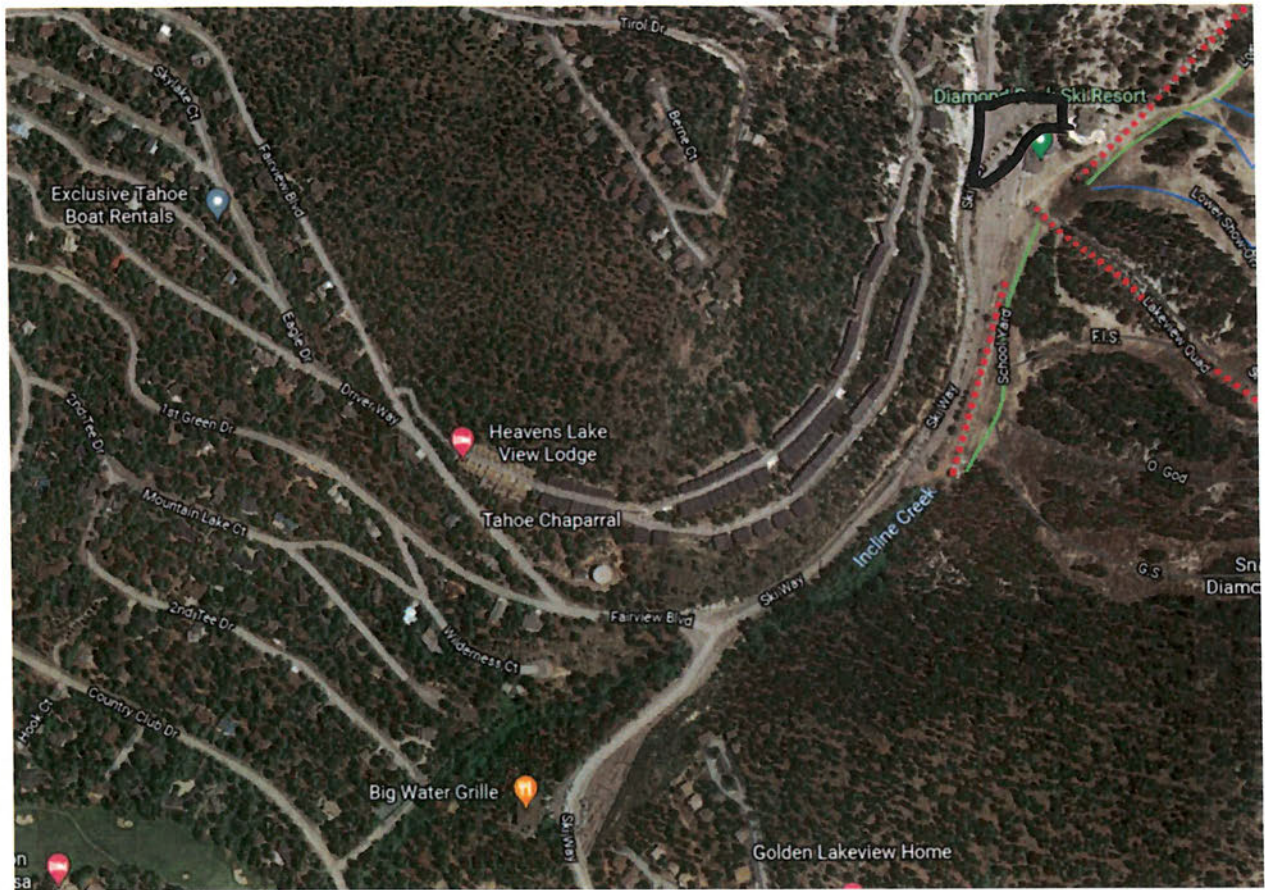


Figure 3 depicts the middle Ski Services parking lot.

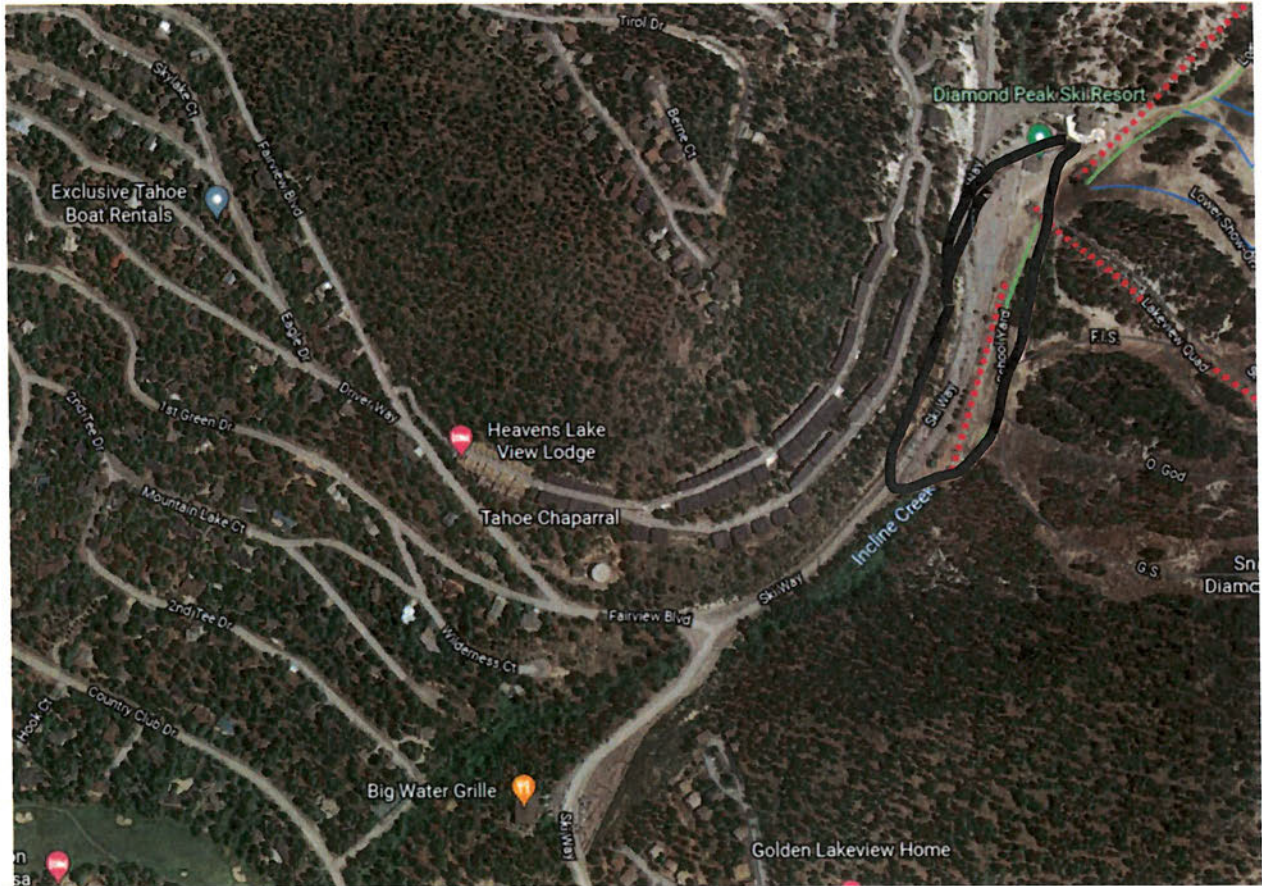
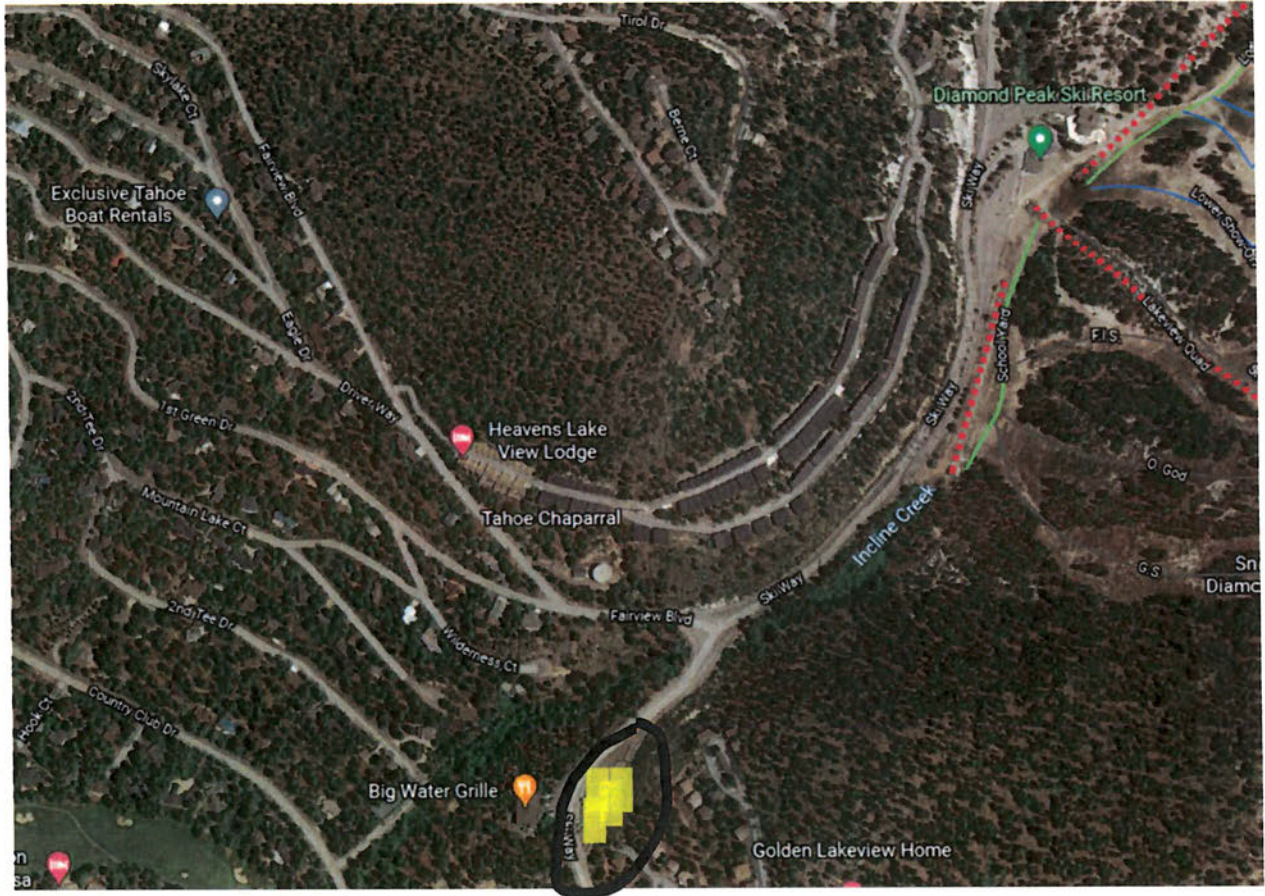


Figure 4 depicts the overflow parking lot opposite Big Water Grill.



Traffic flow ingress and egress, figure 5 will be via Mount Rose Highway, Country Club Drive, Ski Way, to SR28 (Tahoe Boulevard) for north and south traffic.

A facility use letter from IVGID authorizing the use of the parking lots and Diamond Peak Ski Resort is included in this packet.



March 2, 2022

Incline Village Crystal Bay Veterans Club
980 Incline Way
Incline Village, NV 89451

Re: The Incline Village Crystal Bay Veterans Club - September 17, 2022
Oktoberfest at Diamond Peak

Dear Sir or Madam:

Permission is granted by the Incline Village General Improvement District (IVGID) to the Incline Village Crystal Bay Veterans Club (IVCB Vets Club) for the facilitation of the September 17, 2022 Oktoberfest at Diamond Peak, located at 1210 Ski Way, Incline Village, NV 89451.

Additionally, IVGID grants permission for the participants of the Oktoberfest to park in the designated Diamond Peak parking lots during the event.

Proof of an approved event permit, applicable licensure and insurance is required no later than September 1, 2022.



Sincerely,



Mike Bandelin - 03/08/2022



Mike Bandelin

Diamond Peak Ski Resort General Manager





LICENSE NUMBER

W14449A-LIC

LICENSE TYPE

General Business License

LICENSE - NOT TRANSFERRABLE
POST IN A CONSPICUOUS PLACE



YEAR LICENSE VALID

Expires on 01/31/2023

LICENSE FEE PAID

This license cannot be transferred or assigned. It is valid only for the licensee and location shown below.

THIS CERTIFIES THAT
IN THE NAME OF
LOCATED AT

DIAMOND PEAK

1210 SKI WAY, INCLINE VILLAGE, NV 89451

DIAMOND PEAK

IVGID
893 SOUTHWOOD BLVD
INCLINE VILLAGE, NV 89451

This license certifies that the name above has paid the required fees to the license collector of Washoe County and is hereby authorized to conduct business and is subject to the provisions of law.

HEALTH PERMIT TO OPERATE

BILLING ADDRESS: IVGID DIAMOND PEAK CAFETERIA C/O IVGID ACCOUNTS PAYABLE 893 SOUTHWOOD BLVD INCLINE VILLAGE, NV 89451	Date Issued: 11/16/2021
	Expiration Date: 01/01/2023

Permit No.: H20-0883FOOD

Type of Facility:

Business Name: IVGID DIAMOND PEAK CAFETERIA

Restaurant

POST IN A CONSPICUOUS PLACE

OWNED and OPERATED BY: IVGID FACILITY LOCATION: 1210 SKI WAY, INCLINE VILLAGE, NV 89451	Permits are not transferable from person to person or place to place.
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This permit certifies that the indicated facility has been found to be operating in conformity with the health laws and regulations promulgated by the Nevada State Board of Health and the Washoe County District Board of Health. This Permit is revocable at any time by the Washoe County District Health Officer for the failure on the part of the owner/operator to meet State and Health District laws and regulations.



DIVISION DIRECTOR, ENVIRONMENTAL HEALTH SERVICES

HEALTH PERMIT TO OPERATE

BILLING ADDRESS:

IVGID DIAMOND PEAK LOFT BAR
C/O IVGID ACCOUNTS PAYABLE
893 SOUTHWOOD BLVD
INCLINE VILLAGE, NV 89451

Date Issued:

12/29/2021

Expiration Date:

02/01/2023

Permit No.: H20-0884FOOD

Type of Facility:

Business Name: IVGID DIAMOND PEAK LOFT BAR

Bar

POST IN A CONSPICUOUS PLACE

OWNED and OPERATED BY:

IVGID

FACILITY LOCATION:

1210 SKI WAY, INCLINE VILLAGE, NV 89451

**Permits are not
transferable from
person to person or
place to place.**

This permit certifies that the indicated facility has been found to be operating in conformity with the health laws and regulations promulgated by the Nevada State Board of Health and the Washoe County District Board of Health. This Permit is revocable at any time by the Washoe County District Health Officer for the failure on the part of the owner/operator to meet State and Health District laws and regulations.


DIVISION DIRECTOR, ENVIRONMENTAL HEALTH SERVICES

HEALTH PERMIT TO OPERATE

BILLING ADDRESS: IVGID-DIAMOND PEAK SKI - MAIN LODGE BBQ 893 SOUTHWOOD BLVD INCLINE VILLAGE, NV 89451	Date Issued: 02/24/2022
	Expiration Date: 04/01/2023

Permit No.: H19-0053FOOD

Type of Facility:

Business Name: IVGID-DIAMOND PEAK SKI - MAIN LODGE BBQ

Outdoor Food Establishment

POST IN A CONSPICUOUS PLACE

OWNED and OPERATED BY: IVGID FACILITY LOCATION: 1210 SKI WAY, INCLINE VILLAGE, NV 89451	Permits are not transferable from person to person or place to place.
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This permit certifies that the indicated facility has been found to be operating in conformity with the health laws and regulations promulgated by the Nevada State Board of Health and the Washoe County District Board of Health. This Permit is revocable at any time by the Washoe County District Health Officer for the failure on the part of the owner/operator to meet State and Health District laws and regulations.



DIVISION DIRECTOR, ENVIRONMENTAL HEALTH SERVICES



LICENSE NUMBER

W14452Q-LIC

LICENSE TYPE

Quarterly

THIS CERTIFIES THAT
IN THE NAME OF
LOCATED AT

IVGID - DIAMOND PEAK (CAFETERIA)

893 SOUTHWOOD BLVD

INCLINE VILLAGE, NV 89451

This license certifies that the name above has paid the required fees to the license collector of Washoe County and is hereby authorized to conduct business and is subject to the provisions of law.

LICENSE - NOT TRANSFERRABLE
POST IN A CONSPICUOUS PLACE



This license cannot be transferred or assigned. It is valid only for the licensee and location shown below.

IVGID - DIAMOND PEAK (CAFETERIA)

1210 SKI WAY, Incline Village, Ne 89451

YEAR LICENSE VALID

Expires on 07/01/2022

LICENSE FEE PAID



LICENSE NUMBER

W14450Q-LIC

LICENSE TYPE

Quarterly

THIS CERTIFIES THAT
IN THE NAME OF
LOCATED AT

IVGID - DIAMOND PEAK

893 SOUTHWOOD BLVD

INCLINE VILLAGE, NV 89451

LICENSE - NOT TRANSFERRABLE
POST IN A CONSPICUOUS PLACE



This license cannot be transferred or assigned. It is valid only for the licensee and location shown below.

IVGID - DIAMOND PEAK

1210 SKI WAY, INCLINE VILLAGE, NV 89451

YEAR LICENSE VALID

Expires on 07/01/2022

LICENSE FEE PAID

This license certifies that the name above has paid the required fees to the license collector of Washoe County and is hereby authorized to conduct business and is subject to the provisions of law.

**NEVADA PUBLIC AGENCY INSURANCE POOL
CERTIFICATE OF PARTICIPATION
issued to**

Incline Village GID

The Nevada Public Agency Insurance Pool (hereinafter NPAIP) certifies that the above-mentioned entity is a participating Member of NPAIP for the period beginning July 1, 2021 expiring June 30, 2022.

As a participating member, this entity is entitled to all the rights, privileges and protections and subject to all the duties and responsibilities under the Interlocal Cooperative Agreement and Bylaws of NPAIP and the coverage forms issued by NPAIP.

The following coverage forms apply to NPAIP and its Members:

Nevada Public Agency Insurance Pool Coverage Form: # NPAIP20212022

The lines of coverage and key limits of liability afforded to NPAIP members, subject to the coverage application and subject to additional sublimits as stated in the NPAIP Coverage Form, are summarized as follows:

Property/Crime/Equipment Breakdown

Blanket Limit per schedule of locations	\$ 300,000,000 per loss
Sublimit for earthquake coverage	\$ 150,000,000 annual aggregate
Sublimit for flood coverage	\$ 150,000,000 annual aggregate
Sublimit for flood coverage zone A	\$ 25,000,000 annual aggregate
Sublimit for Equipment Breakdown, Boiler & Machinery	\$ 100,000,000 each accident
Sublimit for Money & Securities including Dishonesty	\$ 500,000 each loss

Casualty

Bodily Injury, Property Damage, Personal Injury, Employment Based Benefits Administration, Law Enforcement Activities, and Wrongful Acts	\$10,000,000 per event \$10,000,000 annual aggregate
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Certain sublimits apply. All sublimits are a part of and not in addition to the Limits of Liability.

Participating member's Maintenance Deductible of \$5000 for each and every loss and/or claim and/or event.

This certificate is not a contract of insurance and does not bind NPAIP as such. The coverages provided will be governed by the terms and conditions of NPAIP Coverage Form and by the Interlocal Cooperative Agreement and Bylaws of NPAIP; and all claims, questions or disputes will be settled by reference to the same.


Wayne E. Carlson, MBA, CPCU, ARM
Executive Director